

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: <u>Wyandotte</u>		<u>SE</u> $\frac{1}{4}$ <u>NE</u> $\frac{1}{4}$ <u>SW</u> $\frac{1}{4}$	<u>12</u>	T <u>11</u> S	R <u>24</u> <u>EW</u>
Distance and direction from nearest town or city street address of well if located within city? <u>4800 Kaw Drive KCK Forest View MW-6</u>					
2 WATER WELL OWNER: <u>Waste Management</u>		Board of Agriculture, Division of Water Resources			
RR#, St. Address, Box #: <u>4800 Kaw Drive</u>		Application Number:			
City, State, ZIP Code: <u>PO Box 11116 KCK 66111</u>					
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: <u>137.5</u> ft. ELEVATION: <u>938.8</u>			
		Depth(s) Groundwater Encountered 1. ft. 2. ft. 3. ft.			
		WELL'S STATIC WATER LEVEL ft. below land surface measured on mo/day/yr			
		Pump test data: Well water was ft. after hours pumping gpm			
		Est. Yield gpm; Well water was ft. after hours pumping gpm			
		Bore Hole Diameter: <u>5 7/8</u> in. to <u>137.5</u> ft., and in. to ft.			
		WELL WATER TO BE USED AS:			
		5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well <u>Monitoring</u>			
		Was a chemical/bacteriological sample submitted to Department? Yes.....No..... <u>X</u> ; If yes, mo/day/yr sample was submitted			
		Water Well Disinfected? Yes No <u>X</u>			
5 TYPE OF BLANK CASING USED:					
1 Steel		3 RMP (SR)		5 Wrought iron	
<u>2 PVC</u>		4 ABS		6 Asbestos-Cement	
				7 Fiberglass	
Blank casing diameter <u>2</u> in. to <u>126.0</u> ft., Dia. in. to ft., Dia. in. to ft.				8 Concrete tile	
Casing height above land surface: <u>30</u> in., weight lbs./ft.				9 Other (specify below)	
TYPE OF SCREEN OR PERFORATION MATERIAL:				CASING JOINTS: Glued Clamped	
1 Steel		3 Stainless steel		5 Fiberglass	
2 Brass		4 Galvanized steel		6 Concrete tile	
				7 RMP (SR)	
				8 ABS	
SCREEN OR PERFORATION OPENINGS ARE:		5 Gauzed wrapped		8 Saw cut	
1 Continuous slot		6 Wire wrapped		11 None (open hole)	
2 Louvered shutter		7 Torch cut		9 Drilled holes	
3 Mill slot				10 Other (specify)	
4 Key punched					
SCREEN-PERFORATED INTERVALS:		From <u>126.0</u> ft. to <u>136.0</u> ft., From ft. to ft.			
		From ft. to ft., From ft. to ft.			
GRAVEL PACK INTERVALS:		From <u>122.0</u> ft. to <u>137.5</u> ft., From ft. to ft.			
		From ft. to ft., From ft. to ft.			
6 GROUT MATERIAL:					
1 Neat cement		2 Cement grout		3 Bentonite	
Grout Intervals: From <u>0</u> ft. to <u>118.0</u> ft., From <u>118.0</u> ft. to <u>122.0</u> ft., From ft. to ft.				4 Other	
What is the nearest source of possible contamination:		10 Livestock pens		14 Abandoned water well	
1 Septic tank		7 Pit privy		11 Fuel storage	
2 Sewer lines		8 Sewage lagoon		12 Fertilizer storage	
3 Watertight sewer lines		9 Feedyard		13 Insecticide storage	
4 Lateral lines				15 Oil well/Gas well	
5 Cess pool				16 Other (specify below)	
6 Seepage pit				<u>landfill</u>	
Direction from well?		How many feet? <u>1200</u>			
FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
<u>0</u>	<u>47.3</u>	<u>brown silty clays</u>	<u>114.0</u>	<u>126.5</u>	<u>gray to grey green shale</u>
<u>47.3</u>	<u>64.0</u>	<u>brown white L.S.</u>	<u>126.5</u>	<u>135.5</u>	<u>gray white L.S.</u>
<u>64.0</u>	<u>65.5</u>	<u>gray shale</u>	<u>135.5</u>	<u>137.5</u>	<u>gray shale</u>
<u>65.5</u>	<u>68.5</u>	<u>gray white L.S.</u>			
<u>68.5</u>	<u>104.0</u>	<u>gray shale</u>			
<u>104.0</u>	<u>110.0</u>	<u>white L.S.</u>			
<u>110.0</u>	<u>112.2</u>	<u>dk gray to black shale</u>			
<u>112.2</u>	<u>114.0</u>	<u>L.S.</u>			
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) <u>constructed</u> , (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>3-9-90</u> and this record is true to the best of my knowledge and belief. Kansas					
Water Well Contractor's License No. <u>438</u> This Water Well Record was completed on (mo/day/yr) <u>5-14-90</u>					
under the business name of <u>Kansas City Testing</u> by (signature) <u>Richard C. Zech</u>					
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water Protection, Topeka, Kansas 66620-7320, Telephone: 913-862-9360. Send one to WATER WELL OWNER and retain one for your records.					

OFFICE USE ONLY

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