

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number						
County: WYANDOTTE		NW 1/4 NE 1/4 NW 1/4	4	T 11 S	R 24 E/W						
Distance and direction from nearest town or city street address of well if located within city?											
2 WATER WELL OWNER: AMOCO OIL COMPANY											
RR#, St. Address, Box # : 77th & PARALLEL K.C. , KS.											
City, State, ZIP Code : Board of Agriculture, Division of Water Resources											
Application Number:											
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: 12 ft. ELEVATION:									
N 1 Mile W E S <table border="1" style="margin: auto; text-align: center;"><tr><td>X</td><td></td></tr><tr><td>NW</td><td>NE</td></tr><tr><td>SW</td><td>SE</td></tr></table>		X		NW	NE	SW	SE	Depth(s) Groundwater Encountered 1. 11 ft. 2. ft. 3. ft.			
		X									
		NW	NE								
		SW	SE								
		WELL'S STATIC WATER LEVEL 0 ft. below land surface measured on mo/day/yr 11/20/85									
Pump test data: Well water was ft. after hours pumping gpm											
Est. Yield gpm: Well water was ft. after hours pumping gpm											
Bore Hole Diameter 8 in. to ft., and in. to ft.											
WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well											
1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)											
2 Irrigation 4 Industrial 7 Lawn and garden only <u>10 Observation well</u>											
Was a chemical/bacteriological sample submitted to Department? Yes.....No X; If yes, mo/day/yr sample was submitted											
Water Well Disinfected? Yes No X											
5 TYPE OF BLANK CASING USED:											
1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued Clamped X											
2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded											
7 Fiberglass Threaded											
Blank casing diameter 2 in. to ft., Dia in. to ft., Dia in. to ft.											
Casing height above land surface in., weight lbs./ft. Wall thickness or gauge No. SCH 40											
TYPE OF SCREEN OR PERFORATION MATERIAL:											
1 Steel 3 Stainless steel 5 Fiberglass 7 PVC 10 Asbestos-cement											
2 Brass 4 Galvanized steel 6 Concrete tile 8 RMP (SR) 11 Other (specify)											
9 ABS 12 None used (open hole)											
SCREEN OR PERFORATION OPENINGS ARE:											
1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)											
2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes											
7 Torch cut 10 Other (specify)											
SCREEN-PERFORATED INTERVALS: From 2 ft. to 12 ft., From ft. to ft.											
From ft. to ft., From ft. to ft.											
GRAVEL PACK INTERVALS: From 2 ft. to 12 ft., From ft. to ft.											
From ft. to ft., From ft. to ft.											
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other CONCRETE 0 - 1											
Grout Intervals: From 1 ft. to 2 ft., From ft. to ft., From ft. to ft.											
What is the nearest source of possible contamination:											
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well											
2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well											
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)											
13 Insecticide storage											
Direction from well? EAST How many feet? 5											
FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG						
0	6	GREEN CLAY									
6	9	BROWN CLAY									
9	11	LIMESTONE									
11	12	BROWN CLAY									
	12	LIMESTONE									
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 11/20/85 and this record is true to the best of my knowledge and belief. Kansas											
Water Well Contractor's License No. 468 This Water Well Record was completed on (mo/day/yr) 12/20/85											
under the business name of J & R DRILLING SERVICES, INC. by (signature) <i>Raymond Evans</i>											
INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.											