| | WATER WELL PLUGGING RECO | ORD Form WWC-5P KSA | 82a-1212 ID NO | |
|--|--|--|---|--|
| 1 LOCATION OF WATER WELL: | Fraction | Section Number | Township Number | Range Numb |
| County: Winnoth | SW4SW4SE 4 | 110 | TIIS | ROSE |
| Distance and direction from nearest town 54/ 5. 1/7# State +, | Kansas City, Ka | nsa5 | | |
| 2 WATER WELL OWNER: Keystone | Construction Company | Ine. | | |
| RR #, St. Address, Box #: 2400 Alle City, State, ZIP Code : Kansas (| Ly Missouri 64108 | Application Number: | Division of Water Resource | s |
| MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX: | DEPTH OF WELL WELL'S STATIC WATER | .30 t | | |
| N | WELL'S STATIC WATER | LEVEL ADAD ft. | | |
| N W N E | WELL WAS USED AS: | 5. Bublic Water County | | |
| w | 1 Domestic 2 Irrigation 3 Feedlot 4 Industrial | 5 Public Water Supply 6 Oil Field Water Supply 7 Domestic (Lawn & 0 8 Air Conditioning | ply (10) Monitor Garden) 11 Injection | ing Well |
| s w — s E — | Was a chemical / bacterio | | | No |
| L IX | Water Well Disinfected: You | es No | | |
| Blank casing diameter | surface | Yes No | If yes, how muc | :h |
| | eat cement 2 Cement grout 2 | (3) Bentonite 4 Oth From ft. to | er ft., From | |
| What is the nearest source of possi | | | ^ | |
| 1 Septic tank 2 Sewer lines 3 Watertight sewer lines 4 Lateral lines 5 Cess Pool | 6 Seepage pit7 Pit privy8 Sewage lagoon9 Feedyard10 Livestock pens | 11 Fuel storage 12 Fertilizer storage 13 Insecticide storage 14 Abandoned water w 15 Oil well/Gas well | | ify below) Basin |
| Direction from well? Morth | How many fe | et?110 | . | |
| FROM TO PLUC | GGING MATERIALS | | | |
| 0 20' Benton | iti (8") | | | |
| 20' 30' Bintoni | to (2") | _ | | |
| | | _ | | |
| | | | | |
| | Mw3 | | | |
| CONTRACTOR'S OR LANDOWNE on (mo/day/year) | DIS CERTIFICATION: This w | and this record is true to the American American This Water | he best of my knowledge er Well Record was complet kg. Inc. | and belief. Kansas ted on (mo/day/year) |
| by (signature) | | | | |
| NSTRUCTIONS: Use typewriter or ball | l point pen. <u>Please press firmly</u> nsas Department of Health a | and <u>print</u> clearly. Please and Environment. Bureau | fill in blanks, underline o of Water, Topeka. Kan | r circle the correct sas 66620-0001. |

Telephone: 785/296-3565. Send one to Water Well Owner and retain one for your records.