#334

| • | WATE | R WELL RECORE | Form W | VC-5 K | SA 82a-12 | | | | |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------|------------------------------------|----------------|-------------|---------------|-----------------------------------------------|----------------------------|--------------------|----------|
| LOCATION OF WATER WELL: | Fraction | | | Section | Number | Township Numb | | Range Number | |
| county: WYANDOTTE | NW ½ | NW ½ | SW ½ | | 1 | т 11 | S R | 25 | E |
| Distance and direction from nearest tow | | 3 | oated within o | ity? | | | | | |
| WATER WELL OWNER: PETE'S | S SERVICE, I | NC | | | | | | | |
| RR#, St. Address, Box # : 20261 | STATE AVE | 00000 | | | | Board of Agricultu | | f Water Resourc | es |
| City, State, ZIP Code : KANS | AS CITY KS | 66086 | | | | Application Numb | er: | | _ |
| 3 AN "X" IN SECTION BOX: | DEPTH OF C | OMPLETED WE | :LL | 20.5 | ft. ELEVA | ATION: | | | |
| | Depth(s) Ground | water Encounter | ed 1 | 16 | ft. | 2 | ft. 3 | | ft. 9 |
| N | WELL'S STATIC | WATER LEVEL | 9.67 | ft. bel | ow land su | rface measured on i | no/day/yr | 10/11/00 | ft. |
| A | Pump | test data: We | li water was | | Ft. | after | hours pumpin | ıg gp | m ¦ |
| NA NE - | Est. Yield | Gpm: We | ll water was | | Ft. | after | Hours pumpir | ng Gr | m c |
| | Bore Hole Diame | eter 8.625 | In. to | 20.5 | | ft. and | in. to | | ft. |
| № W | WELL WATER T | O BE USED AS: | 5 Public v | water supp | ly voiv | ft. and 8 Air conditioning 9 Dewatering | g 11 injed | ction well | |
| 7 K | 2 Irrigation | 4 Industrial | 7 Laws a | nd garden | /domestic) | 10 Monitoring w | | MW_1 | " |
| SWSE | | | | | | es No X | | | |
| ↓ | Submitted | Dacteriological sa | ampie submit | iled to Dep | | er Well Disinfected? | - | | • |
| 5 TYPE OF BLANK CASING USED: | Subilitied | 5 Wrought Ire | on 8 | Concrete | | CASING JOINTS | | | |
| 1 Steel 3 RMP | (SR) | 6 Asbestos-0 | | | | | Welded | Oldmped | |
| 2 PVC X 4 ABS | (-··) | 7 Fiberglass | | • • | • | · | Threaded | X | |
| | | Ft | | | | | | | |
| Blank casing diameter 2 | in. to 5.5 | Dia | | in. to | | ft., Dia | in. to | | ft. |
| Casing height above land surface | | in., weight | Sch 4 | 10 - 1 | Lbs./ft. | Wall thickness or ga | iuge No. | | |
| TYPE OF SCREEN OR PERFORATIO | | | | | | 10 Asbesto | | | |
| . 5.55. | less steel anized steel | 5 Fiberglass 6 Concrete to | ile | 9 AE | MP (SR) BS | 12 None u | specify) sed (open hole | e) | |
| SCREEN OR PERFORATION OPENIT | | | Gauzed wra | | | 8 Saw cut | | , | , |
| | Mill slot X | 6 | Wire wrapp | ed | | 9 Drilled holes | | | |
| 2 Louvered shutter 4 | Key punched | | Torch cut | | | 10 Other (specify) | | | |
| SCREEN-PERFORATED INTERVALS | S: From | | | | | rom | | | |
| | From | ft. to | · | | ft. Fi | rom | ft. to | | Ft. |
| SAND PACK INTERVALS: | From | | | | | rom | | | - 1 |
| | From | | | T | | rom | | | ft. |
| GROUT MATERIAL: 1 Neat | cement 2 | Cement grout Ft. | X | Ft. | ite X | 4 Other | | | |
| Grout Intervals From3 4 | ft. to 2 | From2 | 2 | to | 0 | ft. From | ft. | to | ft. |
| What is the nearest source of possible | contamination: | | | | | ock pens | | | |
| 1 Septic tank | 4 Lateral lines | 7 F | Pit privy | | 11 Fuels | torage | 15 Oil well/ | ••• | |
| 2 Sewer lines | 5 Cess pool | 8 9 | Sewage lago | on | 12 Fertiliz | zer storage | | pecify below) | |
| Watertight sewer lines | 6 Seepage pit | 9 F | eedyard | | | icide storage | Contar | minated Site | • , |
| Direction from well? | LITHO | LOGIC LOG | | FROM | How many | | GING INTER | VALS | \dashv |
| FROM TO CODE A | SPHALT & C | | | T (CIVI | | 1200 | OII O II I I E I I | V/120 | - |
| 2 9 S | ILTY CLAY | | | | | | | | |
| 9 19.5 C | LAYEY SILT | | | | | | | | |
| 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | LAY W SOME | SILT | | | | | | | |
| 20.5 TD E | ND OF BORE | HOLE | | | | | | | \dashv |
| | | | | | | | | | |
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| | | | | | | | | | |
| 7 CONTRACTOR'S OR LANDOWN | ER'S CERTIFICAT | ION: This water | well was (x) | constructe | ed, (2) reco | nstructed, or (3) plu | gged under m | y jurisdiction and | l w |
| Completed on (mo/day/yr) | 9/1 | 3/00 | | and this | record is tr | ue to the best of my | knowledge ar | nd belief. Kansa | S |
| Water Well Contractor's License No. | | 585 | | This Wa | ter Well Re | cord was completed | on (mo/day/y | /r) 10/09/0 | ··· |
| under the business name of INSTRUCTIONS:. Please fill in blad | Accoria | TEM POVITOR | mental, l | nc. | Departmen | y (signature) Dar | IN K DUNC | of Water Toneka | \dashv |
| INSTRUCTIONS: Please fill in blar Kansas 66620-0001. Telephone: 9 | nks and circle the co 913-296-5545. Send | nectanswers. Set one to WATER W | ELL OWNER | and retain | one for your | records. | | | |
| TOTAL CONTRACTOR TOTAL CONTRACTOR | | | | | | | | | 1 |