

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: <u>WANDOLFE</u>		<u>NW ¼ NW ¼ NW ¼</u>	<u>9</u>	<u>T 11 S</u>	<u>R 25 EW</u>
Distance and direction from nearest town or city street address of well if located within city? <u>1710 MINNESOTA AVE. KANSAS CITY, KS</u>					
2 WATER WELL OWNER: <u>Total Petroleum, Inc.</u>					
RR#, St. Address, Box # : <u>5590 HAVANA STREET</u>				Board of Agriculture, Division of Water Resources	
City, State, ZIP Code : <u>DENVER, CO 80239</u>				Application Number:	
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: <u>21</u> ft. ELEVATION:			
		Depth(s) Groundwater Encountered 1. <u>Dry</u> ft. 2. . ft. 3. . ft.			
		WELL'S STATIC WATER LEVEL <u>12.2</u> ft. below land surface measured on mo/day/yr <u>5/19/97</u>			
		Pump test data: Well water was . ft. after . hours pumping . gpm			
		Est. Yield . gpm: Well water was . ft. after . hours pumping . gpm			
		Bore Hole Diameter . <u>8</u> in. to . ft., and . in. to . ft.			
		WELL WATER TO BE USED AS:			
		5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well <u>m.w.-13</u>			
		Was a chemical/bacteriological sample submitted to Department? Yes. . No. <u>X</u> ; If yes, mo/day/yr sample was submitted			
		Water Well Disinfected? Yes . No <u>X</u>			
5 TYPE OF BLANK CASING USED:					
1 Steel		3 RMP (SR)		CASING JOINTS: Glued . Clamped .	
<u>2 PVC</u>		4 ABS		Welded . Threaded <u>Flush</u>	
Blank casing diameter . <u>2</u> in. to <u>11</u> ft., Dia . in. to . ft., Dia . in. to . ft.		5 Wrought iron		8 Concrete tile	
Casing height above land surface . <u>FLUSH</u> in., weight . <u>0.703</u> lbs./ft. Wall thickness or gauge No. <u>Sch 40</u>		6 Asbestos-Cement		9 Other (specify below)	
TYPE OF SCREEN OR PERFORATION MATERIAL:		7 Fiberglass			
1 Steel		3 Stainless steel		10 Asbestos-cement	
2 Brass		4 Galvanized steel		11 Other (specify)	
SCREEN OR PERFORATION OPENINGS ARE:		5 Gauged wrapped		8 Saw cut	
1 Continuous slot		6 Wire wrapped		11 None (open hole)	
<u>3 Mill slot</u>		7 Torch cut		9 Drilled holes	
2 Louvered shutter		10 Other (specify)			
4 Key punched					
SCREEN-PERFORATED INTERVALS: From . <u>11</u> ft. to . <u>21</u> ft., From . ft. to . ft.					
GRAVEL PACK INTERVALS: From . <u>9</u> ft. to . <u>21</u> ft., From . ft. to . ft.					
FROM . ft. to . ft., FROM . ft. to . ft.					
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout <u>3 Bentonite</u> 4 Other					
Grout Intervals: From . <u>0.5</u> ft. to . <u>9</u> ft., From . ft. to . ft., From . ft. to . ft.					
What is the nearest source of possible contamination:					
1 Septic tank		4 Lateral lines		7 Pit privy	
2 Sewer lines		5 Cess pool		8 Sewage lagoon	
3 Watertight sewer lines		6 Seepage pit		9 Feedyard	
				10 Livestock pens	
				<u>11 Fuel storage</u>	
				12 Fertilizer storage	
				13 Insecticide storage	
				14 Abandoned water well	
				15 Oil well/Gas well	
				16 Other (specify below)	
Direction from well? <u>North</u>		How many feet? <u>~210'</u>			
FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
<u>0</u>	<u>13</u>	<u>Silty CLAY (Fm)</u>			<u>Concrete Flushmount</u>
<u>13</u>	<u>20</u>	<u>CLAYEY SILT (ML)</u>			<u>well head per agreement</u>
<u>20</u>	<u>21</u>	<u>Weathered LS</u>			<u>w/ Don Taylor w/ KDHE</u>
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was <u>(1)</u> constructed, <u>(2)</u> reconstructed, or <u>(3)</u> plugged under my jurisdiction and was completed on (mo/day/year) <u>6/6/97</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>531</u> This Water Well Record was completed on (mo/day/yr) <u>6/6/97</u> under the business name of <u>Geotechnical Services, Inc.</u> by (signature) _____					
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.					