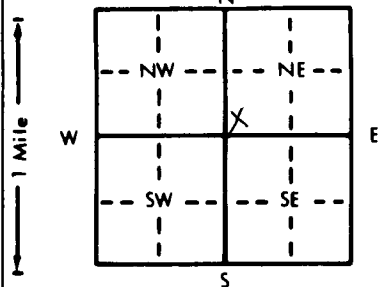


1 LOCATION OF WATER WELL: Fraction SW 1/4 of SW 1/4 of NE 1/4 Section Number 13 Township Number T 11 S Range Number R 24 EW  
 County: ~~JENNISON~~ WYANDOTTE

Distance and direction from nearest town or city street address of well if located within city?  
Territory of Ashland Chemical Distribution Center/5420 Speaker Road/Kansas City, KS 66106

2 WATER WELL OWNER: ASHLAND IC & S Board of Agriculture, Division of Water Resources  
 RR#, St. Address, Box #: 5420 SPEAKER ROAD Application Number:  
 City, State, ZIP Code: KANSAS CITY, KS 66106

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:



4 DEPTH OF COMPLETED WELL: 59.8 ft. ELEVATION: 760±  
 Depth(s) Groundwater Encountered 1. 40 ft. 2. \_\_\_\_\_ ft. 3. \_\_\_\_\_ ft.  
 WELL'S STATIC WATER LEVEL \_\_\_\_\_ ft. below land surface measured on mo/day/yr  
 Pump test data: Well water was \_\_\_\_\_ ft. after \_\_\_\_\_ hours pumping \_\_\_\_\_ gpm  
 Est. Yield \_\_\_\_\_ gpm: Well water was \_\_\_\_\_ ft. after \_\_\_\_\_ hours pumping \_\_\_\_\_ gpm  
 Bore Hole Diameter: 10 in. to 60.0 ft., and \_\_\_\_\_ in. to \_\_\_\_\_ ft.  
 WELL WATER TO BE USED AS:  
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 11 Injection well  
 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well 12 Other (Specify below)  
Soil Vapor Extraction  
 Was a chemical/bacteriological sample submitted to Department? Yes \_\_\_\_\_ No ✓; If yes, mo/day/yr sample was submitted \_\_\_\_\_  
 Water Well Disinfected? Yes \_\_\_\_\_ No ✓

5 TYPE OF BLANK CASING USED:  
 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued \_\_\_\_\_ Clamped \_\_\_\_\_  
2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded \_\_\_\_\_  
 7 Fiberglass Threaded  
 Blank casing diameter 2 in. to 9.8 ft., Dia 2 in. to 59.8 ft., Dia 2 in. to 59.8 ft.  
 Casing height above land surface 0 in., weight \_\_\_\_\_ lbs./ft. Wall thickness or gauge No. SCH. 40

TYPE OF SCREEN OR PERFORATION MATERIAL:  
 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 10 Asbestos-cement  
 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 11 Other (specify) \_\_\_\_\_  
 12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:  
 1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)  
 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes  
 7 Torch cut 10 Other (specify) \_\_\_\_\_

SCREEN-PERFORATED INTERVALS: From 9.8 ft. to 48.7 ft., From 54.8 ft. to 58.8 ft.  
 From \_\_\_\_\_ ft. to \_\_\_\_\_ ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.  
 GRAVEL PACK INTERVALS: From 8.5 ft. to 51.0 ft., From 52.5 ft. to 59.8 ft.  
 From \_\_\_\_\_ ft. to \_\_\_\_\_ ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other \_\_\_\_\_  
 Grout intervals: From 2.0 ft. to 4.2 (cement) ft., From 4.2 ft. to 8.5 ft., From 51.0 ft. to 52.0 ft.

What is the nearest source of possible contamination:  
 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well  
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well  
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)  
Misc. chemical tanks  
 Direction from well? South How many feet? ~55 ft

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	10	SILTY SAND (SM)			
10	60	POORLY GRADED SAND (SP)			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 01/07/2000 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 399 This Water Well Record was completed on (mo/day/yr) 6/20/2000 under the business name of URS BREMER WOODWARD CLYDE by (signature) Robert S. Mahoney

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.