

CORRECTION(S) TO WATER WELL RECORD (WWC-5)

(to rectify lacking or incorrect information)

Location listed as:

Section-Township-Range: None Given

Fraction ($\frac{1}{4}$ $\frac{1}{4}$ $\frac{1}{4}$): _____

County: Wyandotte

Location changed to:

17-11S-24E

SW SE SE

Other changes: Initial statements: _____

Changed to: _____

Comments: _____

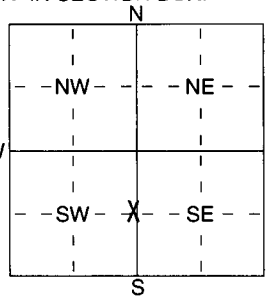
verification method: well address, city map, and

Edwardsville 1:24,000 topo. map.

initials: DRB date: 11/24/2003

submitted by: Kansas Geological Survey, Data Resources Library, 1930 Constant Ave., Lawrence, KS 66047-3726
to: Kansas Dept of Health & Environment, Bureau of Water, 1000 SW Jackson, Suite 420, Topeka, KS 66612-1367.

PLUGGING REPORT

| | | | | | | | | | | | |
|--|--|---|---|---|---|--|--------------|-----|--|--------------------|--|
| 1 LOCATION OF WATER WELL: | | Fraction | Section Number | | Township Number | | Range Number | | | | |
| County: Wyandotte | | 1/4 | 1/4 | 1/4 | T | S | R | E/W | | | |
| Distance and direction from nearest town or city street address of well if located within city? 7910 Kansas Avenue, Kansas City, Kansas 66111 | | | | | | | | | | | |
| 2 WATER WELL OWNER: Brian TAYLOR | | | | | | | | | | | |
| RR#, St. Address, Box # : 7910 Kansas Ave | | | | | Board of Agriculture, Division of Water Resources | | | | | | |
| City, State, ZIP Code : Kansas City, KS 66111 913-299-8810 | | | | | Application Number: | | | | | | |
| 3 LOCATE WELL'S LOCATION WITH | | 4 DEPTH OF COMPLETED WELL 45 ft. ELEVATION: | | | | | | | | | |
| AN "X" IN SECTION BOX: | | Depth(s) Groundwater Encountered 1 25 ft. 2 ft. 3 ft. | | | | | | | | | |
|  | | WELL'S STATIC WATER LEVEL 25 ft. below land surface measured on mo/day/yr April 3, 2003 | | | | | | | | | |
| | | Pump test data: Well water was Not pumped ft. after hours pumping gpm | | | | | | | | | |
| | | Est. Yield gpm: Well water was ft. after hours pumping gpm | | | | | | | | | |
| | | WELL WATER WAS USED AS: 5 Public water supply 8 Air conditioning 11 Injection well | | | | | | | | | |
| | | 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) | | | | | | | | | |
| | | 2 Irrigation 4 Industrial 7 Domestic (lawn & garden) 10 Monitoring well | | | | | | | | | |
| Was a chemical/bacteriological sample submitted to Department? Yes No X If yes, mo/day/yr sample was submitted | | | | | | | | | | | |
| Water Well Disinfected? Yes X No | | | | | | | | | | | |
| X-see drawing Shocked 4 gallons bleach | | | | | | | | | | | |
| 5 TYPE OF BLANK CASING USED: | | | | | | | | | | | |
| 1 Steel 3 RMP (SR) | | | 5 Wrought iron 8 Concrete tile | | | CASING JOINTS: Glued Clamped | | | | | |
| 2 PVC 4 ABS | | | 6 Asbestos-Cement 9 Other (specify below) | | | Welded | | | | | |
| | | | 7 Fiberglass 6" galv. corrugated | | | Threaded | | | | | |
| Blank casing diameter 6" in. to Approx. 25 ft. Dia in. to ft. Dia in. to ft. | | | | | | | | | | | |
| Casing height above land surface flush in., weight unknown lbs./ft. Wall thickness or gauge No. unk. | | | | | | | | | | | |
| TYPE OF SCREEN OR PERFORATION MATERIAL: | | | | | | | | | | | |
| 1 Steel 3 Stainless Steel 5 Fiberglass 8 RMP (SR) | | | 7 PVC 10 Asbestos-Cement | | | 11 Other (Specify) concrete cap | | | | | |
| 2 Brass 4 Galvanized Steel 6 Concrete tile 9 ABS | | | | | | 12 None used (open hole) | | | | | |
| SCREEN OR PERFORATION OPENINGS ARE: | | | | | | | | | | | |
| 1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole) | | | 6 Wire wrapped 9 Drilled holes | | | 10 Other (specify) concrete cap | | | | | |
| 2 Louvered shutter 4 Key punched 7 Torch cut | | | | | | | | | | | |
| SCREEN-PERFORATED INTERVALS: From see below ft. to ft. From ft. to ft. From ft. to ft. From ft. to ft. | | | | | | | | | | | |
| GRAVEL PACK INTERVALS: From ft. to ft. From ft. to ft. From ft. to ft. From ft. to ft. | | | | | | | | | | | |
| 6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other Dusty buckshot | | | | | | | | | | | |
| Grout Intervals: From ft. to ft. From ft. to ft. From ft. to ft. From ft. to ft. | | | | | | | | | | | |
| What is the nearest source of possible contamination: | | | | | | | | | | | |
| 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well | | | 11 Fuel storage 15 Oil well/Gas well | | | 16 Other (specify below) | | | | | |
| 2 Sewer lines 5 Cess pool 8 Sewage lagoon 12 Fertilizer storage | | | 13 Insecticide storage | | | | | | | | |
| 3 Watertight sewer lines 6 Seepage pit 9 Feedyard | | | | | | | | | | | |
| Direction from well? South of front of house center How many feet? 57 | | | | | | | | | | | |
| FROM | | TO | | LITHOLOGIC LOG | | FROM | | TO | | PLUGGING INTERVALS | |
| | | | | Removed concrete cap on top of water well, exposed 6" galv. corrugated pipe running down into well, excavated down to 6' below grade, measured down tube to water level, measured down to bottom of well, cut tube & removed 6' below grade, shocked well with four (4) gallons bleach, filled tube with AB3 dusty-buckshot, poured 3' concrete cap w/dome @ top. Backfilled excavation, tamp to compaction | | | | | | | |
| 7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) April 3, 2003 and this record is true to the best of my knowledge and belief. Kansas | | | | | | | | | | | |
| Water Well Contractor's Licence No This Water Well Record was completed on (mo/day/yr) April 9, 2003 | | | | | | | | | | | |
| under the business name of JAY'S PLBG & EXCAV. KCKS. by (signature) JAY SHAFER MASTER PLBR. | | | | | | | | | | | |
| INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well. | | | | | | | | | | | |