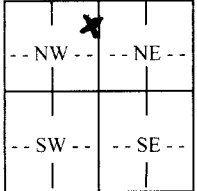


WATER WELL RECORD

Form WWC-5

Division of Water Resources; App. No.

1 LOCATION OF WATER WELL: County: <u>Wyandotte</u>	Fraction <u>NE 1/4 NE 1/4 NW 1/4</u>	Section Number <u>5</u>	Township Number T <u>11</u> S	Range Number R <u>24</u> <u>EW</u>
Distance and direction from nearest town or city street address of well if located within city? <u>1915 N 83rd St. Kansas City, KS.</u>		Global Positioning Systems (decimal degrees, min. of 4 digits) Latitude: _____ Longitude: _____ Elevation: _____ Datum: _____ Data Collection Method: _____		
2 WATER WELL OWNER: <u>John Acton</u> RR#, St. Address, Box # : <u>1915 N 83rd St.</u> City, State, ZIP Code : <u>Kansas City, KS, 66112</u>				

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: N  W E S	4 DEPTH OF COMPLETED WELL <u>20.0</u> ft. <u>3 - 200' bases plugged</u> Plugged Depth(s) Groundwater Encountered (1) <u>None</u> ft. (2) ft. (3) ft. WELL'S STATIC WATER LEVEL <u>None</u> ft. below land surface measured on mo/day/yr Pump test data: Well water was ft. after hours pumping gpm Est. Yield <u>None</u> gpm: Well water was ft. after hours pumping gpm WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering <u>(12) Other (Specify below)</u> 2 Irrigation 4 Industrial 7 Domestic (lawn & garden) 10 Monitoring well <u>Used Loop Heat Pump</u> Was a chemical/bacteriological sample submitted to Department? Yes No <u>X</u>; If yes, mo/day/yr Sample was submitted Water well disinfected? Yes No <u>X</u>
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5 TYPE OF CASING USED:	5 Wrought Iron	8 Concrete tile	CASING JOINTS: Glued... <u>X</u> ... Clamped.....
1 Steel	3 RMP (SR)	6 Asbestos-Cement	Welded <u>Fusion</u>
2 PVC	4 ABS	7 Fiberglass	Threaded.....
Blank casing diameter <u>1 1/4</u> in. to <u>2.00</u> ft., Diameter. in. to ft., Diameter in. to ft. Casing height above land surface <u>36</u> in., Weight <u>SDR 11</u> lbs./ft. Wall thickness or guage No. <u>16.0 PSI</u>			
TYPE OF SCREEN OR PERFORATION MATERIAL: <u>None</u>			
1 Steel	3 Stainless Steel	5 Fiberglass	7 PVC
2 Brass	4 Galvanized Steel	6 Concrete tile	8 RM (SR)
		9 ABS	11 Other (Specify)
		10 Asbestos-Cement	12 None used (open hole)
SCREEN OR PERFORATION OPENINGS ARE: <u>None</u>			
1 Continuous slot	3 Mill slot	5 Gauzed wrapped	7 Torch cut
2 Louvered shutter	4 Key punched	6 Wire wrapped	8 Saw cut
		9 Drilled holes	11 None (open hole)
		10 Other (specify)	
SCREEN-PERFORATED INTERVALS: From ft. to ft., From ft. to ft. From ft. to ft., From ft. to ft.			
GRAVEL PACK INTERVALS: From ft. to ft., From ft. to ft. From ft. to ft., From ft. to ft.			

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout (3) Bentonite 4 Other

Grout Intervals: From 200 ft. to 3 ft., From ft. to ft., From ft. to ft.

What is the nearest source of possible contamination:

1 Septic tank	4 Lateral lines	7 Pit privy	10 Livestock pens	13 Insecticide storage	16 Other (specify below)
2 Sewer lines	5 Cess pool	8 Sewage lagoon	11 Fuel storage	14 Abandoned water well	
<u>(3) Watertight sewer lines</u>	6 Seepage pit	9 Feedyard	12 Fertilizer storage	15 Oil well/gas well	

Direction from well? West How many feet? 50

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	37	Soil and lag	129	133	Limestone
37	39	Broken Lime	133	151	Shale
39	46	Limestone	151	174	Limestone
46	68	Shale	174	200	Shale
68	80	Limestone			
80	90	Shale			
90	99	Sandstone			
99	111	Shale			
111	123	Limestone			
123	129	Sandstone			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 10-21-09 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 561 This Water Well Record was completed on (mo/day/year) 10-21-09 under the business name of Evans Energy Dev. Inc. by (signature) Seth A. Evans

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well. Visit us at <http://www.kdheks.gov/waterwell/index.html>.