| | | | | ER WELL RECORD | Form WW0 | C-5 KSA 82 | | | | |
|--|----------------------------------|--|---|---|------------------------------------|---|---|--------------------------|---|--|
| | | TER WELL: | Fraction | CENT | | ection Numbe | | | Range Number | |
| | Wyandot and direction | | NE ½ | t address of well if loca | SE 1/4 | 30 | T 11 | S | R 24 EVV | |
| 2140 S | 5. 88th Stre | et, Kansas Ci | ty | | itea within ci | .y.? | | | | |
| | | VNER: Fuchs L | | pany | | | | | | |
| RR#, St. Address, Box # : 2140 S. 88 th Street City, State, ZIP Code : Kansas City, KS 66111-1756 | | | | | | Board of Agriculture, Division of Water Resources Application Number: | | | | |
| 3 LOCA | TE WELL'S I | OCATION ECTION BOX: | 4 DEPTH OF C | OMPLETED WELL | 30 | ft. ELE\ | | | | |
| VVIII | _ | N I | Depth(s) Groundwater Encountered 1 | | | | | | | |
| ↑ | **** | *** | | | | | | | | |
| ' | ~ ~ N W ~ ~ | ~ ~ NE ~ ~ | | | | | | | nping gpm | |
| <u>a</u> | ****** | 1 | Est. Yield N.A gpm: Well water was ft. after hours pumping gpm Bore Hole Diameter 8 in. to ft. and in. to ft. | | | | | | | |
| 1 Mile | AND AND | E | WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well | | | | | | | |
| | ****** | 1 | 1 Domestic 3 Feedlot 6 Oil field w | | | ter supply 9 Dewatering (12) Other (Specify below) | | | | |
| 1 | ~ ~ SW ~ ~ | ~ ~χ ^S Ε ~ ~ | 2 Irrigation | | | | 10 Monitoring well | | Soil vapor extractio . | |
| <u></u> | | i 3 | Was a chemic submitted | al/bacteriological samp | le submitted | | nt? YesNo ✓ ater Well Disinfected | | mo/day/yr samble was No √ | |
| 5 TYPE | OF BLANK | CASING USED: | | 5 Wrought iron | 8 Con | crete tile | CASING JOINT | S: Glued | Clamped | |
| _ | Steel | 3 RMP (SF | ₹) | 6 Asbestos-Cement | | er (specify bel | | | ed | |
| | PVC | 4 ABS | | 7 Fiberglass | | | | | ded. ✓ | |
| | | | | | | | | | in. to ft. o Sch. 40 | |
| | | R PERFORATIO | | . III., weight | (7) _P | | 10 Asbes | | | |
| 1 8 | Steel | 3 Stainless | steel | 5 Fiberglass | | MP (SR) | | | ···· | |
| 2 E | Brass | 4 Galvaniz | ed steel | 6 Concrete tile | 9 A | BS | 12 None | used (op | en hole) | |
| | | RATION OPENIN | | | zed wrapped | | 8 Saw cut | | 11 None (open hole) | |
| | Continuous s Louvered shu | • | lill slot ey punched | 6 Wire 7 Torc | wrapped | | 9 Drilled holes | | | |
| | | ED INTERVALS: | | | | ft F | | | to ft | |
| | | | From | ft. to . | | ft., F | rom | ft. | to ft | |
| | GRAVEL PA | CK INTERVALS: | | | | | | | to ft | |
| | _ | | From | | | | | | to ft | |
| | JT MATERIAI | | | 2 Cement grout | 3)Ber | | | | | |
| | | n | | | .⊋Vπ | | | | ft. toft. bandoned water well | |
| | ptic tank | | ral lines | | | | 10 Livestock pens 14 Abandoned water 11 Fuel storage 15 Oil well/Gas well | | | |
| | wer lines | 5 Cess | | | | 12 Fertilizer storage | | | 16 Other (specify below) | |
| | atertight sewe | er lines 6 Seep | page pit 9 Feedyard | | | 13 Insecticide storage | | | | |
| Direction | from well? | | LITHOLOGIC | 2100 | FROM | | any feet? | OCINO II | NTERVALS | |
| 0 | 10 2 | Grass topsoil | | y, moist, Dark Gr | | ТО | PLOC | JOING II | NIERVALO | |
| 2 | 10 | | | l. plastic, Brown to | | | | | | |
| 10 | 16 | _ | | st, V. Dark Gray t | | | | | | |
| 16 | 34 | Sand (vf), dar | np, loose, po | orly sorted, odor, | Gr | | | | | |
| | | | | | | | | | | |
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| | 1 | | | - | | | , | | | |
| | | | | | | | OVE 12 E | | | |
| | - | | | | | | Project Name: BM - 1 | Ke City | Fuchs Lubricants | |
| | | | | | | | GeoCore # 1306, # | La City, | THE PUBLICANTS | |
| 7 CONT | RACTOR'S | OR LANDOWNER | R'S CERTIFICA | TION: This water well | was (1) cons | structed. (2) re | · | ugaed ur | nder my jurisdiction | |
| | | | | 2/27/2007 | | | | | y knowledge and belief. | |
| Kansas \ | Water Well C | ontractor's Licer | nse No | 52 7 T | his Water W | | | ay/yr) . | 4/13/2007 | |
| | e business na | | | eoCore, Inc. | | by (sigr | | ile / | ref | |
| INST Depa | RUCTIONS: Us rtment of Health | e typewriter or ball po and Environment, Bi | oint pen. <u>PLEASE I</u> ureau of Water, Top | <i>PRESS FIRMLY</i> and <i>PRINT</i> eka, Kansas 66620-0001. T | clearly. Please elephone: 913-2 | e fill in blanks, un 196-5545. Send o | derline or circle the correct one to WATER WELL OWN | answers. S ER and ret | Send top three copies to Kansas ain one for your records. | |