VMP	-165	WA	TER WELL R	ECORD	Form WV	VC-5 k	KSA 82a-1	212 ID N	No.					
1 LOCATION OF WATER WELL:			Fraction	Secti	Section Number			ownship Number			Range Number			
		a WYANDOTTE		1/4 NW				13	<u> Т</u>	11	s	R	24	<i>2</i> 9/w
		from nearest tov						1.						
i	Spenter R	NER: TH A	City , KS	in the	back	of the	e facili	ty						
2 WATER	H WELL OW	# : 15313	west 95	-KY st.	7				_		5.			
City, State	.aaress, Box , ZIP Code	# : /3 31.2	n, KS 66	. 7 . CI						ard of Agr olication N	iculture, Di Iumber:	vision of	water F	resources
F		<u> </u>	4 DEPTH OF	COMPLET	FD WELL		<i>r g</i>	ft. ELEVA						
_	N SECTION		Depth(s) Gro					وكسيليدد						
	N.		WELL'S STA	TIC WATER	RLEVEL		ft. belov	w land surfac	ce measure	d on mo/	day/yr			
		,	F	Pump test da	ata: Well	l water wa	ıs		after	<u> </u>	hours pu	imping		gpm
-	- N w -	- NE	Est. Yield WELL WATE				sic water su				nours pu 11 Inj			gpm
	1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering Oth W E 2 Irrigation 4 Industrial 7 Domestic (lawn & garden) 10 Monitoring well),			
w <u></u>	 	E	2 Irrigatio	n 4 In	dustrial	7 Dom	estic (lawr	n & garden)	10 Monito	ring well .	.Yapvx	er freeze	Mars. At	<i>-1</i> /
	1	1												
-	SW SE Was a chemical/bacteriological sample submitted to Department? Yes No; If yes, mo/day/yrs sample water Well Disinfected? Yes N									was sub-				
	·	1	mitted					W	ater Well D	isinfected	l? Yes		No	*
	Ś							,a,						
5 TYPE		CASING USED: 3 RMP (SF		5 Wrou	ght iron stos-Ceme		8 Concrete			ING JOIN	ITS: Glued		•	d
ØPVC		4 ABS	n)	7 Fiber				pecify below				_		
			in. to									ir	n. to	ft.
Casing he	ight above la	ind surface <i>F.</i> .	In homest	_ in., v	veight	Sch. "	10		. lbs./ft. Wa	ll thicknes	s or guage	No	-	
TYPE OF	SCREEN OF	R PERFORATIO	N MATERIAL:				Ø PVC			10 Asbe	stos-Ceme	ent		
1 Stee		3 Stainless		5 Fiber				P (SR)			(Specify)		•••••	
2 Bras		4 Galvaniz		6 Conc			9 ABS	ı			used (ope	,		
	_	RATION OPENIN				Guazed v Wire wrag			8 Saw o			11 Non	e (open	∩ole)
	ntinuous slot vered shutte		lill slot ey punched			Torch cut	•							ft.
		ED INTERVALS:		17-	ft t	, , &	•	ft., From	, –		ft to	_		ft
00112211		20 1111 21117120.	From		ft. t	o		ft From	ı		ft. to .			ft.
(GRAVEL PA	CK INTERVALS:	: From	T	ft. t	io	0	ft., From	۱		ft. to .			ft.
			From		π. τ	0		ft., From	1		π. το .	•••••	•••••	π.
6 GROL	JT MATERIA	L: PNeat	t cement	2 Cer	ment grou	ıt	3 Bento	nite	4 Other					
Grout Inter	rvals: Fror	n2	ft. to	7 ft.	., From		ft. to		ft., Fro	om		. ft. to		ft.
What is the	e nearest so	urce of possible	contamination	:				10 Lives	tock pens		14 At	oandone	d water v	well
1 Septic tank 4 Lateral			ral lines	Il lines 7 Pit privy			11 Fuel stor			-			is well	
2 Sewer lines 5 Cess po			•	8 Sewage la			on	izer storage	• • • • • • • • • • • • • • • • • • • •				w)	
3 Watertight sewer lines 6 Seepage pit				9 Feedyard				13 Insec		• • • • • • • • • • • • • • • • • • • •				
Direction for		I	LITUOLOG	10.1.00				How mai	ny feet?	Dille	20110 111			
FROM	TO (&	Allovial s	LITHOLOG	ilC LOG			FROM	то		PLUC	GING INT	EHVALS		
	1.6	Anivaral S	Sand											
			-									•		
		******	****											
					····									
	1									•				
											.,.			
7	<u> </u>													
∠ CONTR	ACTOR'S C	ear)?	R'S CERTIFIC	ATION: Thi	is water w	vell was 🛭	construc	ted, (2) reco	onstructed,	or (3) plu	igged und	er my jui	risdiction	and was
completed of	on (mo/day/y	ear)?	710		Th	Al=4== 244 **		and this re	ecord is true	to the bes	st of my kno	owledge	and belie	л. Kansas
	Contractor's ousiness nam	Licence No				water Wel	Hecord w		ed on (mo/d (signature)		سينسد			
		ewriter or ball point pe	~ Grand S			Diagra 60 '	blonks				three mains	o Kanson F)enartmont	of Health
and Enviro	าเบทธ: Use type onment, Bureau	ewriter or ball point pe of Water, Geology Sec	en. <i>PLEASE PHESS</i> ction, 1000 SW Jac	<i>ri<u>HMLY</u></i> and <u>F</u> kson St., Suite	- <u>miiv i</u> ciearly. 420, Topeka,	. riease till in , Kansas 666	i biariks, undei 12-1367. Teler	nate of circle the phone 785-296-	5522. Send one	to WATER	WELL OWNE	R and retail	one for yo	orribaidi
		ach constructed well.												