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|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------|-----------------|--------------------|
| 1 LOCATION OF WATER WELL:                                                                                                                                                                                                                                                                                                                                                                                                                                                        |            | Fraction                                                                                                                                                                                                                                                                 | Section Number                                    | Township Number | Range Number       |
| County: <b>WYANDOTTE</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                         |            | <b>NE 1/4 SE 1/4 NE 1/4</b>                                                                                                                                                                                                                                              | <b>1</b>                                          | <b>T 11 S</b>   | <b>R 24 EW</b>     |
| Distance and direction from nearest town or city street address of well if located within city?                                                                                                                                                                                                                                                                                                                                                                                  |            |                                                                                                                                                                                                                                                                          |                                                   |                 |                    |
| <b>SOUTHWEST CORNER OF 47TH ST 2 PARALLEL, KANSAS CITY, KANSAS</b>                                                                                                                                                                                                                                                                                                                                                                                                               |            |                                                                                                                                                                                                                                                                          |                                                   |                 |                    |
| 2 WATER WELL OWNER: <b>AMCO CORPORATION</b>                                                                                                                                                                                                                                                                                                                                                                                                                                      |            |                                                                                                                                                                                                                                                                          |                                                   |                 |                    |
| RR#, St. Address, Box # :                                                                                                                                                                                                                                                                                                                                                                                                                                                        |            |                                                                                                                                                                                                                                                                          | Board of Agriculture, Division of Water Resources |                 |                    |
| City, State, ZIP Code :                                                                                                                                                                                                                                                                                                                                                                                                                                                          |            |                                                                                                                                                                                                                                                                          | Application Number: <b>N/A</b>                    |                 |                    |
| 3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:                                                                                                                                                                                                                                                                                                                                                                                                                             |            | 4 DEPTH OF COMPLETED WELL: <b>7.2'</b> ft. ELEVATION: <b>N/A</b>                                                                                                                                                                                                         |                                                   |                 |                    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |            | Depth(s) Groundwater Encountered 1. <b>7.2</b> ft. 2. <b>7.0</b> ft. 3. <b>7.0</b> ft.                                                                                                                                                                                   |                                                   |                 |                    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |            | WELL'S STATIC WATER LEVEL <b>6.0</b> ft. below land surface measured on mo/day/yr <b>5/8/97</b>                                                                                                                                                                          |                                                   |                 |                    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |            | Pump test data: Well water was <b>7</b> ft. after <b>7</b> hours pumping <b>7</b> gpm                                                                                                                                                                                    |                                                   |                 |                    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |            | Est. Yield <b>7</b> gpm Well water was <b>7</b> ft. after <b>7</b> hours pumping <b>7</b> gpm                                                                                                                                                                            |                                                   |                 |                    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |            | Bore Hole Diameter <b>7</b> in. to <b>7</b> ft., and <b>7</b> in. to <b>7</b> ft.                                                                                                                                                                                        |                                                   |                 |                    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |            | WELL WATER TO BE USED AS:                                                                                                                                                                                                                                                |                                                   |                 |                    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |            | 5 Public water supply    8 Air conditioning    11 Injection well<br>1 Domestic    3 Feedlot    6 Oil field water supply    9 Dewatering    12 Other (Specify below)<br>2 Irrigation    4 Industrial    7 Lawn and garden only    10 Monitoring well <b>RECOVERY WELL</b> |                                                   |                 |                    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |            | Was a chemical/bacteriological sample submitted to Department? Yes <b>X</b> No <b>X</b> ; If yes, mo/day/yr sample was submitted                                                                                                                                         |                                                   |                 |                    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |            | Water Well Disinfected? Yes <b>No</b>                                                                                                                                                                                                                                    |                                                   |                 |                    |
| 5 TYPE OF BLANK CASING USED:                                                                                                                                                                                                                                                                                                                                                                                                                                                     |            |                                                                                                                                                                                                                                                                          |                                                   |                 |                    |
| 1 Steel    3 RMP (SR)    5 Wrought iron    8 Concrete tile    CASING JOINTS: Glued <b>Clamped</b><br>2 PVC    4 ABS    6 Asbestos-Cement    9 Other (specify below)    Welded <b>X</b><br>7 Fiberglass    Threaded <b>X</b>                                                                                                                                                                                                                                                      |            |                                                                                                                                                                                                                                                                          |                                                   |                 |                    |
| Blank casing diameter <b>12</b> in. to <b>3.7</b> ft. Dia <b>7</b> in. to <b>7</b> ft. Dia <b>7</b> in. to <b>7</b> ft.                                                                                                                                                                                                                                                                                                                                                          |            |                                                                                                                                                                                                                                                                          |                                                   |                 |                    |
| Casing height above land surface <b>12</b> in. weight <b>40</b> lbs./ft. Wall thickness or gauge No. <b>40</b>                                                                                                                                                                                                                                                                                                                                                                   |            |                                                                                                                                                                                                                                                                          |                                                   |                 |                    |
| TYPE OF SCREEN OR PERFORATION MATERIAL:                                                                                                                                                                                                                                                                                                                                                                                                                                          |            |                                                                                                                                                                                                                                                                          |                                                   |                 |                    |
| 1 Steel    3 Stainless steel    5 Fiberglass    8 RMP (SR)    10 Asbestos-cement<br>2 Brass    4 Galvanized steel    6 Concrete tile    9 ABS    11 Other (specify)<br>12 None used (open hole)                                                                                                                                                                                                                                                                                  |            |                                                                                                                                                                                                                                                                          |                                                   |                 |                    |
| SCREEN OR PERFORATION OPENINGS ARE:                                                                                                                                                                                                                                                                                                                                                                                                                                              |            |                                                                                                                                                                                                                                                                          |                                                   |                 |                    |
| 1 Continuous slot    3 Mill slot    5 Gauzed wrapped    8 Saw cut    11 None (open hole)<br>2 Louvered shutter    4 Key punched    6 Wire wrapped    9 Drilled holes<br>7 Torch cut    10 Other (specify)                                                                                                                                                                                                                                                                        |            |                                                                                                                                                                                                                                                                          |                                                   |                 |                    |
| SCREEN-PERFORATED INTERVALS: From <b>7.2'</b> ft. to <b>3.7'</b> ft. From <b>7.2'</b> ft. to <b>3.7'</b> ft. From <b>7.2'</b> ft. to <b>3.7'</b> ft.                                                                                                                                                                                                                                                                                                                             |            |                                                                                                                                                                                                                                                                          |                                                   |                 |                    |
| GRAVEL PACK INTERVALS: From <b>7.2'</b> ft. to <b>3.0'</b> ft. From <b>7.2'</b> ft. to <b>3.0'</b> ft. From <b>7.2'</b> ft. to <b>3.0'</b> ft.                                                                                                                                                                                                                                                                                                                                   |            |                                                                                                                                                                                                                                                                          |                                                   |                 |                    |
| 6 GROUT MATERIAL: 1 Neat cement    2 Cement grout    3 Bentonite    4 Other                                                                                                                                                                                                                                                                                                                                                                                                      |            |                                                                                                                                                                                                                                                                          |                                                   |                 |                    |
| Grout intervals: From <b>4</b> ft. to <b>1</b> ft. From <b>4</b> ft. to <b>1</b> ft. From <b>4</b> ft. to <b>1</b> ft. From <b>4</b> ft. to <b>1</b> ft.                                                                                                                                                                                                                                                                                                                         |            |                                                                                                                                                                                                                                                                          |                                                   |                 |                    |
| What is the nearest source of possible contamination:                                                                                                                                                                                                                                                                                                                                                                                                                            |            |                                                                                                                                                                                                                                                                          |                                                   |                 |                    |
| 1 Septic tank    4 Lateral lines    7 Pit privy    10 Livestock pens    14 Abandoned water well<br>2 Sewer lines    5 Cess pool    8 Sewage lagoon    11 Fuel storage    15 Oil well/Gas well<br>3 Watertight sewer lines    6 Seepage pit    9 Feedyard    12 Fertilizer storage    16 Other (specify below)<br>13 Insecticide storage                                                                                                                                          |            |                                                                                                                                                                                                                                                                          |                                                   |                 |                    |
| Direction from well? How many feet? <b>150'</b>                                                                                                                                                                                                                                                                                                                                                                                                                                  |            |                                                                                                                                                                                                                                                                          |                                                   |                 |                    |
| FROM                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | TO         | LITHOLOGIC LOG                                                                                                                                                                                                                                                           | FROM                                              | TO              | PLUGGING INTERVALS |
| <b>0</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | <b>1.0</b> | <b>CONCRETE</b>                                                                                                                                                                                                                                                          |                                                   |                 |                    |
| <b>1.0</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <b>4.5</b> | <b>Gr. Br. Silty CLAY</b>                                                                                                                                                                                                                                                |                                                   |                 |                    |
| <b>4.5</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <b>7.2</b> | <b>Highly weathered Limestone</b>                                                                                                                                                                                                                                        |                                                   |                 |                    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <b>7.2</b> | <b>Limestone</b>                                                                                                                                                                                                                                                         |                                                   |                 |                    |
| 7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <b>5/8/97</b> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <b>602</b> This Water Well Record was completed on (mo/day/yr) <b>5/27/97</b> under the business name of <b>Hydro-LOGIC, Inc.</b> by (signature) <b>Stephen P. Cochran</b> |            |                                                                                                                                                                                                                                                                          |                                                   |                 |                    |