| ٧                                                                                                                                             | VATER WE    | LL PLU     | GING                                    | RECORD           | Form WWC-5F         | KSA 82a-1212                                 | ID No.                | MW-2                 |
|-----------------------------------------------------------------------------------------------------------------------------------------------|-------------|------------|-----------------------------------------|------------------|---------------------|----------------------------------------------|-----------------------|----------------------|
| 1 LOCATI                                                                                                                                      | ON OF WAT   | ER WELL    | : F                                     | raction          |                     | Section Number                               | Township Number       | Range Number         |
| County:                                                                                                                                       | Wyan        | dotte      |                                         | SE 1/4 S         | sw 1/4 sw           | 1/4 15                                       | 11                    | 24-East              |
| Distance and direction from nearest town or city street address of well if located within city?                                               |             |            |                                         |                  |                     |                                              |                       |                      |
| 504 S. 70 <sup>th</sup> Street, Kansas City, Kansas                                                                                           |             |            |                                         |                  |                     |                                              |                       |                      |
| 2   WATER WELL OWNER:   ITT Industries   RR#, St. Address, Box #   10   Mountainview Road   Board of Agriculture, Division of Water Resources |             |            |                                         |                  |                     |                                              |                       |                      |
| City State 7IP Code . Unper Saddle River New Jersey 07458 Application Number                                                                  |             |            |                                         |                  |                     |                                              |                       |                      |
| _ MARK V                                                                                                                                      | VELL'S LOCA | ATON WI    | TH AN                                   |                  |                     |                                              | adon ramber.          |                      |
| YX" IN S                                                                                                                                      | ECTION BOX  | <b>K</b> : |                                         | DEPTH OF         | WELL                | <b>21.0</b> ft.                              |                       |                      |
| <b> </b>                                                                                                                                      | N           |            | ,                                       | WELL'S ST        | ATIC WATER LEVE     | L Dry ft.                                    |                       |                      |
|                                                                                                                                               | NW —        | - NE       |                                         | WELL WAS         | SUSED AS:           |                                              |                       |                      |
|                                                                                                                                               | !           | !          |                                         | 1 Do             | omestic 5           | Public Water Supply                          | <u> </u>              | na                   |
| w                                                                                                                                             |             |            | Е                                       |                  |                     | Oil Field Water Supply                       | Monitorin             | •                    |
|                                                                                                                                               |             |            |                                         |                  |                     | Lawn and Garden (domest                      | -                     |                      |
|                                                                                                                                               | sw —        | - SE       |                                         |                  |                     | Air Conditioning                             |                       |                      |
|                                                                                                                                               | !           | - 52<br>!  |                                         |                  |                     | ole submitted to Departmen                   |                       | No <u>X</u>          |
| ll Lx                                                                                                                                         | (           |            |                                         |                  |                     | tted                                         | •                     |                      |
|                                                                                                                                               | S           |            | _                                       | Water Well Disir | mected: res         | No X                                         |                       |                      |
| 5 TYPE OF BLANK CASING USED:                                                                                                                  |             |            |                                         |                  |                     |                                              |                       |                      |
| 1 Steel 3 RMP (SR) 5 Wrought 7 Fiberglass 9 Other (specify below)  2 PVC 4 ABC 6 Asbestos-Cement 8 Concrete Tile                              |             |            |                                         |                  |                     |                                              |                       |                      |
| Blank casing diameter 2.375 in. Was casing pulled? Yes x No If yes, how much? 20.0'                                                           |             |            |                                         |                  |                     |                                              |                       |                      |
|                                                                                                                                               |             |            |                                         | rface Unkn       |                     |                                              | erdrilled well to 20' |                      |
|                                                                                                                                               |             |            |                                         |                  |                     |                                              |                       |                      |
|                                                                                                                                               |             |            |                                         |                  |                     |                                              |                       |                      |
| Grout Plug Intervals From 21.0 ft. to 3.0 ft. From 3.0 ft. to 1.0 ft. From 1.0 ft. to 0.0 ft.                                                 |             |            |                                         |                  |                     |                                              |                       |                      |
| What is the nearest source of possible contamination:                                                                                         |             |            |                                         |                  |                     |                                              |                       |                      |
| 1 Septic tank                                                                                                                                 |             |            |                                         |                  |                     | el storage (former) 16 Other (specify below) |                       |                      |
| 2 Sewer lines                                                                                                                                 |             |            | 7 Pit privy                             |                  |                     | Fertilizer storage                           |                       |                      |
| 3 Watertight sewer lines<br>4 Lateral lines                                                                                                   |             |            | 8 Sewage lagoon<br>9 Feedyard           |                  |                     | secticide storage pandoned water well        |                       |                      |
| 5 Cess Pool                                                                                                                                   |             |            | 10 Livestock pens 15 Oil well/ Gas well |                  |                     |                                              |                       |                      |
|                                                                                                                                               |             |            |                                         |                  |                     |                                              |                       |                      |
| Direction from well? West How many feet? 6                                                                                                    |             |            |                                         |                  |                     |                                              |                       |                      |
| FROM                                                                                                                                          |             |            |                                         |                  |                     | ALS                                          |                       |                      |
| 0.0                                                                                                                                           | 1.0         |            | Asph                                    |                  |                     |                                              |                       |                      |
| 1.0                                                                                                                                           | 3.0         |            | Soils                                   |                  |                     |                                              |                       |                      |
| 3.0                                                                                                                                           | 21.0        |            | Bentonite chips                         |                  |                     |                                              |                       |                      |
|                                                                                                                                               |             |            |                                         |                  |                     |                                              |                       |                      |
|                                                                                                                                               |             |            |                                         |                  |                     |                                              |                       |                      |
|                                                                                                                                               |             |            |                                         |                  |                     |                                              |                       |                      |
|                                                                                                                                               |             |            |                                         |                  |                     |                                              |                       |                      |
| 7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed                              |             |            |                                         |                  |                     |                                              |                       |                      |
| on (mo/day/yr) 08/31/06 and this record is true to the best of my knowledge and belief. Kansas                                                |             |            |                                         |                  |                     |                                              |                       |                      |
| Water Well Contractor's License No. / 692 This Water Well Record was completed on (mo/day/yr)                                                 |             |            |                                         |                  |                     |                                              |                       |                      |
| 09/03/06 Under the business name of Quad State Services, Inc.                                                                                 |             |            |                                         |                  |                     |                                              |                       |                      |
| by                                                                                                                                            | (signature) |            |                                         | MC W             | / /                 |                                              |                       |                      |
| INST                                                                                                                                          | RUCTIONS    | S: Pleas   | e fill i                                | n blanks and c   | ircle the correct a | nswers. Send three co                        | ppies to Kansas Depa  | rtment of Health and |
| Envii                                                                                                                                         | ronment, B  | ureau of   | f Wate                                  | er, 1000 S W J   | ackson St., Ste. 4  | 420, Topeka, Kansas 6                        | 6620-0001. Telepho    | ne: 785-296-3565.    |
| Send one to Water Well Owner and retain one for your records.                                                                                 |             |            |                                         |                  |                     |                                              |                       |                      |