| w | ATER WELL PLU | IGGING R | ECORD | Form WW | C-5P | KSA 82 | a-1212 ID NO. | Well 5 (Moran #1) | |
|--|--|------------------|---|---|--|--|---------------------|-------------------------|--|
| 1 | LOCATION OF WAT | ER WELL: | Fraction | *************************************** | Section | | Township Number | | |
| <u> </u> | County: Leavenwort | | | 4 SE 4 NW | 4 22 | -1411 | T 11 S | 22 | |
| | Street/Rural Address of direction from nearest to | | | | Latitude: | Global Positioning Systems (GPS) information: Latitude: 39.080558 (in decimal degrees) | | | |
| | | | | | Longitude: -94,956544 (in decimal degrees) | | | | |
| | check here Suburban Water well field located approx. 2500' west of Grace Meadows Equestrian. | | | | | Elevation: 949 Horizontal Datum: WGS84, NAD83, NAD27 | | | |
| | NW most well in group. | | | | | Horizontal Datum: WGS84, NAD83, NAD27 Collection Method: | | | |
| 2 | WATER WELL OW | NER Subu | ırban Water | Co. | GPS unit (Make/Model: | | | | |
| - | RR#, St. Address, Box #: 1216 155th St. | | | | | ital Map/Ph | oto, 🔲 Topographic | Map, Land Survey | |
| | City, State ZIP Code: | | Est. Accuracy: | | | | | | |
| 3 | | | | | | | | | |
| WITH AN "X" IN SECTION | | | | | | | | | |
| BOX: WELL'S STATIC WATER LEVEL 66.5 | | | | | | L <u>00.5</u> | ft | | |
| WELL WAS USED AS: | | | | | | | | | |
| | NW NE Domestic Public Water Supply Dewatering | | | | | | | | |
| l w | Irrigation — Oil Field Water Supply — Monitoring | | | | | | | | |
| ۱ " | Industrial Air Conditioning Other | | | | | | | | |
| | SW SE I Industrial Li Air Conditioning Li Other | | | | | | | | |
| | | | Wasac | hemical/bacteri | ological san | iple submit | tted to Department? | Yes No No | |
| 5 | TYPE OF BLANK O | ASING USE | l D: | | | | | | |
| | | | | | | | | | |
| | Steel RMP (SR) Wrought Fiberglass Other (Specify below) | | | | | | | | |
| | PVC Asbestos-Cement Concrete Tile | | | | | | | | |
| 1 | Blank casing diameter 5 in. Was casing pulled? Yes No 🗸 If yes, how much | | | | | | | | |
| | Casing height above or below land surface 16 in. | | | | | | | | |
| | | | | | | | | | |
| 6 | GROUT PLUG MATERIAL: Neat cement Cement grout Bentonite Other | | | | | | | | |
| | Grout Plug Intervals: From <u>3</u> ft. to <u>67</u> ft., From ft. to ft., From ft. to ft. | | | | | | | | |
| | | | | | | | | | |
| | What is the nearest source of possible contamination: | | | | | | | | |
| | Septic tank Seepage pit Sewer lines Seepage pit Pit privy Fuel storage Other (specify below) | | | | | | | | |
| | Waterlight sewer lines Sewage lagoon Insecticide storage | | | | | | | | |
| | Lateral lines Feedyard Abandoned water well Direction from well? | | | | | | | | |
| | Cess pool Divestock pens Oil well/Gas well How many feet? | | | | | | | | |
| | FROM TO | PLUC | GGING MAT | ERIALS | FROM | ТО | PLUGGIN | G MATERIALS | |
| | 0 3 | Native soil | | | | | | | |
| | 3 67 | Cement gro | | | | | | | |
| | 67 72.3 | Chlorinate | gravel | | | | | | |
| | | | *************************************** | | | | | | |
| | | | | | | | | | |
| | | | | *************************************** | | | | | |
| 7 | CONTRACTORS | R LANDON | UNEDIS CE | DTIFICATIO | V. This | ater well | was plugged under | my jurisdiction and was | |
| 7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year) 4/25/2018 and this record is true to the best of my knowledge and belief. Kansas Water | | | | | | | | | |
| Well Contractor's License No. 1/5 2 This Water Well Record was completed on (mo/day/year) 6/13/2018 under the | | | | | | | | | |
| business name of Layne Christensen Company by (signature) Colut Knoff | | | | | | | | | |
| Send one white copy to Kansas Department of Health & Environment, Geology Section, 1000 SW Jackson Street, Ste. 420, Topeka, KS | | | | | | | | | |
| | 66612-1367. Send one copy to WATER WELL OWNER and retain one for your records. | | | | | | | | |
| | | Visit us at litt | p://www.kdh | eks.gov/waterw | ell/index.ht | <u>ml</u> Telep | phone 785-296-5524. | | |
| | KSA82a-1212 Revised 1/20/2015 | | | | | | | | |