

CORRECTION(S) TO WATER WELL RECORD (WWC-5)  
(to rectify lacking or incorrect information)

County: Wyandotte

Location listed as:

Location changed to:

Section-Township-Range: None Given

13-115-24E

Fraction (  $\frac{1}{4}$   $\frac{1}{4}$   $\frac{1}{4}$ ): \_\_\_\_\_

SW NW SW NW

Other changes: Initial statements: Johnson County

Changed to: Wyandotte County

Comments: \_\_\_\_\_

verification method: Latitude & longitude, KGS' "LEO" conversion tool, well owner's address, city street map, and mapping tool on KGS website. initials: DR date: 10/21/2009

submitted by: Kansas Geological Survey, Data Resources Library, 1930 Constant Ave., Lawrence, KS 66047-3726  
to: Kansas Dept of Health & Environment, Bureau of Water, 1000 SW Jackson, Suite 420, Topeka, KS 66612-1367.

**WATER WELL PLUGGING RECORD Form WWC-5P**

**KSA 82a-1212 ID NO.**

MW-12A

<b>1 LOCATION OF WATER WELL:</b> County: Johnson	Fraction ¼ ¼ ¼ ¼	Section Number	Township Number T S	Range Number <input type="checkbox"/> E <input type="checkbox"/> W
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Street/Rural Address of Well Location; if unknown, distance & direction from nearest town or intersection: If at owner's address, check here <input checked="" type="checkbox"/>	<b>Global Positioning Systems (GPS) information:</b> Latitude: 39.097187 (in decimal degrees) Longitude: -94.704198 (in decimal degrees) Elevation: 760.6 Datum: <input checked="" type="checkbox"/> WGS84, <input type="checkbox"/> NAD83, <input type="checkbox"/> NAD27 Collection Method: <input type="checkbox"/> GPS unit (Make/Model: _____) <input checked="" type="checkbox"/> Digital Map/Photo, <input type="checkbox"/> Topographic Map, <input type="checkbox"/> Land Survey Est. Accuracy: <input type="checkbox"/> < 3 m, <input type="checkbox"/> 3-5 m, <input checked="" type="checkbox"/> 5-15 m, <input type="checkbox"/> > 15 m
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<b>2 WATER WELL OWNER:</b> Ashland Chemical Co. RR#, St. Address, Box #: 5420 Speaker Road City, State ZIP Code: Kansas City, KS 66106	<b>3 MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX:</b> <div style="text-align: center;">                     N  <table border="1" style="margin: auto; border-collapse: collapse;"> <tr><td style="width:20px;">NW</td><td style="width:20px;">NE</td></tr> <tr><td style="width:20px;">SW</td><td style="width:20px;">SE</td></tr> </table>                     W E                      S                 </div>	NW	NE	SW	SE	<b>4 DEPTH OF WELL</b> 44.5 ft. WELL'S STATIC WATER LEVE 35.23 ft WELL WAS USED AS: <input type="checkbox"/> Domestic <input type="checkbox"/> Public Water Supply <input type="checkbox"/> Dewatering <input type="checkbox"/> Irrigation <input type="checkbox"/> Oil Field Water Supply <input checked="" type="checkbox"/> Monitoring <input type="checkbox"/> Feedlot <input type="checkbox"/> Domestic (Lawn & Garden) <input type="checkbox"/> Injection Well <input type="checkbox"/> Industrial <input type="checkbox"/> Air Conditioning <input type="checkbox"/> Other _____ Was a chemical/bacteriological sample submitted to Department? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>
NW	NE					
SW	SE					

**5 TYPE OF BLANK CASING USED:**

Steel  RMP (SR)  Wrought  Fiberglass  Other (Specify below) \_\_\_\_\_  
 PVC  ABS  Asbestos-Cement  Concrete Tile

Blank casing diameter 2 in. Was casing pulled? Yes  No  If yes, how much 5.07'

Casing height above or (below) land surface 36 in.

**6 GROUT PLUG MATERIAL:**  Neat cement  Cement grout  Bentonite  Other \_\_\_\_\_

Grout Plug Intervals: From 3 ft. to 44.5 ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft., From \_\_\_\_\_ to \_\_\_\_\_ ft.

What is the nearest source of possible contamination:

<input type="checkbox"/> Septic tank	<input type="checkbox"/> Seepage pit	<input type="checkbox"/> Fuel Storage	<input type="checkbox"/> Other (specify below) _____
<input type="checkbox"/> Sewer lines	<input type="checkbox"/> Pit privy	<input type="checkbox"/> Fertilizer storage	
<input type="checkbox"/> Watertight sewer lines	<input type="checkbox"/> Sewage lagoon	<input type="checkbox"/> Insecticide storage	
<input type="checkbox"/> Lateral lines	<input type="checkbox"/> Feedyard	<input type="checkbox"/> Abandoned water well	Direction from well? _____
<input type="checkbox"/> Cess pool	<input type="checkbox"/> Livestock pens	<input type="checkbox"/> Oil well/Gas well	How many feet? _____

FROM	TO	PLUGGING MATERIALS	FROM	TO	PLUGGING MATERIALS
0	3'	Soil, compacted			
3'	44.5'	Bentonite chips			

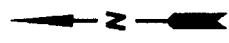
**7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION:** This water well was plugged under my jurisdiction and was completed on (mo/day/year) 5-5-2009 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 655. This Water Well Record was completed on (mo/day/year) 6-1-2009 under the business name of PSC Industrial Outsourcing, LP formerly Philip Environmental by (signature) *Jerry B. S...ll*

**INSTRUCTIONS:** Use typewriter or ballpoint pen. Please press firmly and print clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Ste. 420, Topeka, Kansas 66612-1367. Telephone: 785/296-5524. Send one to Water Well Owner and retain one for your records. Visit us at <http://www.kdheks.gov/waterwell/index.html>.

Check one:  White Copy  Blue Copy  Pink Copy

LEGEND

- MONITORING WELL
- ⊙ SOIL BORING
- ⊗ TEMPORARY WELL
- ABOVE GROUND STORAGE TANK

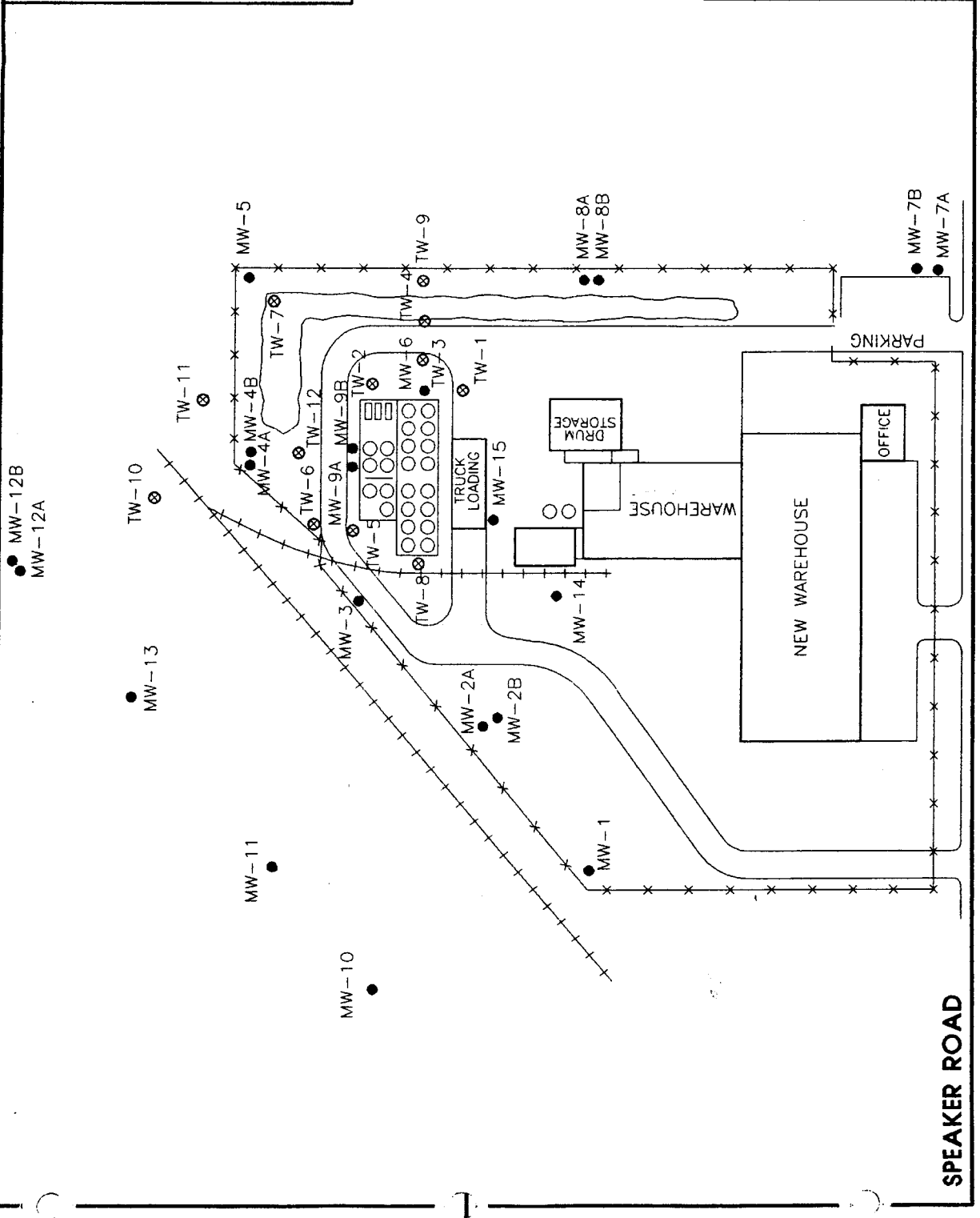


GROUNDWATER TECHNOLOGY  
 1950 S. FLORENCE  
 WICHITA, KANSAS 67208  
 (316) 943-3444

REV. NO.:  
 DRAWING DATE: 1/16/96  
 ACAD FILE: D488MW

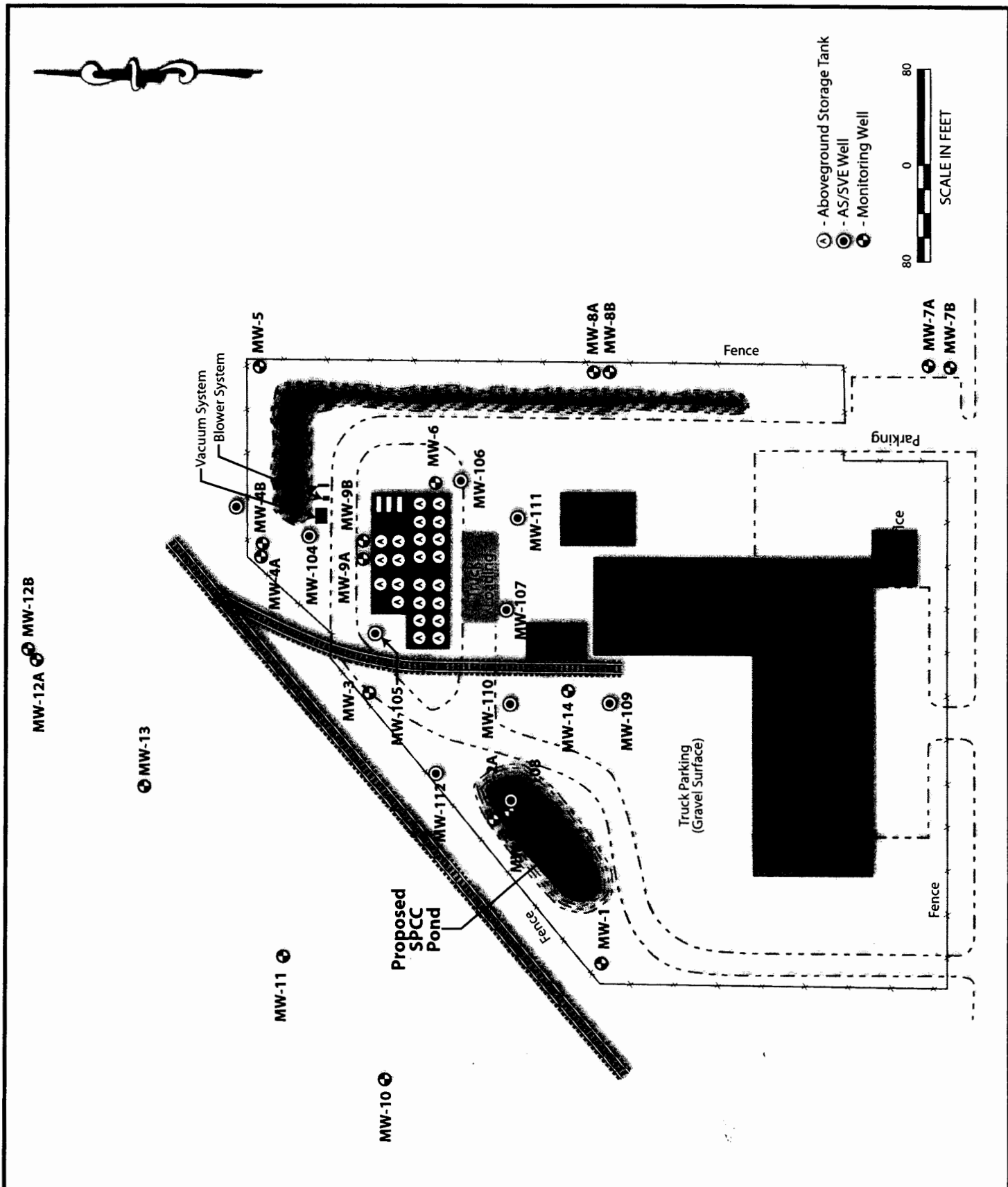
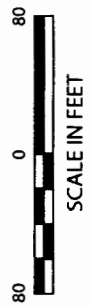
**MONITORING WELL  
 LOCATION MAP**

CLIENT:	ASHLAND I C & S	PM:	BF
LOCATION:	KANSAS CITY, KS	PE/RG:	
DESIGNED:	RHW	PROJECT NO.:	040020488
		FIGURE:	<b>5</b>





- - Aboveground Storage Tank
- ⊙ - AS/SVE Well
- ⊕ - Monitoring Well



CLIENT: <b>Ashland</b>		TITLE: <b>Proposed SPCC Pond And Existing Monitoring Well Locations</b>	
PROJECT: <b>Kansas City, Kansas</b>			
DATE: <b>August 2006</b>	DESIGNED BY:	<b>URS</b>	PROJ. NO.: <b>37679572</b>
SCALE: <b>As Shown</b>	DRAWN BY: <b>J. Anderson</b>		TASK: <b>06800</b>
FILE: <b>H:\proj\Ashland\KansasCityDSO\August 2006\SPCC Pond.ai</b>	CHECKED BY: <b>D. Voykin</b>		FIGURE: <b>1</b>