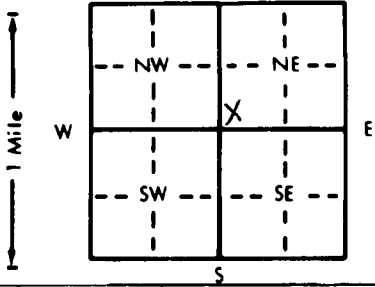


1 LOCATION OF WATER WELL: Fraction SW 1/4 of SW 1/4 of NE 1/4 Section Number 13 Township Number T 11 S Range Number R 24 E
 County: WYANDOTTE

Distance and direction from nearest town or city street address of well if located within city?
Territory of Ashland Chemical Distribution Center / 5420 Speaker Road / Kansas City, KS 66106

2 WATER WELL OWNER: ASHLAND IC & S Board of Agriculture, Division of Water Resources
 RR#, St. Address, Box #: 5420 SPEAKER RD. Application Number:
 City, State, ZIP Code: KANSAS CITY, KS 66106

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: 4 DEPTH OF COMPLETED WELL: 60.0 59.8 ft. ELEVATION: 760.7
 Depth(s) Groundwater Encountered 1. 43 ft. 2. _____ ft. 3. _____ ft.



WELL'S STATIC WATER LEVEL _____ ft. below land surface measured on mo/day/yr
 Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm
 Est. Yield _____ gpm: Well water was _____ ft. after _____ hours pumping _____ gpm
 Bore Hole Diameter: 10 in. to 60.0 ft., and _____ in. to _____ ft.
 WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well Soil Vapor Extraction
 Was a chemical/bacteriological sample submitted to Department? Yes _____ No ; If yes, mo/day/yr sample was submitted
 Water Well Disinfected? Yes _____ No

5 TYPE OF BLANK CASING USED: 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued _____ Clamped _____
 1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded _____
2 PVC 4 ABS 7 Fiberglass Threaded
 Blank casing diameter _____ in. to 9.8 ft., Dia 2 in. to 54.8 ft., Dia 2 in. to 59.8 ft.
 Casing height above land surface _____ in., weight _____ lbs./ft. Wall thickness or gauge No. SCH 40

TYPE OF SCREEN OR PERFORATION MATERIAL: 7 PVC 10 Asbestos-cement
 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify) _____
 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE: 5 Gauzed wrapped 8 Saw cut 11 None (open hole)
 1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes
 2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify) _____

SCREEN-PERFORATED INTERVALS: From 9.8 ft. to 48.7 ft., From 54.8 ft. to 58.8 ft.
 From _____ ft. to _____ ft., From _____ ft. to _____ ft.
 GRAVEL PACK INTERVALS: From 8.2 ft. to 50.0 ft., From 53.2 ft. to 59.8 ft.
 From _____ ft. to _____ ft., From 5t ft. to _____ ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other _____
 Grout Intervals: From 2.0 ft. to 4.0 ft., From 4.0 ft. to 8.2 ft., From 50.0 ft. to 59.8 ft.
 What is the nearest source of possible contamination: (Cement)

1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)
Misc. Chemical tanks
 Direction from well? SW How many feet? 55

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	13	SILT - SILTY SAND (ML-SM)			
13	60	POORLY GRADED SAND (SP)			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 01/10/2000 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 399 This Water Well Record was completed on (mo/day/yr) 6/20/2000 under the business name of URS LEINER WOODWARD CLIDE by (signature) Ruthard E. Mathey

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.

OFFICE USE ONLY T R E W SEC. 1/4 1/4 1/4