

1	LOCATION OF WATER WELL: County: <u>Wyandotte</u>	Fraction <u>NE 1/4 SE 1/4 NW 1/4</u>	Section Number <u>5</u>	Township Number <u>11</u>	Range Number <u>24E</u>																								
Distance and direction from nearest town or city street address of well if located within city? <u>1700 N 82nd Street Kansas City, KS 66112</u>																													
2	WATER WELL OWNER: <u>Pemberton Senior Living, LP</u> RR#, St. Address, Box #: <u>815 S. Clairborne, Suite 150</u> City, State, ZIP Code: <u>Denton, KS 66112</u> Application Number: <u>150</u>																												
3	<div style="display: flex; justify-content: space-between;"> <div style="width: 30%;">           MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX:  <div style="text-align: center;">N</div> <table border="1" style="width: 100%; height: 100px; border-collapse: collapse; text-align: center;"> <tr><td colspan="2">N W</td><td colspan="2">N E</td></tr> <tr><td></td><td>X</td><td></td><td></td></tr> <tr><td colspan="2">S W</td><td colspan="2">S E</td></tr> </table> <div style="text-align: center;">S</div> </div> <div style="width: 65%;">           4 DEPTH OF WELL.....<u>32</u>.....ft.            WELL'S STATIC WATER LEVEL...<u>6</u>.....ft.            WELL WAS USED AS:  <div style="display: flex; flex-wrap: wrap;"> <div style="width: 33%;">             ① Domestic              2 Irrigation              3 Feedlot              4 Industrial           </div> <div style="width: 33%;">             5 Public Water Supply              6 Oil Field Water Supply              7 Lawn and Garden Only              8 Air Conditioning           </div> <div style="width: 33%;">             9 Dewatering              10 Monitoring Well              11 Injection Well              12 Other.....           </div> </div>           Was a chemical/bacteriological sample submitted to Department? Yes....No <u>X</u>...            If yes, mo/day/yr sample was submitted.....            Water Well Disinfected: Yes <u>X</u>..... No.....         </div> </div>					N W		N E			X			S W		S E													
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5	TYPE OF BLANK CASING USED: 1 Steel    3 RMP (SR)    5 Wrought    7 Fiberglass    ⑨ Other (specify below) 2 PVC    4 ABS    6 Asbestos-Cement    8 Concrete Tile    .. <u>Rock Lined</u> ..... Blank casing diameter... <u>7.2</u> ...in.    Was casing pulled? Yes..... No <u>X</u> ..... If yes, how much..... Casing height above or <u>below</u> land surface... <u>60</u> .....in.																												
6	GROUT PLUG MATERIAL: 1 Neat cement    2 Cement grout    ③ Bentonite    4 Other..... Grout Plug Intervals: From <u>6</u> ..ft. to <u>5</u> ..ft., From.....ft. to .....ft., From..... to.....ft. What is the nearest source of possible contamination: <div style="display: flex; flex-wrap: wrap;"> <div style="width: 33%;">             1 Septic tank              2 Sewer lines              ③ Watertight sewer lines              4 Lateral lines              5 Cess Pool           </div> <div style="width: 33%;">             6 Seepage pit              7 Pit privy              8 Sewage lagoon              9 Feedyard              10 Livestock pens           </div> <div style="width: 33%;">             11 Fuel storage              12 Fertilizer storage              13 Insecticide storage              14 Abandoned water well              15 Oil well/Gas well           </div> <div style="width: 33%;">             16 Other (specify below)           </div> </div> Direction from well? ... <u>E</u> .....    How many feet? ... <u>50'</u> .....																												
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7	CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year).... <u>7-21-11</u> ..... and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. ... <u>541</u> ..... This Water Well Record was completed on (mo/day/year).... <u>7-21-11</u> ..... under the business name of <u>Evans Energy Services</u> by (signature) <u>[Signature]</u>																												

INSTRUCTIONS: Use typewriter or ball point pen. Please press firmly and print clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 785/296-3565. Send one to Water Well Owner and retain one for your records.