| 111 | WATER WELL | PLUGGING RECORD | Form WWC-5P | KSA 82a-1212 | |
|---|----------------|--|---|--|--|
| 1 LOCATION OF WAYER W | 20116 | traction/ | Section Number | Township Number | Range Number |
| County: | 2 | 17 NE NE 1/4 | .72 | // | JUE |
| Distance and direction | from neares | t town or city stree | t address of well i | f located within city? | |
| 7400 5 79 | 3 th si | tres Ox (2 | 0. 66106 | · . | · |
| 2 WATER WELL OWNER: | AW V | ALLEYSA | ND475/WEST | TOF SE CO | RAER |
| RR#, St. Address, Box City, State, ZIP Code | #: 4/900 | NO OF COXIE | Board of Agr Application | T OF SE (C) iculture, Division of Number: | Water Resources |
| 3 MARK WELL'S LOCATION B | | 4 DEPTH OF WELL | 6.0't. | ft. | |
| N N | on. | WELL'S STATIC WAT | ER LEVEL. 1.8 | ft. | and the second of the second o |
| | | WELL WAS USED AS: | | | |
| N W | N E | 1 Domestic | 5 Public Water Su | | • |
| | | 2 Irrigation 3 Feedlot | 6 Oil Field Water 7 Lawn and Garden | | - |
| W | Ε | 4 Industrial | 8 Air Conditionin | 12 Other | estr. matol. |
| S W————S E———— Was a chemical/bacteriological sample submitted to Department? YesNo | | | | | |
| If yes, mo/day/yr sample was submitted | | | | | |
| | | Water Well Disinfec | ted: Yes No. | ····· | |
| s | | | | · · · · · · · · · · · · · · · · · · · | |
| 5 TYPE OF BLANK CASIN | | | | | |
| 1 Steel 3 RMP (SR 2 PVC) 4 ABS | | | glass 9 Other ete Tile | (specify below) | *********** |
| Blank casing diamet | er. 16.11. | .in. Was casing | pulled? Yes | No. X If yes, how | much |
| | | nd surface | | | |
| 6 GROUT PLUG MATERIAL | : 1 Neat ce | ment 2 Cement gro | 3 Bentonite | 4 Other | |
| Grout Plug Interval | s: From. | Oft. to.60ft | ., Fromft. | toft., From | toft. |
| What is the nearest | source of p | ossible contaminatio | n: | | |
| 1 Septic tank | | Seepage pit | 11 Fuel storage | 16 Other (sp | ecify below) |
| <pre>2 Sewer lines 3 Watertight sewer</pre> | | Pit privy Sewage lagoon | 12 Fertilizer store 13 Insecticide store | | Russas |
| 4 Lateral lines 5 Cess Pool | | Feedyard Livestock pens | 14 Abandoned water 15 Oil well/Gas wel | | |
| Offection from well: | | ≫ ′∧∕ | How many feet?2 | | |
| | | ING MATERIALS | The many recess | ~ | |
| FROM TO | | <u> </u> | | | |
| 0 61 40 | De Con | rent | | | |
| | | | <u> </u> | | |
| | اراملي در ساده | Art at the state of the state o | | Market Section | |
| | | | | | |
| | | | | | |
| * | | | | | |
| -11 | | | | | |
| 7 CONTRACTOR'S OR LAND | DOWNER'S CER | TIFICATION: This water | r well was plugged u | under my jurisdiction | and was completed |
| → on (mo/day/year). { Water Well Contracto | or's License | No 6 5. 9 | rd is true to the be This Water Well | est of my knowledge and Record was completed SISKDRILL | d belief. Kansas on (mo/day/year) |
| by (signature) | L. Lyn | | | .5.1.5.K DRJ. LL | .L. 14.6 G.O. J.N. |
| | gran | | | al. Place City 11 | - d - ip |
| INSTRUCTIONS: Use type the correct answers. Send | top three co | l point pen. <u>Please pres</u> pies to Kansas Departm 5. Sand one to Water M | ent of Health and Env | irry. Please fill in blanks, ironment, Bureau of Wat | er, Topeker, kansas |