|   |   | V             | WA.          | TER WEL             | L REC          | CORD                          | Form        | wwc-       | 5 KS/  | 82a-12         | 12 ID N               | No.      | V       | M-              | <u>-36</u>           | <u>)                                    </u> |              |              |             |  |
|---|---|---------------|--------------|---------------------|----------------|-------------------------------|-------------|------------|--|----------------|-----------------------|----------|---------|-----------------|----------------------|--|--------------|--------------|-------------|--|
| 1 LOCATION OF WATER WELL: Fractio                           |   |               |              |                     |                | on                            |             |            |  |                | Section Number        |          |         | Township Number |                      |  | Range Number |              |             |  |
| County: W45   |   |               |              | SE                  |                | SE                            |             | MN         |  | 13             |                       | <u> </u> | Τ .     | <u>//5</u>      |                      | 3  | R            | 24           | <b>∕Ð</b> W |  |
| Distance and dire   | ection fro  | m neares      | st to        | own or city         | y street       | addres                        | s of we     | II if loca | ted within                                       | city?          |                       |          |         |                 |                      |  |              |              |             |  |
| O WATER WELL  | OWNER   | Hese          |              | 2 ( )-              |                | -14                           |             |            |  |                |                       |          |         |                 |                      |  |              |              |             |  |
| 2 WATER WELL<br>RR#, St. Address                            |   |               |              |                     |                |                               |             |            |  |                |                       |          | Poo     | rd of A         | arioultur            | o Di   | delen        | of Mator     | Resources   |  |
| City, State, ZIP C  |   |               |              |                     |                |                               | . / / .     | in.        |  |                |                       |          |         |                 | Numbe                |  | VISION       | OI WATER     | nesources   |  |
| 3 LOCATE WELL   |   | TION WITH     | <u> </u>     | 5 City              |                | COMPL                         | ETED W      | IEL I      | 33.0   | - 4            | ELEVA:                |          |         |                 |                      |  |              |              |             |  |
| AN "X" IN SEC   |   |               |              | Depth(s)            |                |                               |             |            |  |                |                       |          |         |                 |                      |  |              |              |             |  |
|   | Ņ   |               |              |                     |                |                               |             |            |  |                |                       |          |         |                 |                      |  |              |              |             |  |
| ♠   |   | !             |              |                     |                |                               |             |            |  |                |                       |          |         |                 |                      |  |              |              | gpm         |  |
| NW_   |   | νE            |              | Est. Yield          |                |                               |             |            |  |                |                       |          |         |                 |                      |  |              |              | gpm         |  |
|   |   | !             |              |                     |                |                               |             |            | o  |                |                       |          |         |                 |                      |  |              |              |             |  |
| ∰ w <del> '</del>   | ×   |               | Εĺ           | WELL W              | ATER           | TO BE                         | USED A      | S: 5 F     | Public wat                                       | er supply      | y 8                   | Air c    | ondi    | tioning         | 1                    | 1 Inje                                       | ection       | well         |             |  |
|   | E WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well  1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below 2 Irrigation 4 Industrial 7 Domestic (lawn & garden) |               |              |                     |                |                               |             |            |  | low)           |                       |          |         |                 |                      |  |              |              |             |  |
| sw-   | s   | SE            | -            | 2 Irrig             | ation          | 4 In                          | dustrial    | 7 [        | Domestic (                                       | lawn & ga      | arden) 🛱              | Mon      | itorin  | g well          | Va po                | ج  |              |              |             |  |
|   |   | !             |              | Was a ch            | emical/t       | pacteriolo                    | ogical sa   | mole su    | bmitted to                                       | Departme       | ent? Yes.             |          | . N     | 。×              | .: If ve             | s. mc  | /dav/        | vrs samp     | le was sub  |  |
| <u> </u>  | \$  | ·             |              | mitted              |                |                               | <b>. .</b>  |            |  | - орш          |                       |          |         |                 | ? Yes                |  |              |              | lo 🔀        |  |
| 5 TYPE OF BLA   | NK CASI   | NG USE        | D:           |                     |                | 5 Wrou                        | ight iron   | 1          | 8 Co   | ncrete tile    | Э                     |          | CAS     | ING JO          | DINTS: 0             | Glued  | l            |              | ed          |  |
| 1 Steel   |   | 3 RMP         | (SF          | ₹)                  |                | 6 Asbe                        | stos-Ce     | ement      | 9 Oth  | er (spec       | ify below             | v)       |         |                 | V                    | Velde  | d            |              |             |  |
| <b>©</b> PVC  |   | 4 ABS         |              |                     |                | 7 Fiber                       |             |            |  |                |                       |          |         |                 |                      |  |              |              |             |  |
| Blank casing dia  | ımeter  | . !           | ٠            | in. to .            | <i>ـ بـر</i> . | <b>?.</b>                     | ft., Dia    | ١          |  | .in. to        |                       |          | ft.,    | Dia             |                      |  | in. t        | o            |             |  |
| Casing height al  | bove land   | surface.      | 1            | 145h.               | iı             | n., weig                      | ht          |            |  |                | lbs./f                | ft. Wa   | all thi | ckness          | or gaug              | je No  | <b>.</b>     | ب بر بر      | <i>Q.</i>   |  |
| TYPE OF SCREEN OR PERFORATION MATERIAL:                     |   |               |              |                     |                |                               |             |            |  | PVC            |                       |          |         |                 | bestos-c             |  |              |              |             |  |
| 1 Steel<br>2 Brass  |   | 3 Stainle     |              |                     |                | 5 Fiber                       | -           |            |  | RMP (SF        | ₹)                    |          |         |                 |                      |  |              |              |             |  |
| SCREEN OR P   | EDEODA  | 4 Galva       |              |                     | \ <b>-</b> .   | 6 Cond                        | rete tile   |            |  | ABS            |                       |          |         |                 | ne used              | ٠.   |              | •            |             |  |
| 1 Continuous  |   |               |              | NINGS AF<br>II slot | (E:            |                               |             |            | ed wrapp<br>wrapped                              |                |                       |          | Saw (   | cut<br>I holes  |                      |  | 11 NO        | one (oper    | nole)       |  |
| 2 Louvered  |   |               |              | y punche            | d              |                               |             | 7 Torch    |  |                |                       |          |         |                 |                      |  |              |              | ft.         |  |
| SCREEN-PERF   | ORATED  |               |              |                     |                | 3                             | 1           | ft. to     | 3.3  | 1              | ft From               |          |         |                 |                      |  |              |              | ft.         |  |
|   |   |               |              | From.               |                |                               | 1           | ft. to     |  | 1              | ft., From             |          |         |                 |                      | ft. to.                                      |              |              | ft.         |  |
| GRAV  | EL PACK   | INTERV        | /AL          | S: From.            |                | ٠٠                            | 1           | ft. to     | 2.Z  | 1              | ft., From             |          |         |                 | • • • • • •          | ft. to.                                      | • • • •      | <i>.</i>     | ft.<br>ft.  |  |
|   |   |               |              |                     |                | _                             |             |            |  |                |                       |          |         |                 |                      |  |              |              |             |  |
| 6 GROUT MATI  |   | 1 Neat        |              |                     |                |                               | ent grou    |            |  | tonite         |                       |          |         |                 |                      |  |              |              |             |  |
| Grout Intervals:  |   |               |              |                     |                |                               | ft., Fron   | n          |  |                |                       |          |         | rom             |                      |  |              |              |             |  |
| What is the nearest source of possible contamination:       |   |               |              |                     |                |                               |             |            |  | _              | 10 Livestock pe       |          |         |                 |                      |  |              |              | well        |  |
| 1 Septic tank 4 Lateral lines                               |   |               |              |                     |                |                               | 7 Pit privy |            |  |                | •                     |          |         |                 | 15 Oil well/Gas well |  |              |              |             |  |
| © Sewer lines 5 Cess pool                                   |   |               |              |                     |                | 8 Sewage lagoon<br>9 Feedyard |             |            |  |                | 12 Fertilizer storage |          |         |                 | 50<br>100            | 16 Other (specify below)                     |              |              |             |  |
| 3 Watertight sewer lines 6 Seepage pit Direction from well? |   |               |              |                     |                |                               | эг          |            | Insecticide storage .> ??!                       |                |                       |          |         |                 | • • • •              |  |              |              |             |  |
| FROM TO   |   |               |              | ITHOLOG             | 10.10          | )G                            |             |            | EDOM   |                |                       | у тее    | t?      | DLI             | ICCINIC              | · (NIT                                       | CDV          |              |             |  |
| 0 6   | <u> </u>  | `//           |              | THOLOG              | alo Lo         |                               |             |            | FROM   | <u>' ''</u>    |                       |          |         | PL              | JGGING               | a INT  | EHVA         | NLS          |             |  |
| 6 30  | , /   | 1/40,         |              |                     |                |                               |             |            | <del>                                     </del> | +              |                       |          |         |                 |                      |  |              |              |             |  |
| 30 33   |   |               |              | end 1               | 1/6            | C-14                          | /           |            | <del>                                     </del> |                |                       |          |         |                 |                      |  |              |              |             |  |
| 30  |   | UL1 3 C       | 7            | in i                | 77 6           | 1 400                         |             |            | <del>                                     </del> | +              |                       |          |         |                 |                      |  |              |              |             |  |
|   |   |               |              |                     |                |                               |             |            |  | +              |                       |          |         |                 |                      |  |              |              |             |  |
|   |   |               |              |                     |                |                               |             |            |  |                |                       |          |         |                 |                      |  |              |              |             |  |
|   |   |               |              |                     |                |                               |             |            |  |                |                       |          |         |                 |                      |  |              |              |             |  |
|   |   |               |              |                     |                |                               |             |            |  |                |                       |          |         |                 |                      |  |              |              |             |  |
|   |   |               |              |                     |                |                               |             |            |  |                |                       |          |         |                 |                      |  |              |              |             |  |
|   |   |               |              |                     |                |                               |             |            |  |                |                       |          |         |                 |                      |  |              |              |             |  |
|   |   |               |              |                     |                |                               |             |            |  |                |                       |          |         |                 |                      |  |              |              |             |  |
|   |   |               |              |                     |                |                               |             |            |  |                |                       |          |         |                 |                      |  |              |              |             |  |
|   |   |               |              |                     |                |                               |             |            |  |                |                       |          |         |                 |                      |  |              |              |             |  |
|   |   |               |              |                     |                |                               |             |            | _  |                |                       |          |         |                 |                      |  |              |              |             |  |
| 7 CONTRACTOR completed on (mo                               | R'S OR L  | ANDOWN        | VEF          | S'S CERT            | FICAT          | ION: Th                       | is water    | well wa    | as(1)con   | structed,      | (2) reco              | nstru    | cted,   | or (3)          | plugged              | unde   | r my         | jurisdictio  | n and was   |  |
| completed on (mo  | o/day/yea   | r)            | <del>?</del> | -1.20               | 9.1.           |                               |             |            |  | . and th       | is record             | l is tro | ue to   | the be          | st of my             | knov   | vledge       | and beli     | ef. Kansas  |  |
| Water Well Contr  | actor's Lic   | cence No      | )            | 606                 | <b>.</b>       |                               | This Wa     | ater We    | II Record  | was com        | pleted o              | n (ma    | o/day   | /yr)            | ۶./.۱.۶              |  | بالب         | <i>بل</i>    |             |  |
| under the busines   | ss name o   | of P5,        | A            | Erv                 | 1000           | men                           | za /        |            |  |                | by (sig               | natur    | e)<     |                 | 2/                   |  | M.           |              |             |  |
| INSTRUCTIONS: U   | se typewriter   | or ball point | pen.         |                     |                |                               |             | ly. Please | fill in blanks, u                                | ınderline or o | circle the co         | rrect ar | swers   | . Send top      | three copi           | es to K                                      | ansas D      | epartment of | Health and  |  |

Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone 785-296-5524. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well.