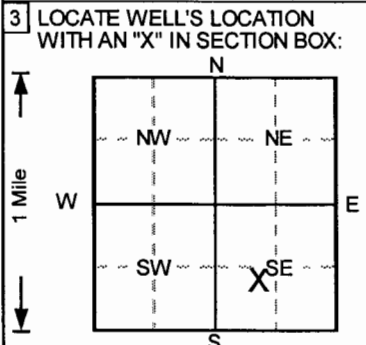


1 LOCATION OF WATER WELL: County: **Wyandotte** Fraction: **NE 1/4 SW 1/4 SE 1/4** Section Number: **30** Township Number: **T 11 S** Range Number: **R 24 E/W**

Distance and direction from nearest town or city street address of well if located within city?
2140 S. 88th Street, Kansas City

2 WATER WELL OWNER: **Fuchs Lubricants Company**
 RR#, St. Address, Box # : **2140 S. 88th Street** Board of Agriculture, Division of Water Resources
 City, State, ZIP Code : **Kansas City, KS 66111-1756** Application Number:



4 DEPTH OF COMPLETED WELL: **30** ft. ELEVATION:

Depth(s) Groundwater Encountered 1. ft. 2. ft. 3. ft.
 WELL'S STATIC WATER LEVEL ft. below land surface measured on mo/day/yr
 Pump test data: Well water was **NA** ft. after hours pumping gpm
 Est. Yield . . **NA** gpm: Well water was ft. after hours pumping gpm
 Bore Hole Diameter **8** in. to **30** ft., and in. to ft.
 WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well **Soil vapor extractio**
 Was a chemical/bacteriological sample submitted to Department? Yes.....No ; If yes, mo/day/yr sample was submitted
 Water Well Disinfected? Yes No

5 TYPE OF BLANK CASING USED:

| | | | | |
|--------------|------------|-------------------|-------------------------|--|
| 1 Steel | 3 RMP (SR) | 5 Wrought iron | 8 Concrete tile | CASING JOINTS: Glued Clamped |
| <u>2</u> PVC | 4 ABS | 6 Asbestos-Cement | 9 Other (specify below) | Welded |
| | | 7 Fiberglass | | Threaded. <input checked="" type="checkbox"/> |

Blank casing diameter 4 in. to 5 ft, Dia in. to ft, Dia in. to ft.
 Casing height above land surface -6 in., weight lbs./ft. Wall thickness or gauge No. . . . Sch. 40

TYPE OF SCREEN OR PERFORATION MATERIAL

| | | | | |
|---------|--------------------|-----------------|--------------|--------------------------|
| 1 Steel | 3 Stainless steel | 5 Fiberglass | <u>7</u> PVC | 10 Asbestos-cement |
| 2 Brass | 4 Galvanized steel | 6 Concrete tile | 8 RMP (SR) | 11 Other (specify) |
| | | | 9 ABS | 12 None used (open hole) |

SCREEN OR PERFORATION OPENINGS ARE:

| | | | | |
|--------------------|--------------------|------------------|--------------------|---------------------|
| 1 Continuous slot | <u>3</u> Mill slot | 5 Gauzed wrapped | 8 Saw cut | 11 None (open hole) |
| 2 Louvered shutter | 4 Key punched | 6 Wire wrapped | 9 Drilled holes | |
| | | 7 Torch cut | 10 Other (specify) | |

SCREEN-PERFORATED INTERVALS: From 5 ft. to 30 ft., From ft. to ft.
 From ft. to ft., From ft. to ft.
 GRAVEL PACK INTERVALS: From 4 ft. to 30 ft., From ft. to ft.
 From ft. to ft., From ft. to ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other
 Grout Intervals: From 2 ft. to 4 ft., From ft. to ft., From ft. to ft.
 What is the nearest source of possible contamination:

| | | | | |
|--------------------------|-----------------|-----------------|------------------------|--------------------------|
| 1 Septic tank | 4 Lateral lines | 7 Pit privy | 10 Livestock pens | 14 Abandoned water well |
| 2 Sewer lines | 5 Cess pool | 8 Sewage lagoon | 11 Fuel storage | 15 Oil well/Gas well |
| 3 Watertight sewer lines | 6 Seepage pit | 9 Feedyard | 12 Fertilizer storage | 16 Other (specify below) |
| | | | 13 Insecticide storage | |

Direction from well? How many feet?

| FROM | TO | LITHOLOGIC LOG | FROM | TO | PLUGGING INTERVALS |
|------|------|---|------|----|--------------------|
| 0 | 1.75 | Clay fill, med. plastic, stiff, Yellowish Brown | | | |
| 1.75 | 11.5 | Silt, tr. clay, damp, nonplastic, Grayish Brown | | | |
| 11.5 | 17.5 | Silt, some vf sand, tr. clay, moist, Olive Gray | | | |
| 17.5 | 30 | Sand (vf-f), poorly sorted, damp to moist, Gra | | | |
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SVE12, Flushmount
 Project Name: **BM - Ks City, Fuchs Lubricants**
 GeoCore # 1306, #

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 2/28/2007 and this record is true to the best of my knowledge and belief.
 Kansas Water Well Contractor's License No. 527 This Water Well Record was completed on (mo/day/yr) 4/13/2007 under the business name of **GeoCore, Inc.** by (signature) *Dale Bell*

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.