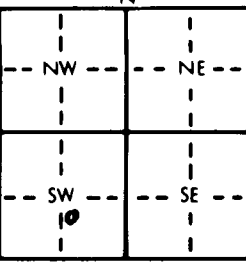


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WATER WELL RECORD Form WWC-5 KSA 82a-1212

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: Wyandotte		NW 1/4 SE 1/4 SW 1/4	13	T 11 S	R 24 BW
Distance and direction from nearest town or city street address of well if located within city? 5300 Kansas Ave. Kansas City, KS.					
2 WATER WELL OWNER:		Board of Agriculture, Division of Water Resources			
RR#, St. Address, Box # :		Application Number:			
City, State, ZIP Code :		5300 Kansas Ave. Kansas City, KS.			
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: 42' ft. ELEVATION: 33' ft.			
		Depth(s) Groundwater Encountered 1. 33' ft. 2. ft. 3. ft.			
		WELL'S STATIC WATER LEVEL: 33.05 ft. below land surface measured on mo/day/yr 3-24-97			
		Pump test data: Well water was ft. after hours pumping gpm			
		Est. Yield gpm: Well water was ft. after hours pumping gpm			
		Bore Hole Diameter: 8 1/2" in. to 42" ft., and in. to ft.			
		WELL WATER TO BE USED AS:			
		5 Public water supply 8 Air conditioning 11 Injection well			
		1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)			
		2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well			
		Was a chemical/bacteriological sample submitted to Department? Yes No X If yes, mo/day/yr sample was submitted			
		Water Well Disinfected? Yes No			
5 TYPE OF BLANK CASING USED:		CASING JOINTS: Glued Clamped			
1 Steel 3 RMP (SR)		Welded			
2 PVC 4 ABS		Threaded X			
Blank casing diameter 2.375 in. to 27" ft., Dia in. to ft., Dia in. to ft.		SCR 13			
Casing height above land surface: Flush Mt. in., weight lbs./ft. Wall thickness or gauge No.					
TYPE OF SCREEN OR PERFORATION MATERIAL:		7 PVC 10 Asbestos-cement			
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR)		11 Other (specify)			
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS		12 None used (open hole)			
SCREEN OR PERFORATION OPENINGS ARE:		8 Saw cut 11 None (open hole)			
1 Continuous slot 3 Mill slot 5 Gauzed wrapped 6 Wire wrapped 9 Drilled holes		10 Other (specify)			
2 Louvered shutter 4 Key punched 7 Torch cut					
SCREEN-PERFORATED INTERVALS: From 42' ft. to 27' ft., From ft. to ft.					
GRAVEL PACK INTERVALS: From 42' ft. to 25' ft., From ft. to ft.					
6 GROUT MATERIAL:		1 Neat cement 2 Cement grout 3 Bentonite 4 Other			
Grout Intervals: From 25' ft. to 4' ft., From 4' ft. to 0' ft., From ft. to ft.					
What is the nearest source of possible contamination:		10 Livestock pens 14 Abandoned water well			
1 Septic tank 4 Lateral lines 7 Pit privy 11 Fuel storage Farmer 15 Oil well/Gas well		16 Other (specify below)			
2 Sewer lines 5 Cess pool 8 Sewage lagoon 12 Fertilizer storage					
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 13 Insecticide storage					
Direction from well? East How many feet? 70'					
FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	1	Asphalt over ls.rx. gravel.			
1	7	Dk brn clay, moist, firm, no odor.			
7	12'5	Lt. brn -tan silt to sandy silt, dry, no odor, sand, very fine grained.			
12'5	17'5	Tan qtz fine grained sand, dry, no odor, well rounded & sorted.			
17'5	26'5	Oxides stained stringer at 18' lt gray tan silty sand to sandy silt, dry, soft, no odor.			
26'5	35	Fine-coarse sand, well graded, dry, no odor.			
35	42	Gray-pale gray fine-coarse sand, wet, no odor.			Flush mt. OK'd by Don Taylor
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 3-6-97 539 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. Environmental Drilling This Water Well Record was completed on (mo/day/yr) 3-25-97 under the business name of by (signature) James Bieber					
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.					

OFFICE USE ONLY

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