		WATER WELL PLUGGIN	NG RECORD Form WWC-5P	KSA 82a-1212 ID N	10. MW-7	
803-	ion of water well: 7 farall el pkway fandotte	Fraction	Section Number 5	Township Number	Range Number	
		n or city street address of well i	if located within city?			
2 WATER	1	- regulation				
. RR #, St	WATER WELL OWNER: A T+T RR #, St. Address, Box #: 8037 Parallel Parkway City, State, ZIP Code: Kan, City Kan, 66101 Board of Agriculture, Division of Water Resources Application Number:					
	WELL'S LOCATION WITH	4 DEPTH OF WELL	/3.5 tt.			
— AN "X"	IN SECTION BOX:	WELL'S STATIC W	WELL'S STATIC WATER LEVEL ft.			
		WELL WAS USED	AS:			
W	/	1 Domestic 2 Irrigation 3 Feedlot 4 Industrial	5 Public Water Supply6 Oil Field Water Supply7 Domestic (Lawn & Ga8 Air Conditioning	arden) 11 Injection	ng Well	
SW SE Was a chemical / bacteriological sample submitted to Department? Yes					No .X	
	S		. 100			
5 TYPE (OF BLANK CASING USED	D:				
1 Stee 2 PVC		9	perglass 9 Other (Specify be concrete Tile	elow)		
Blank (Casing	casing diameter2 height above or below lar	in. Was casing pulle nd surface	ed? Yes No No	M If yes, how mu	ıch	
0	T PLUG MATERIAL: Plug Intervals: From	1 Neat cement 2 Cemen	The same of the sa	Other ft., From		
	the nearest source of pos					
 Septic tank Sewer lines Watertight sewer lines Lateral lines Cess pool 		6 Seepage pit 7 Pit privy 8 Sewage lagoon 9 Feedyard 10 Livestock pens	11 Fuel storage12 Fertilizer storage13 Insecticide storage14 Abandoned water v15 Oil well/Gas well	***************************************	ecify below)	
Direction from well?						
FROM	то	PLUGGING MATERIALS				
13.5	3.0' Ber	ntonite				
3.0'	.5' clas	Υ				
.5"	surface cem	rent				
		ATAMAN AND A CONTRACT OF THE C				
			And a straight amount of the control			
(mo/da Water \	Nell Contractor's License N	No. 529 No. 529 Her the bushness name of	This water well was plugged and this record is true This Wa	e to the best of my knowl iter Well Record was com	edge and belief. Kansas pleted on (mo/day/year)	
INSTRUCT answers. Se	IONS: Use typewriter or end top three copies to	or ball point pen. <u>Please pres</u> Kansas Department of Hea	ss firmly and print clearly. Plea lith and Environment, Bureau o 96-5522. Send one to Water W	se fill in blanks, underli of Water, Geology Secti	ne or circle the correct ion, 1000 SW Jackson	

Check one: