|                  |                     |                               |                  | WELL RECORD              | Form WWC-5                                      | KSA 82a                                      |                    |  | D                         |            |
|------------------|---------------------|-------------------------------|------------------|--------------------------|---|--|--------------------|--|---------------------------|------------|
|                  |                     | TER WELL:                     | Fraction         | Œ                        |   | tion Number                                  | 1                  | p Number                                 | Range Number              | _          |
| County: V        | Vy ando             |                               | SE 1/4           |                          | NW 1/4  | 36   | T                  | II s                                     | R 23 E                    | E          |
| Distance a       | and direction       | from nearest town or          | r city street ad | dress of well if local   | ted within city?                                |  |                    |  |                           |            |
|                  | 4,1e t              | ast South E                   | 45/ 0 F          | Ea wards                 | VIIIE   |  |                    |  |                           |            |
| WATER            | R WELL OW           | NER: Millard 2350.            | Retrigera        | ted Service              | \$  |  |                    |  |                           |            |
| -<br>RR#, St. A  | Address, Bo         |                               |                  |                          |   |  |                    | _  | Division of Water Res     | sources    |
|                  | , ZIP Code          |                               |                  | KS 66111                 |   |  |                    |  | 43043                     |            |
| LOCATE<br>AN "X" | E WELL'S L          | OCATION WITH 4 I              |                  |                          |   |  |                    |  |                           |            |
|                  |                     |                               |                  |                          |   |  |                    |  |                           |            |
| t 1              | i X                 |                               | LLSSIAIC         | WATER LEVEL              |   | elow land sur<br>Ur                          | ace measure        | a on mo/day/yr                           | 1116                      |            |
| -                | - NW                | NE                            | Pump             | test data: Well wa       | ater was  | ת tt. a:                                     | tter               | hours pu                                 | mping <b>4.2.0</b>        | . gpm      |
| l j              | 1                   | Est                           | . Yieldザメ        | D. gpm: Well wa          | ater was  | tt. ai المسم                                 | fter               | hours pu                                 | mping                     | . gpm      |
| • w -            | !                   |                               |                  |                          |   | -  |                    |  | to                        | ft.        |
| Σ                | !                   | !   WE                        |                  | D BE USED AS:            | 5 Public wate                                   |  |                    |  | Injection well            |            |
| ı  _             | - SW                | SE                            | 1 Domestic       | 3 Feedlot                | 6 Oil field wa                                  |  | 9 Dewatering       |  | Other (Specify below      | •          |
| 1 1              | 1                   |                               | 2 Irrigation     |                          |   |  |                    |  |                           |            |
| l L              | 1                   | Wa                            | s a chemical/ba  | acteriological sample    | e submitted to De                               | epartment? Ye                                | ∍sNo               | ; If yes,                                | mo/day/yr sample wa       | as sub     |
|                  |                     | s mitt                        | ed               |                          |   | Wat  | ter Well Disint    | ected? Yes                               | X No                      |            |
| TYPE C           | OF BLANK (          | CASING USED:                  |                  | 5 Wrought iron           | 8 Concre  | ete tile                                     | CASING             | JOINTS: Glued                            | dClamped                  |            |
| 1 Ste            | eel                 | 3 RMP (SR)                    |                  | 6 Asbestos-Cemen         | t 9 Other                                       | (specify below                               | v)                 | Welde                                    | ed 💢                      |            |
| 2 PV             | /C                  | 4 ABS                         |                  | 7 Fiberglass             |   |  |                    | Threa                                    | ided                      |            |
| 3lank casii      | ng diameter         |                               | to               | ft., Dia                 | in. to  |  | ft., Dia           |  | in. to                    | ft.        |
| Casing hei       | ight above la       | and surface                   |                  | n., weight               |   | Ibs./1                                       | ft. Wall thickne   | ess or gauge N                           | o                         |            |
| TYPE OF          | SCREEN O            | R PERFORATION MA              | ATER!AL:         |                          | 7 PV  | С  | 10                 | Asbestos-ceme                            | nt                        |            |
| 1 Ste            | eel                 | 3 Stainless ste               | <u>a</u> l       | 5 Fiberglass             | 8 RM  | P (SR)                                       | 11                 | Other (specify)                          |                           |            |
| 2 Bra            | ass                 | 4 Galvanized s                | -                | 6 Concrete tile          | 9 AB  |  |                    | None used (op                            |                           |            |
| SCREEN (         | OR PERFO            | RATION OPENINGS               | ARE:             | 5 Gau                    | zed wrapped                                     |  | 8 Saw cut          | ` `                                      | 11 None (open hole        | <b>e</b> ) |
|                  | ntinuous slo        |                               |                  |                          | e wrapped                                       |  | 9 Drilled ho       | les                                      | (0)                       | -,         |
|                  | uvered shut         |                               | unched           | 7 Tor                    | ch cut  |  | 10 Other (sn       | ecify)                                   |                           |            |
|                  |                     | • •                           | From             | 41 ft to                 |   | 7 tt From                                    | n                  | ft t                                     | <b>5</b>                  |            |
| 001122111        |                     |                               | From             | ft to                    |   | ft From                                      | n                  | ft to                                    | 0                         |            |
| c.               | SRAVEL PA           |                               | From             | 57 ft to                 | 2_  | ft From                                      | n                  | ft t                                     | o                         | tt.        |
|                  | J. 17 ( V L L . 7 ) |                               | From             | ft. to                   |   | ft., Fror                                    |                    |  | 0                         |            |
| GROUT            | MATERIAL            |                               |                  | Cement grout             |   |  |                    |  |                           |            |
| Grout Inter      |                     | m <b>2</b> <i>5</i> ft. t     |                  |                          |   |  |                    |  |                           |            |
|                  |                     | ource of possible cont        | =                |                          |   |  | tock pens          |  | bandoned water well       |            |
|                  | ptic tank           | 4 Lateral lir                 |                  | 7 Dit priva              |   |  | •                  |  |                           |            |
|                  | •                   |                               |                  | 7 Pit privy              |   | 11 Fuel storage 15 Oil well/Gas well         |                    |  |                           |            |
|                  | wer lines           | 5 Cess poo                    |                  | 8 Sewage lagoon          |   | 12 Fertilizer storage 13 Insecticide storage |                    |  |                           |            |
|                  | _                   | ver lines 6 Seepage           | pit              | 9 Feedyard               |   |  | <u> </u>           |  |                           |            |
| Direction for    |                     | worth                         | ITUOLOGIC I      |                          | FROM  |  | ny feet? /5        | PLUGGING II                              | ATERMAL C                 |            |
| FROM             | TO -72              |                               | ITHOLOGIC L      | OG .                     | FROM  | то   |                    | FLOGGING II                              | VIERVALS                  |            |
| 10               | 3                   | Fill                          |                  |                          |   |  |                    |  |                           |            |
| 7                | 25                  | 81/7                          |                  |                          |   |  | <del></del>        |  |                           |            |
| 72               | 52                  | Sand                          | <del> </del>     |                          |   |  | <del></del>        |  |                           |            |
| 52               | TP                  | on top of                     | lime stov        | 18                       |   |  |                    |  |                           |            |
|                  |                     |                               |                  |                          |   |  |                    |  |                           |            |
|                  |                     | -                             |                  |                          |   |  |                    |  |                           |            |
|                  |                     |                               |                  |                          |   |  |                    |  |                           |            |
|                  |                     |                               |                  |                          |   |  |                    |  |                           |            |
|                  |                     |                               |                  |                          |   |  |                    |  |                           |            |
|                  |                     |                               |                  | -                        |   |  |                    |  |                           |            |
|                  |                     |                               |                  |                          |   |  |                    |  |                           |            |
|                  |                     |                               |                  |                          |   |  |                    |  |                           |            |
|                  |                     |                               |                  |                          |   |  |                    |  |                           |            |
|                  |                     |                               |                  |                          |   |  |                    |  |                           |            |
|                  |                     |                               |                  |                          |   | <del> </del>                                 |                    |  |                           |            |
| 1                | L                   |                               |                  |                          |   |  |                    | (a) i                                    |                           |            |
| CONTE            | RACTOR'S            | OR LANDOWNER'S                | CERTIFICATIO     |                          |   |  |                    |  |                           |            |
|                  |                     | /year)                        | 4-4.8            |                          |   |  |                    |  | owledge and belief. K     | ansas      |
| Nater Well       | I Contractor        |                               |                  | This Water               | Well Record wa                                  |  |                    | 5-31-                                    | 7.0                       | . <b></b>  |
| ınder the l      | business na         | me of FE You                  | ng Dill          | ling Co.                 |   | by (signat                                   | ure)               | awid                                     | Joung                     |            |
| INSTRUC          | CTIONS: Use ty      | pewriter or ball point pen. I | PLEASE PRESS FIR | MLY and PRINT clearly. I | Please fill in blanks, u<br>3-5545. Send one to | inderline or circle<br>WATER WELL OV         | the correct answer | ers. Send top three one for your records | copies to Kansas Departme | ent        |