

WATER WELL RECORD

Form WWC-5

Division of Water Resources: App. No. _____

1 LOCATION OF WATER WELL: Fraction SE 1/4 SW 1/4 SE 1/4 Section Number 26 Township Number T 11 S R 23 E
 County: Wvandotte
 Distance and direction from nearest town or city street address of well if located within city? 10527 Kaw Drive, Edwardsville, KS 66111 **Global Positioning System** (decimal degrees, min. of 4 digits)
 Latitude: NA
 Longitude: NA
 Elevation: TOC: 785.81; RIM: 786.07
 Datum: above mean sea level
 Data Collection Method: legal survey

2 WATER WELL OWNER: KDHE (New Wave #10)
 RR#, St. Address, Box # : 1000 SW Jackson
 City, State, ZIP Code : Topeka, KS 66612

3 LOCATE WELL'S LOCATON WITH AN "X" IN SECTION BOX:

N	
NW	NE
SW	SE
S	

W E

X

4 DEPTH OF COMPLETED WELL 53.5 ft. **MW8**
 Depth(s) Groundwater Encountered ft. 2 ft. 3 ft.
 WELL'S STATIC WATER LEVEL 44.63 ft. below land surface measured on mo/day/yr 12/22/09
 Pump test data: Well water was ft. after hours pumping gpm
 Est. Yield gpm: Well water was ft. after hours pumping gpm
 WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well
 1 Domestic 3 Feed lot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
 2 Irrigation 4 Industrial 7 Domestic (lawn & garden) **10** Monitoring well
 Was a chemical/bacteriological sample submitted to Department? Yes No **X**; If yes, mo/day/yrs
 Sample was submitted Water Well Disinfected? Yes No **X**

5 TYPE OF CASING USED: 5 Wrought Iron 8 Concrete tile CASING JOINTS: Glued Clamped
 1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded
2 PVC 4 ABS 7 Fiberglass Threaded **X**

Blank casing diameter 2 in. to 33.5 ft., Dia in. to ft., Dia in. to ft.
 Casing height below land surface 0.26 ft., Weight lbs./ft. Wall thickness or gauge No.

TYPE OF SCREEN OR PERFORATION MATERIAL:
 1 Steel 3 Stainless steel 5 Fiberglass **7** PVC 9 ABS 11 Other (specify)
 2 Brass 4 Galvanized steel 6 Concrete tile 8 RM (SR) 10 Asbestos-Cement 12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:
 1 Continuous slot **3** Mill slot 5 Gauze wrapped 7 Torch cut 9 Drilled holes 11 None (open hole)
 2 Louvered shutter 4 Key punched 6 Wire wrapped 8 Saw Cut 10 Other (specify)

SCREEN-PERFORATED INTERVALS: From 33.5 ft. to 53.5 ft. From ft. to ft.
 From ft. to ft. From ft. to ft.
GRAVEL PACK INTERVALS: From 31 ft. to 53.5 ft. From ft. to ft.
 From ft. to ft. From ft. to ft.

6 GROUT MATERIAL: 1 Neat cement **2** Cement grout **3** Bentonite **4** Other **Concrete: 0-2**
 Grout Intervals From 2 ft. to 29 ft. From 29 ft. to 31 ft. From ft. to ft.
 What is the nearest source of possible contamination:
 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 13 Insecticide Storage 16 Other (specify below)
 2 Sewer lines 5 Cess pool 8 Sewage lagoon **11** Fuel storage 14 Abandoned water well
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 15 Oil well/ gas well
 Direction from well? NE How many feet? ~100ft

FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
0	1	Topsoil and fill material			
1	5	Fill material with silty clay, brick, and shale			
5	10	Brown silty clay			
10	15	Brown silty clay with increasing silt			
15	40	Light brown silt with trace fine sand			
40	45	Light brown silt with increasing fine sand			
Flushmount waiver from BOW					

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was **1** constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 12/21-22/09 and this record is true to the best of my knowledge and belief.
 Kansas Water Well Contractor's License No. 757 This Water Well Record was completed on (mo/day/year) 1/13/10
 under the business name of Larsen & Associates, Inc. by (signature)

INSTRUCTIONS. Please fill in blanks or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367, Telephone 785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well. Visit us at <http://www.kdheks.gov/waterwell>.