

WATER WELL RECORD

Form WWC-5

Division of Water Resources; App. No. _____

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: Wyandotte		NW ¼ NE ¼ NE ¼	10	T 11 S	R 24 (E)
Distance and direction from nearest town or city street address of well if located within city? 6433 State Avenue, Kansas City, KS			Global Positioning System (decimal degrees, min. of 4 digits)		
2 WATER WELL OWNER: Louis Allen, LLC - David Fiscus			Latitude: _____		
RR#, St. Address, Box # : 7920 Savage Drive			Longitude: _____		
City, State, ZIP Code : Kansas City, KS 66109			Elevation: _____		
			Datum: _____		
			Data Collection Method: _____		

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:	4 DEPTH OF COMPLETED WELL <u>37</u> ft.
	Depth(s) Groundwater Encountered <u>1</u> ~33' ft. <u>2</u> ft. <u>3</u> ft. WELL'S STATIC WATER LEVEL DRY ft. below land surface measured on mo/day/yr 03/06/2008 Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm Est. Yield _____ gpm: Well water was _____ ft. after _____ hours pumping _____ gpm WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feed lot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Domestic (lawn & garden) (10 Monitoring well)
Was a chemical/bacteriological sample submitted to Department? Yes _____ No X ; If yes, mo/day/yr _____ Sample was submitted _____ Water Well Disinfected? Yes _____ No X	

5 TYPE OF CASING USED:	5 Wrought Iron	8 Concrete tile	CASING JOINTS: Glued _____ Clamped _____
1 Steel	3 RMP (SR)	6 Asbestos-Cement	9 Other (specify below) _____
(2 PVC)	4 ABS	7 Fiberglass	_____ Welded _____
Blank casing diameter <u>2</u> in. to <u>37</u> ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.			Threaded X
Casing height below land surface <u>2.28</u> in., Weight _____ lbs./ft. Wall thickness or gauge No. Sch. 40 PVC			

TYPE OF SCREEN OR PERFORATION MATERIAL:			
1 Steel	3 Stainless steel	5 Fiberglass	(7 PVC)
2 Brass	4 Galvanized steel	6 Concrete tile	8 RM (SR)
SCREEN OR PERFORATION OPENINGS ARE:		9 ABS	11 Other (specify) _____
1 Continuous slot	(3 Mill slot)	5 Guaze wrapped	7 Torch cut
2 Louvered shutter	4 Key punched	6 Wire wrapped	8 Saw Cut
SCREEN-PERFORATED INTERVALS:		9 Drilled holes	11 None (open hole)
From <u>17</u> ft. to <u>37</u> ft.		10 Other (specify) _____	
GRAVEL PACK INTERVALS:			
From <u>15</u> ft. to <u>37</u> ft.			
From _____ ft. to _____ ft.			

6 GROUT MATERIAL:	1 Neat cement	2 Cement grout	(3 Bentonite)	4 Other _____
Grout Intervals	From <u>1</u> ft. to <u>15</u> ft.	From _____ ft. to _____ ft.	From _____ ft. to _____ ft.	From _____ ft. to _____ ft.
What is the nearest source of possible contamination:				
1 Septic tank	4 Lateral lines	7 Pit privy	10 Livestock pens	13 Insecticide Storage
2 Sewer lines	5 Cess pool	8 Sewage lagoon	11 Fuel storage	14 Abandoned water well
3 Watertight sewer lines	6 Seepage pit	9 Feedyard	12 Fertilizer storage	15 Oil well/ gas well
Direction from well? _____		How many feet? _____		
16 Other (specify below) Lust Site				

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	1	Concrete			
1	32	Clay, silty			
32	37	Clay, sandy, limestone pieces			
37	37	Limestone, Auger Refusal			
					MW 3

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>03/05/2008</u> and this record is true to the best of my knowledge and belief.	
Kansas Water Well Contractor's License No. <u>594</u>	This Water Well Record was completed on (mo/day/year) <u>04/28/2008</u>
under the business name of <u>Coranco Great Plains, Inc.</u>	by (signature) <u>[Signature]</u>

INSTRUCTIONS: Please fill in blanks or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well. Visit us at <http://www.kdheks.gov/waterwell>.