ART Well DI

| | | WA. | ATER WELL RE | CORD F | orm WWC-5 | KSA 8 | 2a-1212 ID | | | <u> </u> | |
|--|---------------------|----------------------------|------------------|---------------------------|-------------------------------|---------------------------------|--|-------------------|---|---------------------------------------|--|
| | 2 | VATER WELL: | Fraction | 1 | | Sec | | r Towns | ship Number | 1 7 | |
| County: 1 | | | | NW | 1/4 NU |) 1/4 | | Т | l s | R 23 (EM) | |
| Distance a | ind d irecti | on from nearest t | | | | | | | | | |
| South | lonst | Corner A | Jona 9th | & Bla | be in | Edu | varly | ulle , | T5, | | |
| 2 WATER | | WNER: SD | nogo Pr | Souchs | | | | / | | | |
| RR#, St. A | | ÇU | Lyndh si | | 570 | | | Board | of Agriculture, | Division of Water Resources | |
| City, State | | · H | J. Hint | 3,005 | 7 | | | | • | | |
| | | LOCATION WITH | A DEPTH OF | COMPLETE | n WELL | 49 | ft FLFV | | | | |
| | IN SECTION | | Depth(s) Grou | | | 38 | | 12 | | ft. | |
| | | <u> </u> | | | | | | | | | |
| × | c ! | ! | | | | | | | , , | | |
| | _NW | NF | | • | | | | | | | |
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| ₩ W | i | | | | | | | | | | |
| ₩ W | ı | 1 E | • | | 111, | | | | | | |
| | 1 | | 1 Domestic | | | | | | | Other (Specify below) | |
| | - SW | SE | 2 Irrigation | 4 Indus | itrial / D | omestic (law | n & garden) | 10 Monitoring | | | |
| | 1 1 | | Was a chemical | l/bacteriologica | al sample sut | mitted to De | partment? Ye | es | | | |
| <u> </u> | ' | <u> </u> | mitted | | | | | | | 440 | |
| 5 TYPE C | F BLANK | CASING USED: | | 5 Wrought | iron | 8 Concr | | | | ed Clamped | |
| 1 Stee | | 3 RMP (SI | | • | s-Cement | 9 Other | (specify bel | ow) | Wel | ded | |
| 2 PVC | \geq | 4 ABS | • | 7 Fiberglas | ss | | | | Thre | eaded | |
| | | ter 6.11 | in to 2 | | | | | | | in tof | |
| | | | | | | | | | | | |
| | | | | _ | . ۳. تاب | | Board of Agriculture, Division of Water Resources Application Number: ### ft. ELEVATION: ### as ft. 2. ft. 3. ft. ### ft. below land surface measured on mo/day/yr as ft. after hours pumping gpm ### ass ft. after hours pumping ### ass ft. after hours pumping ### a | | | | |
| | | N OR PERFORAT | | | | | | | | | |
| 1 Stee 2 Bras | | 3 Stainles: 4 Galvaniz | | 5 Fiberglas 6 Concrete | | | | | ` ' <i>'</i> ' | | |
| | | | | 0 CONCIDE | | | _ | | * | | |
| | tinuous si | EORATION OPE | MINGS ARE: | | 5 Gauzed wra 6 Wire wrappe | | | | | 11 None (open noie) | |
| | vered shu | | ey punched | | 7 Torch | • • | | | | ft. | |
| | | ATED INTEDVA | 10. From | 091 | 4 40 | 491 | 4 Ero | | | ·- | |
| SUNELIN | PERFOR | MIED INTERVA | From | ا. بجو | II. IU | T .4 | ff Fro | m | | 10 | |
| | GRAVEI | PACK INTERVAL | FIUIII | 26 | ft to | 49 | ff Fro | M m | ft : | 10 | |
| | G1 1/1 | I AOR IIII EIII | From | | ft. to | · <i>t</i> · <i>f</i> · · · · · | ft., Fro | m | ft | to | |
| A ABOUT | TAATED | A Norte | | | | | p | 72 | 07 Salid | Rodelat | |
| 6 GROUT | | | | 2 Cement | grout | | Wite | Other | 7.0.4.9.1.1 D. | . DAM . D. NOW. | |
| | | | | | Fromercy | Ų., κΥ ∺π. | | | | | |
| What is the nearest source of possible contamination | | | | n: | | | • | | | | |
| | | | ral lines | | 7 Pit privy | | | • | | | |
| 1 Septic tank 4 La 2 Sewer lines 5 Ce | | | s pool | | 8 Sewage I | agoon | | _ | | Other (specify below) | |
| 3 Watertight sewer lines 6 Seepage pit | | | | 9 Feedyard | | | 13 Insecticide storage | | | | |
| Direction | from well' | ? | | | · | | | How many feet? | | | |
| FROM | ТО | I | LITHOLOGIC L | og | | FROM | ТО | | PLUGGING I | NTERVALS | |
| 0 | 6' | Brow | m Cla | | | | | | | | |
| 6 | 9 | BIM | 19 3: let | · / | | | | | | | |
| 8 | 14 | 1200 | Sanley | V 11+ | | , | | | | | |
| 111 | 28 | BILL | - 111 | | 7 | | | | | | |
| - 17 | 110 | DIVI | 31/12/ | 1 F San | * 0 | | | | | | |
| 28 | 47 | Dru 1 | ine 40 | Med |)and | | | | | | |
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| 7 CONTR | ACTOR'S | OR LANDOWNE | R'S CERTIFICA | TION: This w | ater well wa | (1) constr | ucted (2) re | constructed o | r (3) plugged un | der my jurisdiction and was | |
| completed | on (mo/da | ay/year) . 40 | 24-06 | | | | | | | | |
| | | or's Licence No | | | | | | | | -06 | |
| | | | | | | | • | , , , | 1) | مَرِّر | |
| under me t | Jusiness n | name of HAR | Riss Uri | llina Je | envices | 115 | ъу (ε | signature) (| suf D | Harris | |
| | TIONS: Uso to | newriter or hall point per | DI EASE DRESS EL | DINI VA DDINIT | clearly Please fi | ll in blanke unde | dina or airela tha | correct answers 9 | end ton three conies t | Kansas Department of Health and | |

Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone 785-296-5524. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well.