

1

LOCATION OF WATER WELL:

County: Wyandotte

Fraction NW 1/4 SE 1/4 SW 1/4

Section Number 13

Township Number T 11 S

Range Number R 24 E

Distance and direction from nearest town or city street address of well if located within city?

5300 Kansas Ave. Kansas City, KS.

2

WATER WELL OWNER:

Fleming Foods

RR#, St. Address, Box # : 5300 Kansas Ave.

City, State, ZIP Code : Kansas City, KS.

Board of Agriculture, Division of Water Resources

Application Number:

3

LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:

1 Mile

N

W

E

S

NW

NE

SW

SE

4

DEPTH OF COMPLETED WELL:

42'

ft. ELEVATION:

33'

ft. 3:

ft.

WELL'S STATIC WATER LEVEL:

32.10

ft. below land surface measured on mo/day/yr

3-24-97

Pump test data: Well water was

ft. after

hours pumping

gpm

Est. Yield

gpm

Well water was

ft. after

hours pumping

gpm

Bore Hole Diameter:

8 1/2"

in. to

42"

ft., and

in. to

ft.

WELL WATER TO BE USED AS:

5 Public water supply

8 Air conditioning

11 Injection well

1 Domestic

3 Feedlot

6 Oil field water supply

9 Dewatering

12 Other (Specify below)

2 Irrigation

4 Industrial

7 Lawn and garden only

10 Monitoring well

Was a chemical/bacteriological sample submitted to Department? Yes

No

X

If yes, mo/day/yr sample was submitted

Water Well Disinfected? Yes

No

X

5

TYPE OF BLANK CASING USED:

1 Steel

3 RMP (SR)

5 Wrought iron

8 Concrete tile

CASING JOINTS: Glued

Clamped

2 PVC

4 ABS

6 Asbestos-Cement

9 Other (specify below)

Welded

7 Fiberglass

Threaded

X

Blank casing diameter:

2.375

in. to

27'

ft., Dia

in. to

ft., Dia

in. to

ft.

Casing height above land surface:

Flush Mt.

in., weight

lbs./ft. Wall thickness or gauge No.

SDR 40

TYPE OF SCREEN OR PERFORATION MATERIAL:

1 Steel

3 Stainless steel

5 Fiberglass

8 RMP (SR)

10 Asbestos-cement

2 Brass

4 Galvanized steel

6 Concrete tile

9 ABS

11 Other (specify)

12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:

1 Continuous slot

3 Mill slot

5 Gauzed wrapped

8 Saw cut

11 None (open hole)

2 Louvered shutter

4 Key punched

6 Wire wrapped

9 Drilled holes

SCREEN-PERFORATED INTERVALS:

From:

42'

ft. to

27'

ft., From

ft. to

ft.

From:

ft. to

ft., From

ft. to

ft.

GRAVEL PACK INTERVALS:

From:

42'

ft. to

25'

ft., From

ft. to

ft.

From:

ft. to

ft., From

ft. to

ft.

6

GROUT MATERIAL:

1 Neat cement

2 Cement grout

3 Bentonite

4 Other

Grout Intervals: From:

25'

ft. to

5'

ft., From

5'

ft. to

0'

ft., From

ft. to

ft.

What is the nearest source of possible contamination:

1 Septic tank

4 Lateral lines

7 Pit privy

10 Livestock pens

14 Abandoned water well

2 Sewer lines

5 Cess pool

8 Sewage lagoon

11 Fuel storage

15 Oil well/Gas well

3 Watertight sewer lines

6 Seepage pit

9 Feedyard

12 Fertilizer storage

16 Other (specify below)

13 Insecticide storage

Direction from well? North

How many feet? 65'

FROM

TO

LITHOLOGIC LOG

FROM

TO

PLUGGING INTERVALS

0

1

Asphalt over ls.rx.

1

8

Dk brn clay w/few ls.rx. pebbles, dry to damp, no odor.

8

18

tan-lt. brn sandy silt, dry, no odor, very fine sand.

18

25

Oxide stained sand, fine grained, dry, some dk colored banding.

25

35

Tan fine-med grained qtz sand, well graded, dry, no odor.

35

42'5

Fine-very coarse sand, wet, no odor, subrounded to poorly sorted.

Flush mt. OK'd by Don Taylor

7

CONTRACTOR'S OR LANDOWNER'S CERTIFICATION:

This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 3-6-97 539 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 539 This Water Well Record was completed on (mo/day/yr) 3-25-97 under the business name of JB Environmental Drilling by (signature) James Becker

INSTRUCTIONS:

Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.

OFFICE USE ONLY
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SEC.
1/4
1/4
1/4