

WATER WELL RECORD

Form WWC-5

Division of Water Resources App. No.

Well ID

MW19

Original Record Correction Change in Well Ust

1 LOCATION OF WATER WELL: Fraction Section Number Township Number Range Number

2 WELL OWNER: Last Name: First: Street or Rural Address where well is located

3 LOCATE WELL WITH "X" IN SECTION BOX: 4 DEPTH OF COMPLETED WELL: 5 Latitude: Longitude: Horizontal Datum: Source for Latitude/Longitude:

7 WELL WATER TO BE USED AS: 1 Domestic: 2 Irrigation: 3 Feedlot: 4 Industrial: 5 Public Water Supply: well ID: 6 Dewatering: how many wells?: 7 Aquifer Recharge: well ID: 8 Monitoring: well ID MW19: 9 Environmental Remediation: well ID: 10 Oil Field Water Supply: lease: 11 Test Hole: well ID: 12 Geothermal: How many bores?:

Was a chemical/bacteriological sample submitted to KDHE? Water well disinfected?

8 TYPE OF CASING USED: CASING JOINTS: TYPE OF SCREEN OR PERFORATION MATERIAL: SCREEN OR PERFORATION OPENINGS ARE: SCREEN-PERFORATED INTERVALS: GRAVEL PACK INTERVALS:

9 GROUT MATERIAL: Grout intervals:

Nearest source of possible contamination: Direction from well? Distance from well?

Table with columns: FROM, TO, LITHOLOGIC LOG, FROM, TO, LITHO. LOG (cont.) or PLUGGING INTERVALS

Notes: KDHE ID: Vickers #2104; U4-105-00963 Target of monitoring well is shallow groundwater, <20' of grout was installed at the direction of KDHE.

11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was constructed, reconstructed, or plugged under my jurisdiction and was completed on (mo-day-year) 4/22/19 and this record is true to the best of my knowledge and belief.

Mail 1 white copy along with a fee of \$5.00 for each constructed well to: Kansas Department of Health and Environment, Bureau of Water, GWTS Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Visit us at http://www.kdheks.gov/waterwell/index.html KSA 82a-1212 Revised 7/10/2015

DENNIS L HANDKE

1820 NW 59th Terrace
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785-286-4047 Home

Jess Chapman
Larsen & Associates
1311 E. 25th Street, Suite B
Lawrence, Kansas, 66046

May 7, 2019

RE: Monitor Well Elevation Survey
7667 State Ave., Kansas City Kansas

Proj. 19-00P
Vickers #2104
U4-105-00963

Bench Mark: Chisled X in top SW bolt in concrete sign base near NE Corner of property.
Elev: 912.38 North 5187.62 West 4013.36 (from SE Cor. Sec. 9-11-24E)

MW-17	rim	892.75	North	5151.48	NW1/4,NW1/4,NE1/4,NW1/4
	top pipe	892.42	West	3811.95	Lat= 39.11613 Long = 94.75534
MW-18	rim	922.67	North	5159.35	NE1/4,NE1/4,NW1/4,NW1/4
	top pipe	922.37	West	4398.51	Lat= 39.11610 Long = 94.75741
MW-19	rim	932.77	North	5389.14	SE1/4,SE1/4,SW1/4,SW1/4 (Sec. 4-11-24)
	top pipe	932.45	West	4247.17	Lat= 39.11675 Long = 94.75690

Lat & Long derived from Edwardsville 7.5' quad map. WGS84

Elevation established from existing project. NAVD 88.

If you have any questions, please feel free to call me. Thank you for the opportunity to be of service to you.

May 7, 2019
Dennis L Handke RLS



NOTE: Figures exhibited within this report are only to be used within the context of this report. Placement of property lines, wells, structures, and roads is based on the available information from county appraiser maps, surveys, site visits, and/or previous vendor reports and should be considered approximate.

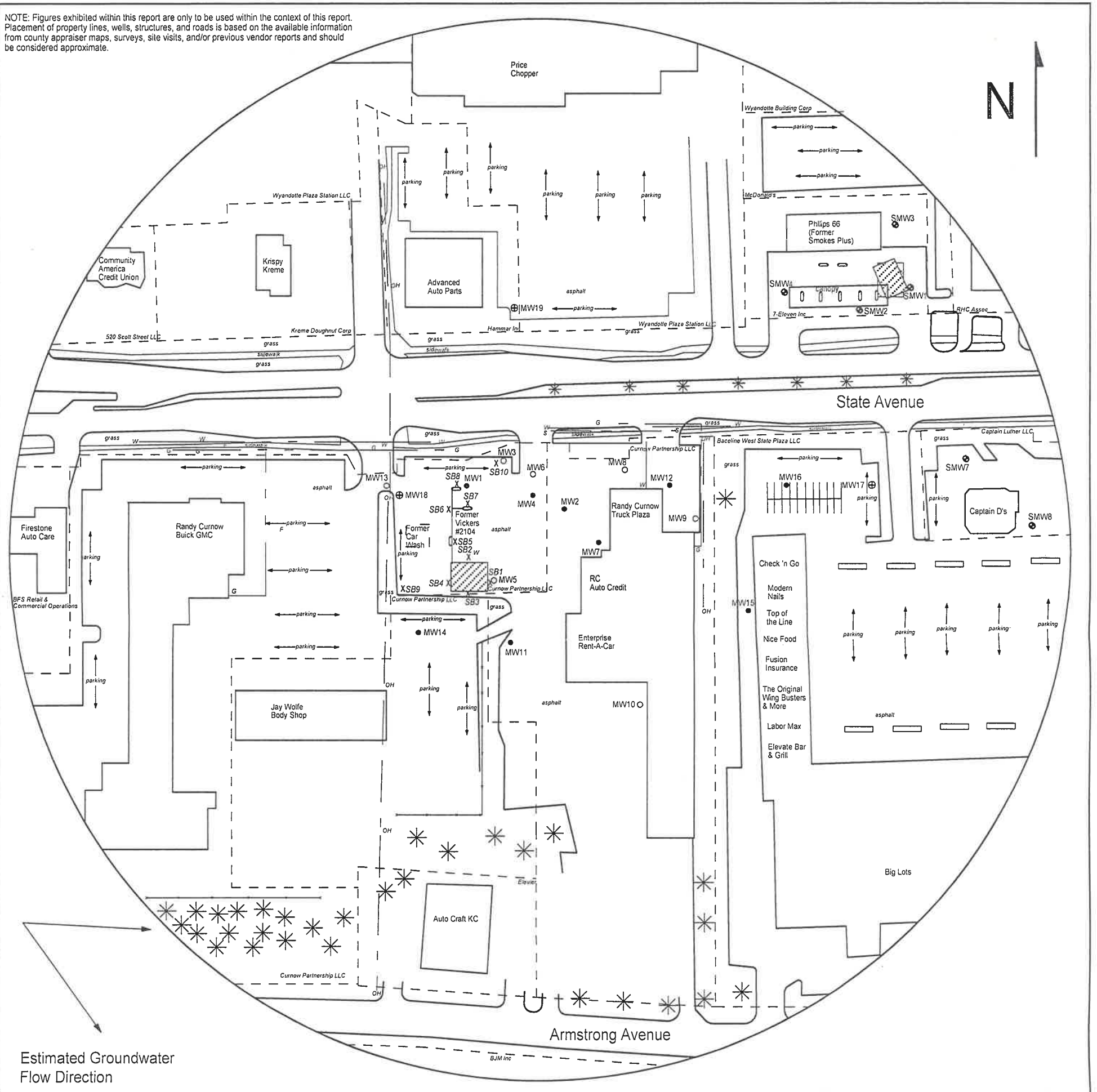


FIGURE 2.2 - 650 FT RADIUS AREA BASE MAP

LEGEND

- Approximate Location of Former UST Basin, Product Lines & Pump Islands
- Approximate Location of Active UST basin and Pump Islands
- Approximate Location of Property Line
- Existing Monitoring Well
- Plugged Well
- Monitoring Well (Installed 4/22/19)
- Monitoring Well from nearby site (Smokes Plus (U4-105-14816))
- Soil Boring (Drilled 4/16-17/19)
- Fire Hydrant
- Gas Lines (1.5 - 3 ft bgs)
- Overhead Lines (25'-40' high)
- Sewer Lines (2 - 6 ft bgs)
- Water Lines (2 - 6 ft bgs)

NOTE: SB9 & SB10 were drilled to collect hydrologic samples.
NOTE: Utility depths, heights and locations are approximate.



1311 E 25th St., Suite B 785-841-8707 office
Lawrence, KS 66046 785-865-4282 fax

PROJECT:

Vickers #2104
7667 State Ave
Kansas City, KS
KDHE ID: U4-105-00963
Date: 5/6/19



RECEIVED
JUL 12 2019
BUREAU OF WATER