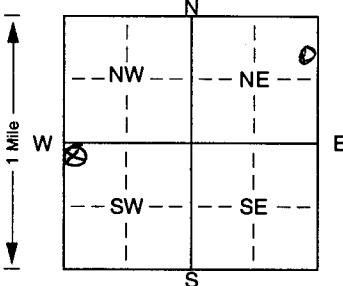


1) LOCATION OF WATER WELL: Fraction NE SE NE NE Section Number 35 Township Number T 11 Range Number R 23
 County: Wyandotte

Distance and direction from nearest town or city street address of well if located within city?
South of Blake St and West of S. 9th Street

2) WATER WELL OWNER: Sandoz Packaging Group
 RR#, St. Address, Box #: 900 Blake Street
 City, State, ZIP Code: Edwardsville, KS 66111
 Board of Agriculture, Division of Water Resources
 Application Number:

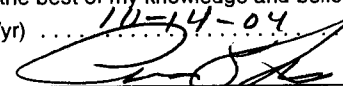
3) LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:

 4) DEPTH OF COMPLETED WELL: 45.0 ft. ELEVATION:
 Depth(s) Groundwater Encountered 1. ft. 2. ft. 3. ft.
 WELL'S STATIC WATER LEVEL 35.64 ft. below land surface measured on mo/day/yr 10-13-04
 Pump test data: Well water was ft. after hours pumping gpm
 Est. Yield gpm Well water was ft. after hours pumping gpm
 Bore Hole Diameter. 3.25 in. to 4.5 ft., and in. to ft.
 WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
 2 Irrigation 4 Industrial 7 Domestic (lawn & garden) Monitoring well
 Was a chemical/bacteriological sample submitted to Department? Yes. No. ; If yes, mo/day/yr sample was submitted
 Water Well Disinfected? Yes No

5) TYPE OF BLANK CASING USED:
 1 Steel 2 PVC
 3 RMP (SR) 4 ABS
 5 Wrought iron 6 Asbestos-Cement 7 Fiberglass
 8 Concrete tile 9 Other (specify below)
 CASING JOINTS: Glued. Clamped.
 Welded Threaded
 Blank casing diameter One (1) in. to 3.0 ft., Dia in. to ft., Dia in. to ft.
 Casing height above land surface. Flush in., weight lbs./ft. Wall thickness or gauge No. Sch. 40
 TYPE OF SCREEN OR PERFORATION MATERIAL:
 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 10 Asbestos-cement
 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 11 Other (specify)
 12 None used (open hole)
 SCREEN OR PERFORATION OPENINGS ARE:
 1 Continuous slot 3 Mill slot
 2 Louvered shutter 4 Key punched 5 Gauzed wrapped 6 Wire wrapped 8 Saw cut 11 None (open hole)
 7 Torch cut 10 Other (specify) ft.
 SCREEN-PERFORATED INTERVALS: From. 3.0 ft. to 4.5 ft., From ft. to ft.
 From. ft. to ft., From ft. to ft.
 GRAVEL PACK INTERVALS: From. 2.8 ft. to 4.5 ft., From ft. to ft.
 From. 1.9 ft. to 2.8 ft., From ft. to ft.

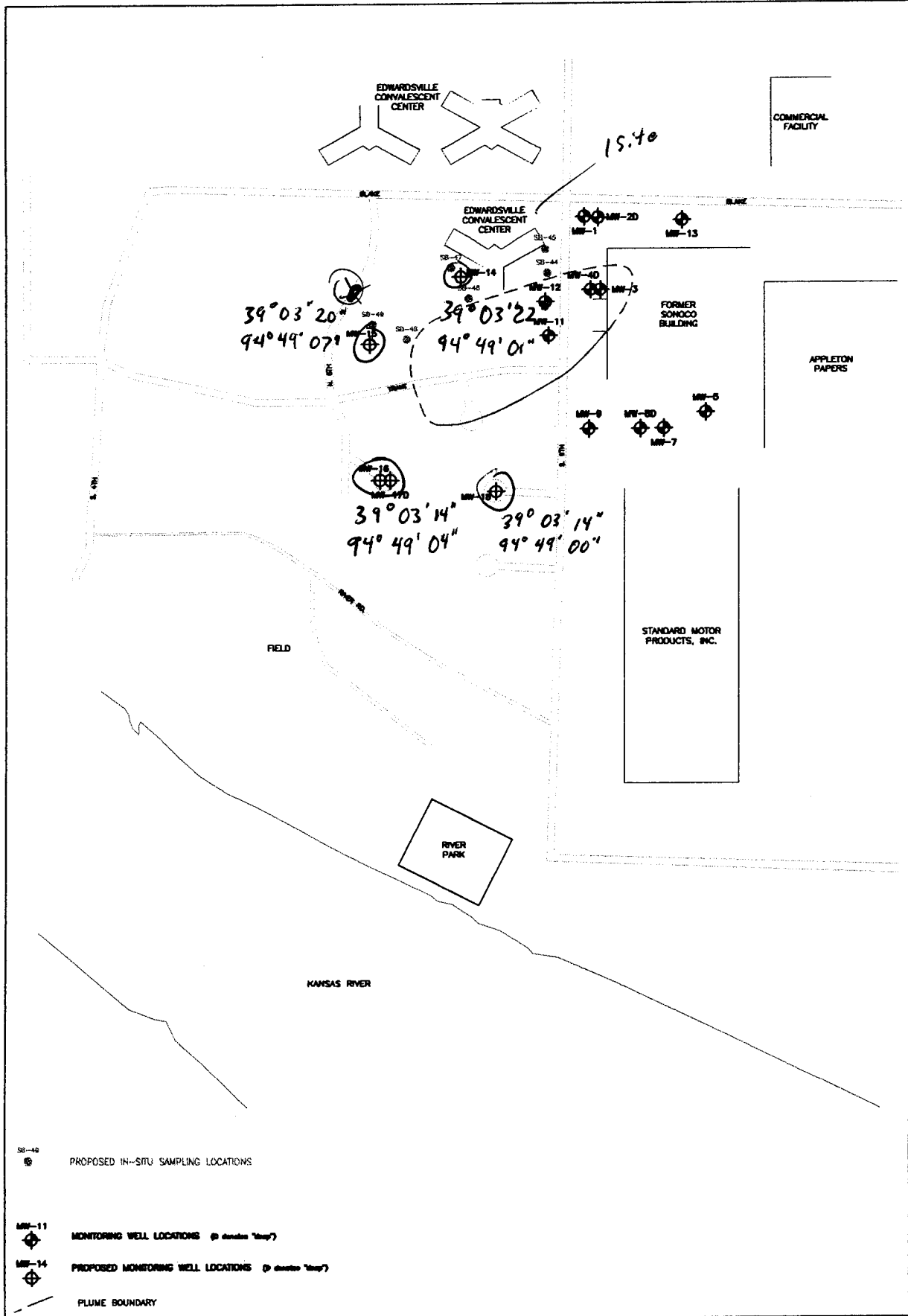
6) GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other
 Grout Intervals: From. 1 ft. to 19 ft., From ft. to ft., From ft. to ft.
 What is the nearest source of possible contamination:
 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well
 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)
 13 Insecticide storage ft.
 Direction from well? N & E How many feet?

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	6"	Grass / Top Soil			
6"	10'	Med. Brown Clayey Silt			
10'	15'	Sandy Silt			
15'	45'	Sandy Silt			

RECEIVED
 OCT 28 2004
 BUREAU OF WATER

7) CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was constructed, reconstructed, or plugged under my jurisdiction and was completed on (mo/day/year) 10-1-04 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's Licence No. 606 This Water Well Record was completed on (mo/day/yr) 10-14-04 under the business name of PSA Environmental by (signature) 

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone 785-296-5524. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well.



REVISION	DESCRIPTION	DATE
1	revised (10/)	8-30-04



Environmental Resources Management
 2900 South Willow Drive
 Suite 200
 Greenwood Village, Colorado 80111-5144
 (303) 741-9050

ERM

SONOCO PACKAGING GROUP
 900 ELAKE STREET - EDWARDSVILLE, KANSAS 66111

**PROPOSED GROUND WATER
 MONITORING WELL LOCATIONS
 MAY 2004**

DESIGNED	MWE
DRAWN	RJE
CHECKED	
DATE	
TIME	

FIGURE **1**