

WATER WELL RECORD		Form WWC-5	KSA 82a-1212	13C059	MW-7
1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: WYANDOTTE		1/4 NW 1/4 NW 1/4	13	T 11 S	R 24 E/W
Distance and direction from nearest town or city street address of well if located within city?					
5200 Speaker Road					
2 WATER WELL OWNER:		Thompson Hayward Chemical Co.			
RR#, St. Address, Box # :		5200 Speaker Road			
City, State, ZIP Code :		Kansas City, Kansas 66106			
Board of Agriculture, Division of Water Resources		Application Number:			
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: 49.1 ft. ELEVATION: 765.3 Ground Surface			
<div><div>1 Mile</div><div><div><div><div>X</div><div></div><div></div><div></div></div><div><div>NW</div><div>NE</div><div></div><div></div></div><div><div>SW</div><div>SE</div><div></div><div></div></div></div></div></div>		Depth(s) Groundwater Encountered 1. 34± ft. 2. ft. 3. ft.			
		WELL'S STATIC WATER LEVEL 43.2 ft. below land surface measured on mo/day/yr 12/27/83			
		Pump test data: Well water was ft. after hours pumping gpm			
		Est. Yield gpm: Well water was ft. after hours pumping gpm			
		Bore Hole Diameter 12 in. to 49.1 ft., and in. to ft.			
		WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well			
		1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)			
		2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well			
		Was a chemical/bacteriological sample submitted to Department? Yes No X If yes, mo/day/yr sample was submitted			
		Water Well Disinfected? Yes No			
5 TYPE OF BLANK CASING USED:		5 Wrought iron 8 Concrete tile CASING JOINTS: Glued Clamped			
1 Steel 3 RMP (SR)		6 Asbestos-Cement 9 Other (specify below) Welded			
2 PVC 4 ABS		7 Fiberglass Threaded X			
Blank casing diameter 4 in. to 29.1 ft., Dia in. to ft., Dia in. to ft.					
Casing height above land surface 32 in., weight lbs./ft. Wall thickness or gauge No. SCH 40					
TYPE OF SCREEN OR PERFORATION MATERIAL:		7 PVC 10 Asbestos-cement			
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify)					
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)					
SCREEN OR PERFORATION OPENINGS ARE:		5 Gauzed wrapped 8 Saw cut 11 None (open hole)			
1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes					
2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify)					
SCREEN-PERFORATED INTERVALS: From 29.1 ft. to 49.1 ft., From ft. to ft., From ft. to ft.					
GRAVEL PACK INTERVALS: From 20.3 ft. to 49.1 ft., From ft. to ft., From ft. to ft.					
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other Cement-Bentonite Grout					
Grout Intervals: 4 From 0 ft. to 15.1 ft., 3 From 15.1 ft. to 20.3 ft., From ft. to ft.					
What is the nearest source of possible contamination:		10 Livestock pens 14 Abandoned water well			
1 Septic tank 4 Lateral lines 7 Pit privy 11 Fuel storage 15 Oil well/Gas well					
2 Sewer lines 5 Cess pool 8 Sewage lagoon 12 Fertilizer storage 16 Other (specify below)					
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 13 Insecticide storage existing chemical plant					
Direction from well?		How many feet?			
FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
0	4	Fine to medium sand			
4	34	Sandy silt			
34	49	Coarse sand			
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 11/17/83 and this record is true to the best of my knowledge and belief. Kansas					
Water Well Contractor's License No. 399 This Water Well Record was completed on (mo/day/yr) 1/18/84					
under the business name of Woodward-Clyde Consultants by (signature) Richard L. Mohrley					
INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.					