WATER WELL RECORD   Form WWC-5   KSA 82a-1212

1 LOCATION OF WATER WELL:

	Fraction				Section Number	Township Number	Range Number
County: **Wyandotte**	**SW** ¼	**NE** ¼	**SE** ¼		**12**	T **11** S	R **24** E

Distance and direction from nearest town or city street address of well if located within city?
Forest View Landfill, Kansas City, Kansas

2 WATER WELL OWNER: **Forest View Landfill**
RR#, St. Address, Box # : **4800 Kaw Drive**
City, State, ZIP Code : **Kansas City, KS 66102**

Board of Agriculture, Division of Water Resources
Application Number:

3 LOCATE WELL'S LOCATON WITH AN "X" IN SECTION BOX:

N

NW	NE
W E	
SW	**X** SE

1 Mile
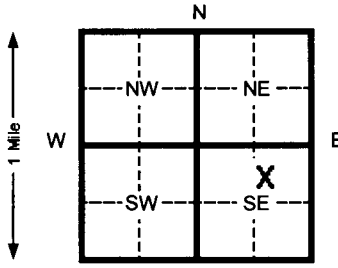
4 DEPTH OF COMPLETED WELL   **120** ft. ELEVATION: _____

Depth(s) Groundwater Encountered 1 _____ ft. 2 _____ Ft. 3 _____ Ft.

WELL'S STATIC WATER LEVEL **NA** ft. below land surface measured on mo/day/yr **NA**

Pump test data: Well water was _____ Ft. after _____ hours pumping _____ Gpm

Est. Yield _____ Gpm: Well water was _____ Ft. after _____ Hours pumping _____ Gpm

Bore Hole Diameter **6** In. to **111.5** ft. and **8** in. to **120** Ft.

WELL WATER TO BE USED AS: 5 Public water supply   8 Air conditioning   11 Injection well
1 Domestic   3 Feed lot   6 Oil field water supply   9 Dewatering   12 Other (Specify below)
2 Irrigation   4 Industrial   7 Lawn and garden (domestic)   10 Monitoring well **MW-336**

Was a chemical/bacteriological sample submitted to Department? Yes _____ No **X** If yes, mo/day/yr sample was Submitted
Water Well Disinfected? Yes   No **X**

5 TYPE OF BLANK CASING USED:
5 Wrought Iron   8 Concrete tile   CASING JOINTS: Glued _____ Clamped _____
1 Steel   3 RMP (SR)   6 Asbestos-Cement   9 Other (specify below)   Welded _____
2 **PVC**   4 ABS   7 Fiberglass   Threaded **X**

Blank casing diameter **2** in. to **110.1** Dia _____ In. to _____ ft., Dia _____ in. to _____ Ft.

Casing height above land surface **FLUSH** In., weight **SCH 40** Lbs./ft. Wall thickness or gauge No. _____

TYPE OF SCREEN OR PERFORATION MATERIAL: 7 **PVC**   10 Asbestos-cement
1 Steel   3 Stainless steel   5 Fiberglass   8 RMP (SR)   11 Other (specify) _____
2 Brass   4 Galvanized steel   6 Concrete tile   9 ABS   12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE: 5 Gauzed wrapped   8 Saw cut   11 None (open hole)
1 Continuous slot   3 **Mill slot**   6 Wire wrapped   9 Drilled holes
2 Louvered shutter   4 Key punched   7 Torch cut   10 Other (specify) _____

SCREEN-PERFORATED INTERVALS: From **110.1** ft. to **120.1** ft. From _____ ft. to _____ ft.
From _____ ft. to _____ ft. From _____ ft. to _____ Ft.

SAND PACK INTERVALS: From **100** ft. to **120.3** ft. From _____ ft. to _____ Ft.
From _____ ft. to _____ ft. From _____ ft. to _____ Ft.

6 GROUT MATERIAL: 1 Neat cement   2 Cement grout   3 **Bentonite**   4 Other _____

Grout Intervals From3 **96** ft. to **100** Ft. From2 **0** to **96** ft. From _____ ft. to _____ ft.

What is the nearest source of possible contamination:
1 Septic tank   4 Lateral lines   7 Pit privy   10 Livestock pens   14 Abandoned water well
2 Sewer lines   5 Cess pool   8 Sewage lagoon   11 Fuel storage   15 Oil well/ Gas well
3 Watertight sewer lines   6 Seepage pit   9 Feedyard   12 Fertilizer storage   16 Other (specify below)
13 Insecticide storage   **Contaminated Site**

Direction from well?   How many feet?

FROM	TO	CODE	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	7.5		Fill, Reddish Yellow			
7.5	16		Limestone			
16	17		Shale			
17	18		Limestone			
18	32		Shale			
32	40		Limestone			
40	46		Shale			
46	51		Limestone			
51	52		Shale			
52	62		Limestone			
62	85		Shale			
85	91		Limestone			
91	94		Shale			
94	117		Limestone			
117	119		Shale- Black			
119	120		Shale- Medium Gray			
120	TD		End of Borehole			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (x) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and w

Completed on (mo/day/yr) **8/13/03**   And this record is true to the best of my knowledge and belief. Kansas

Water Well Contractor's License No. **585**   This Water Well Record was completed on (mo/day/yr) **9/11/03**

Under the business name of   **Associated Environmental, Inc.**   By (signature) **Darin R Duncan**

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