

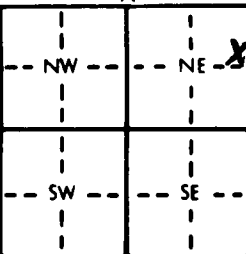
1

LOCATION OF WATER WELL:
County: **WYANDOTTE**
Distance and direction from nearest town or city street address of well if located within city?
340 SOUTHWEST BLVD KANSAS CITY, KS

2

WATER WELL OWNER: **CONTINENTAL GRAIN COMPANY**
RR#, St. Address, Box #: **340 SOUTHWEST BLVD**
City, State, ZIP Code: **KANSAS CITY, KS**
Board of Agriculture, Division of Water Resources
Application Number:

3

LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:


4

DEPTH OF COMPLETED WELL: **15** ft. ELEVATION:
Depth(s) Groundwater Encountered 1. **8.5** ft. 2. **8.5** ft. 3. **8.5** ft.
WELL'S STATIC WATER LEVEL **8.5** ft. below land surface measured on mo/day/yr **4-14-99**
Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm
Est. Yield _____ gpm; Well water was _____ ft. after _____ hours pumping _____ gpm
Bore Hole Diameter **8 1/4** in. to **15** ft., and _____ in. to _____ ft.
WELL WATER TO BE USED AS:
5 Public water supply 8 Air conditioning 11 Injection well
1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
2 Irrigation 4 Industrial 7 Lawn and garden only **10 Monitoring well**
Was a chemical/bacteriological sample submitted to Department? Yes **No**; If yes, mo/day/yr sample was submitted _____
Water Well Disinfected? Yes **No**

5

TYPE OF BLANK CASING USED:
1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued _____ Clamped _____
2 PVC 4 ABS 7 Fiberglass 9 Other (specify below) Welded _____
Blank casing diameter _____ in. to _____ ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.
Casing height above land surface _____ in., weight _____ lbs./ft. Wall thickness or gauge No. _____
TYPE OF SCREEN OR PERFORATION MATERIAL:
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 10 Asbestos-cement
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 11 Other (specify) _____
12 None used (open hole)
SCREEN OR PERFORATION OPENINGS ARE:
1 Continuous slot **2** Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)
2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes
7 Torch cut 10 Other (specify) _____
SCREEN-PERFORATED INTERVALS: From **7** ft. to **15** ft., From _____ ft. to _____ ft.
From _____ ft. to _____ ft., From _____ ft. to _____ ft.
GRAVEL PACK INTERVALS: From **5** ft. to **15** ft., From _____ ft. to _____ ft.
From _____ ft. to _____ ft., From _____ ft. to _____ ft.

6

GROUT MATERIAL: 1 Neat cement 2 Cement grout **3** Bentonite 4 Other
Grout Intervals: From **0** ft. to **3** ft., From **3** ft. to **5** ft., From _____ ft. to _____ ft.
What is the nearest source of possible contamination:
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well
2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage **13** Other (specify below)
GRAIN ELEVATOR
13 Insecticide storage
Direction from well? _____ How many feet? _____

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CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was **1** constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) **4-16-99** and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. **531** This Water Well Record was completed on (mo/day/yr) **4/28/99**
under the business name of **Geokhina Services Inc** by (signature) _____

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.

OFFICE USE ONLY
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