

CORRECTION(S) TO WATER WELL RECORD (WWC-5)
(to rectify lacking or incorrect information)

County: Wyandotte

Location listed as:

Location changed to:

Section-Township-Range: None Given

13-11S-24E

Fraction (1/4 1/4 1/4): _____

NE SW SW NW

Other changes: Initial statements: Johnson County

Changed to: Wyandotte County

Comments: _____

verification method: Latitude & longitude, KGS' "LEO" conversion tool, well owner's address, city street map, and mapping tool on KGS website. initials: DRD date: 10/21/2009

submitted by: Kansas Geological Survey, Data Resources Library, 1930 Constant Ave., Lawrence, KS 66047-3726
to: Kansas Dept of Health & Environment, Bureau of Water, 1000 SW Jackson, Suite 420, Topeka, KS 66612-1367.

WATER WELL PLUGGING RECORD Form WWC-5P

KSA 82a-1212

ID NO.

MW-103

1 LOCATION OF WATER WELL: Fraction 1/4 1/4 1/4 1/4 Section Number _____ Township Number T S Range Number E W
 County: Johnson

Street/Rural Address of Well Location; if unknown, distance & direction from nearest town or intersection: If at owner's address, check here

Global Positioning Systems (GPS) information:

Latitude: 39.096558 (in decimal degrees)

Longitude: -94.703956 (in decimal degrees)

Elevation: N/A

Datum: WGS84, NAD83, NAD27

Collection Method:

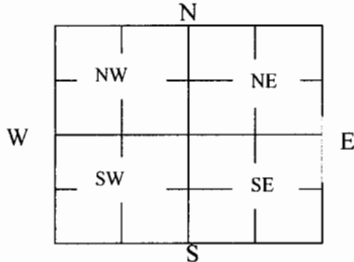
GPS unit (Make/Model: _____)

Digital Map/Photo, Topographic Map, Land Survey

Est. Accuracy: < 3 m, 3-5 m, 5-15 m, > 15 m

2 WATER WELL OWNER: Ashland Chemical Co.
 RR#, St. Address, Box #: 5420 Speaker Road
 City, State ZIP Code: Kansas City, KS 66106

3 MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX:



4 DEPTH OF WELL 59.8 ft.

WELL'S STATIC WATER LEVE 38.10 ft

WELL WAS USED AS:

- | | | |
|-------------------------------------|---|--|
| <input type="checkbox"/> Domestic | <input type="checkbox"/> Public Water Supply | <input type="checkbox"/> Dewatering |
| <input type="checkbox"/> Irrigation | <input type="checkbox"/> Oil Field Water Supply | <input checked="" type="checkbox"/> Monitoring |
| <input type="checkbox"/> Feedlot | <input type="checkbox"/> Domestic (Lawn & Garden) | <input type="checkbox"/> Injection Well |
| <input type="checkbox"/> Industrial | <input type="checkbox"/> Air Conditioning | <input type="checkbox"/> Other _____ |

Was a chemical/bacteriological sample submitted to Department? Yes No

5 TYPE OF BLANK CASING USED:

- Steel RMP (SR) Wrought Fiberglass Other (Specify below) _____
 PVC ABS Asbestos-Cement Concrete Tile

Blank casing diameter 2 in. Was casing pulled? Yes No If yes, how much 2'
 Casing height above or below land surface 36 in.

6 GROUT PLUG MATERIAL: Neat cement Cement grout Bentonite Other _____

Grout Plug Intervals: From 3 ft. to 59.8 ft., From _____ ft. to _____ ft., From _____ to _____ ft.

What is the nearest source of possible contamination:

- | | | | |
|---|---|---|--|
| <input type="checkbox"/> Septic tank | <input type="checkbox"/> Seepage pit | <input type="checkbox"/> Fuel Storage | <input type="checkbox"/> Other (specify below) _____ |
| <input type="checkbox"/> Sewer lines | <input type="checkbox"/> Pit privy | <input type="checkbox"/> Fertilizer storage | |
| <input type="checkbox"/> Watertight sewer lines | <input type="checkbox"/> Sewage lagoon | <input type="checkbox"/> Insecticide storage | |
| <input type="checkbox"/> Lateral lines | <input type="checkbox"/> Feedyard | <input type="checkbox"/> Abandoned water well | Direction from well? _____ |
| <input type="checkbox"/> Cess pool | <input type="checkbox"/> Livestock pens | <input type="checkbox"/> Oil well/Gas well | How many feet? _____ |

FROM	TO	PLUGGING MATERIALS	FROM	TO	PLUGGING MATERIALS
0	3'	Soil, compacted			
3'	59.8'	Bentonite chips			

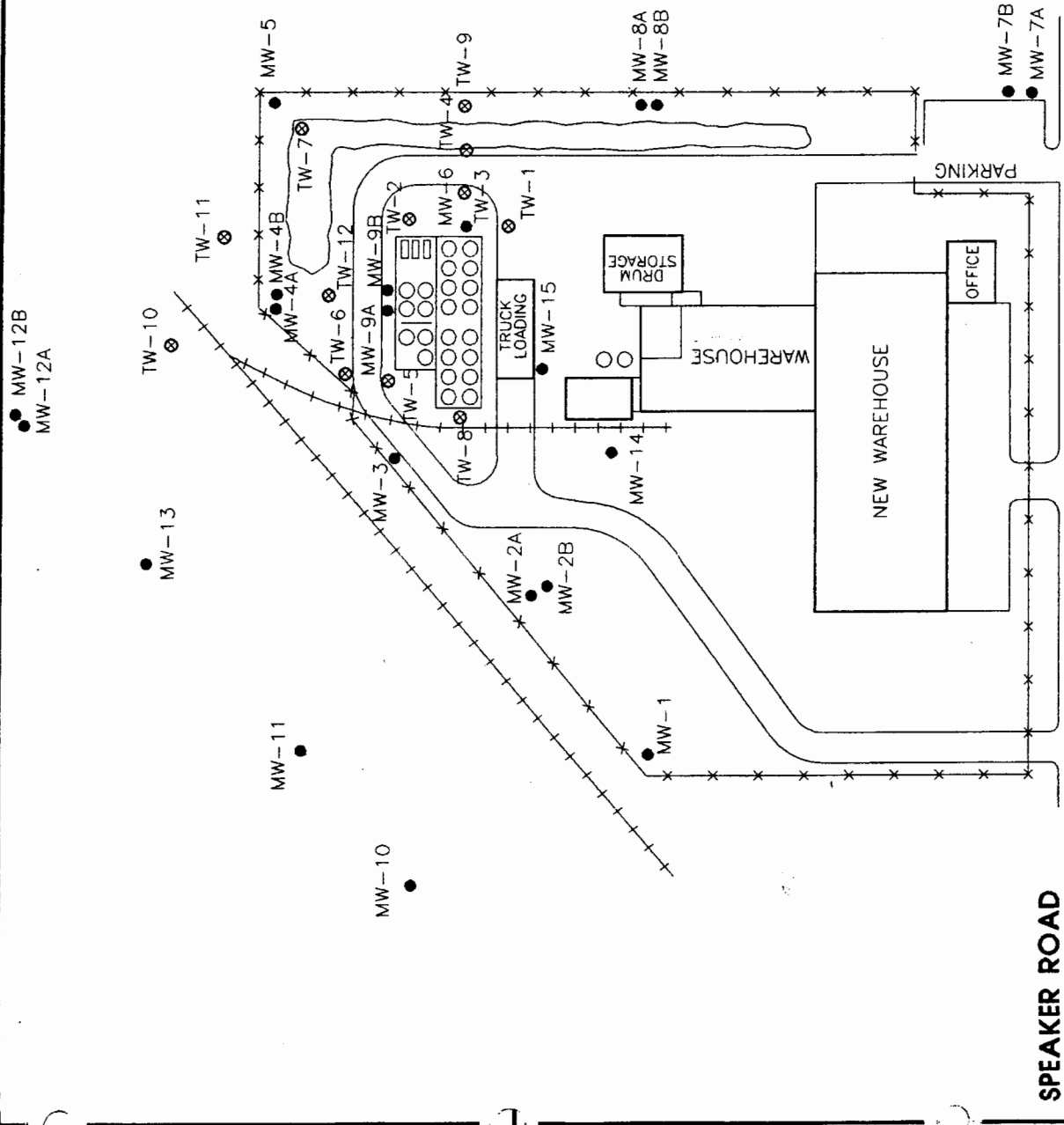
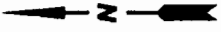
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year) 5-6-2009 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 655. This Water Well Record was completed on (mo/day/year) 6-1-2009 under the business name of PSC Industrial Outsourcing, LP formerly Philip Environmental by (signature) [Signature]

INSTRUCTIONS: Use typewriter or ballpoint pen. Please press firmly and print clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Ste. 420, Topeka, Kansas 66612-1367. Telephone: 785/296-5524. Send one to Water Well Owner and retain one for your records. Visit us at <http://www.kdheks.gov/waterwell/index.html>.

Check one: White Copy Blue Copy Pink Copy

LEGEND

- MONITORING WELL
- ⊙ SOIL BORING
- ⊗ TEMPORARY WELL
- ABOVE GROUND STORAGE TANK



GROUNDWATER TECHNOLOGY
 1950 S. FLORENCE
 WICHITA, KANSAS 67209
 (316) 943-3444

REV. NO.:
 DRAWING DATE: 1/16/96
 ACAD FILE: 0488MW

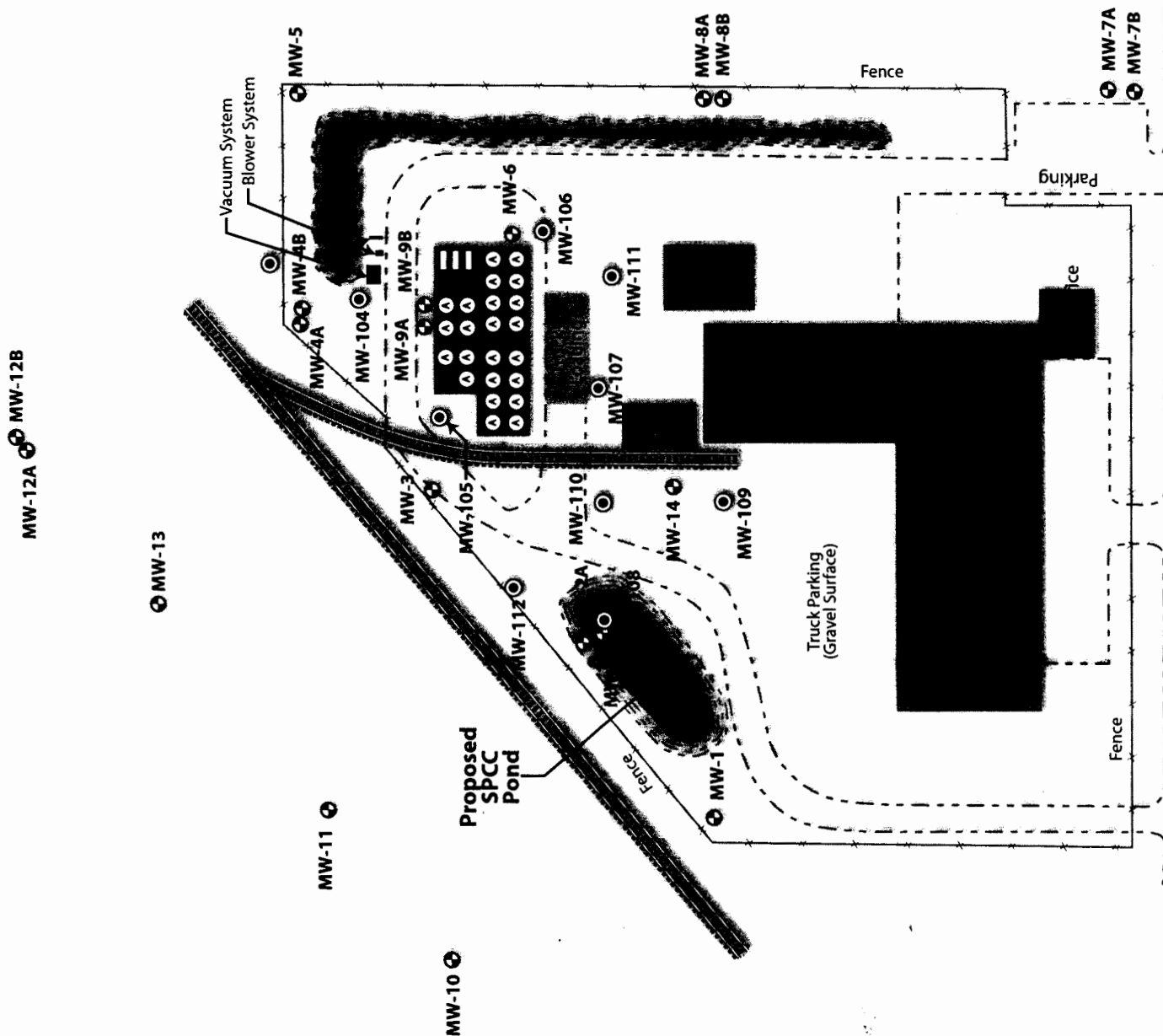
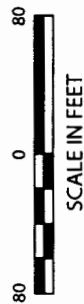
MONITORING WELL LOCATION MAP


CLIENT: ASHLAND I C & S
 LOCATION: KANSAS CITY, KS
 DESIGNED: RHW
 PROJECT NO.: 040020488
 FIGURE: **5**

SPEAKER ROAD



- ⊙ - Aboveground Storage Tank
- ⊙ - AS/SVE Well
- ⊙ - Monitoring Well



CLIENT: Ashland		TITLE: Proposed SPCC Pond And Existing Monitoring Well Locations		
PROJECT: Kansas City, Kansas				
DATE: August 2006	DESIGNED BY:			PROJ. NO.: 37679572
SCALE: As Shown	DRAWN BY: J. Anderson			TASK: 06800
FILE: H:\proj\Ashland\KansasCityDSO\August 2006\SPCC Pond.ai	CHECKED BY: D. Voykin			FIGURE: 1