|  | DOTTE                | WATER WELL        |               | Form WV                                 | VC-5 K                                 | SA 82a-12     |                                   |                             |                             | <del></del>                                  |             | MWK                 |  |
|--|----------------------|-------------------|---------------|---|--|---------------|-----------------------------------|-----------------------------|-----------------------------|--|-------------|---------------------|--|
| 1 LOCATION OF  |                      |                   |               | - 1                                     | /w/                                    | Section N     |                                   | Township                    |                             |  | Range Nu    |                     |  |
| County:  | BBN                  | N/=               | 14 SE         | E 1/4 N                                 | /V 1/4                                 |               |                                   | т [[                        | S                           | <u> </u> R                                   | 25          | <u>(EJW</u>         |  |
| Distance and dire  | ection from neare    |                   |               | ess of well it                          |  |               |                                   |                             |                             |  | MW          | <b>#</b> 9          |  |
| 2 WATER WELL   | (-1)                 | K JZIF RO         | bertso        | ~                                       |  |               |                                   |                             |                             |  |             |                     |  |
| RR#, St. Address<br>City, State, ZIP C   |                      | MJ PROJECT BOX 53 |               |   | 2611                                   | 9             |                                   | Board of Application        | Agriculture, I<br>n Number: | Division                                     | of Wate     | r Resource          |  |
| 3 LOCATE WELL  | 'S LOCATION WI       | THIAL DEPTH       | OF COMPI      | FTFD WFLI                               | 45                                     | ft            | FLEVAT                            | ION:                        |                             |  |             |                     |  |
| AN "X" IN SEC  |                      | Depth(s) Gr       | oundwater     | Encountered                             | 1 1                                    |               | ft. 2                             | 2                           | ft. 3                       |  |             | ft.                 |  |
| l  | <u> </u>             | WELL'S STA        | ATIC WATE     | R LEVEL                                 | f                                      | t. below lan  | d surface                         | measured on m               | no/day/yr                   |  |             |                     |  |
| 1  |                      |                   |               |   |  |               |                                   | ter                         |                             |  |             |                     |  |
| NW -   | NE                   | Est. Yield .      |               | .gpm; Well v                            | vater was ,                            |               | ft. af                            | ter                         | hours                       | pumpin                                       | g           | gpm                 |  |
| I ' I ;  | ^                    | Bore Hole D       | iameter       | 7.1.4ir                                 | n. to <b></b> .                        | <i>5</i>      | ft., a                            | nd                          |                             | in. to                                       |             | ft.                 |  |
| ₩ w  | <del></del>          | E WELL WAT        | ER TO BE      | USED AS:                                | 5 Public v                             | water supply  | у 8                               | Air conditioning            | ) 11 l                      | njectior                                     | n well      |                     |  |
|  |                      | 1 Domes           |               | Feedlot                                 |  |               |                                   |                             |                             |  | Specify b   |                     |  |
| sw-  | ·-  SE               | 2 Irrigation      | on 4 i        | ndustrial                               | 7 Domest                               | ic (lawn & ga | arden) 🚯                          | Monitoring well             |                             | • • • • •                                    |             |                     |  |
| <u> </u>   | s                    | Was a chem        | ical/bacterio | ological sample                         | e submitted                            | to Departme   |                                   | No<br>Well Disinfecte       | -                           | no/day                                       |             | ple was sub<br>No ⊶ |  |
| 5 TYPE OF BLA  | NK CASING US         | ED:               | 5 Wro         | ught iron                               | . 8 (                                  | Concrete tile |                                   |                             | OINTS: Glu                  | ed   |             |                     |  |
| 1 Steel  | 3 RMP                | (SR)              |               | estos-Ceme                              | nt 9 (                                 | Other (spec   | ify below                         | )                           |                             |  |             |                     |  |
| <b>€</b> PVC   | 4 ABS                | _                 | Fibe کے و     |   |  |               |                                   |                             |                             |  |             |                     |  |
|  | meter <del>7 .</del> |                   |               |   |  |               |                                   |                             |                             |  |             |                     |  |
| Casing height at   | oove land surface    | <b></b>           | in., weig     | ght Schil                               | .A4D                                   |               | lbs./f                            | t. Wall thicknes            | s or gauge N                | ۱o   |             |                     |  |
|  | EN OR PERFO          |                   |               |   |  | <b>D</b> PVC  |                                   |                             | sbestos-cen                 |  |             |                     |  |
| 1 Steel  | -                    | lless steel       |               | erglass                                 |  | 8 RMP (SF     | ₹)                                |                             | her (specify                |  |             |                     |  |
| 2 Brass  |                      | anized steel      |               | crete tile                              |  | 9 ABS         |                                   |                             | one used (o                 |  |             |                     |  |
| 1 Continuous   | ERFORATION O         | Mill slot O//     |               |   | auzed wra<br>ire wrappe                | • •           |                                   | 8 Saw cut<br>9 Drilled hole | s                           | HIN  | lone (ope   | n noie)             |  |
| 2 Louvered s   | shutter              | 4 Key punched     |               | 7 To                                    | orch cut                               |               |                                   | 10 Other (spec              | ify)                        |  |             |                     |  |
| SCREEN-PERF  | ORATED INTER         | VALS: From        | 4.5           | ft. to                                  | 25.                                    | 1             | ft., From                         |                             | <b>ft</b> . 1               | to   | <i></i>     | ft                  |  |
|  | EL PACK INTER        | From              | ٠٠٠٠ نيز ٠٠   | ft. to                                  | حيد (                                  | 1             | ft., From                         |                             | ft. 1                       | to   |             | ft                  |  |
| GRAV   | EL PACK INTER        | VALS: From \$     | %             | ft. to                                  | ) <del></del>                          |               | ft., From                         |                             | ft. 1                       | to   |             | ft.                 |  |
| al anguer Mare   | -5141                |                   |               |   |  | Bentonite     |                                   |                             |                             |  |             |                     |  |
| 6 GROUT MATE   | From                 |                   |               | nent grout                              |  |               |                                   | ther                        |                             |  |             |                     |  |
|  |                      |                   |               | .i., Fioni                              |  |               |                                   |                             |                             |  |             |                     |  |
| What is the nearest source of possible contamination  1 Septic tank  4 Lateral lines |                      |                   | ttion.        | 7 Pit privy                             |  |               | 10 Livestock pens 11 Fuel storage |                             |                             | 14 Abandoned water well 15 Oil well/Gas well |             |                     |  |
| 2 Sewer lines  |                      |                   |               | 8 Sewage lagoon                         |  |               | 12 Fertilizer storage             |                             |                             | 16 Other (specify below)                     |             |                     |  |
| Watertight sewer lines 6 Seepage pit   |                      |                   |               | 9 Feedyard                              |  |               | 13 Insecticide storage .          |                             |                             | To Cities (specify below)                    |             |                     |  |
| _  | ell? Fas L           | . – .             |               | 0.000                                   | ,,                                     |               | low man                           | feet? 17                    | 51                          |  |             |                     |  |
| FROM TO  |                      | LITHOLOGIC        | LOG           |   | FRO                                    |               | 0                                 |                             | UGGING II                   | NTERV  | ALS         |                     |  |
| 0 7  | · · · · · ·          |                   |               | .,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |  |               |                                   |                             |                             |  |             |                     |  |
| 7" 5   |                      |                   | las &         | Brick                                   |  | ****          |                                   |                             |                             |  | ******      |                     |  |
| 5 1  | 4                    | en Silty          |               |   |  |               |                                   |                             |                             |  |             |                     |  |
| 14 12  |                      |                   | Sand          |   |  |               |                                   |                             |                             |  |             |                     |  |
| 12 2   | 8 Sano               | F.G to            | e Mr          | E 1                                     |  |               |                                   |                             |                             |  |             |                     |  |
| 28 40  | MED                  | to Coar           | SE W          | st                                      |  |               |                                   |                             |                             |  |             |                     |  |
|  |                      |                   |               |   |  |               |                                   |                             |                             |  |             |                     |  |
|  |                      |                   |               |   |  |               |                                   |                             |                             |  |             |                     |  |
|  |                      |                   |               |   |  |               |                                   |                             |                             |  |             |                     |  |
|  |                      |                   |               |   |  |               |                                   |                             |                             | ··-  |             |                     |  |
|  |                      |                   |               |   |  |               |                                   |                             |                             |  |             |                     |  |
|  |                      |                   |               |   |  |               |                                   |                             |                             |  |             |                     |  |
|  |                      |                   |               |   |  |               |                                   |                             |                             |  |             |                     |  |
| 7 CONTRACTOR   | DIS OR LANDOW        | NED'S CERTIFY     | TION: T       | hie water wa                            | ll was                                 | onetructod    | (2) ross                          | netructed or (2)            | nlugged un                  | der m  | inriediatio | on and was          |  |
| completed on (mo   | Adamhaar /           | -5-01             | JATION. I     | ins water we                            | " was all                              | and th        | is record                         | is true to the h            | est of my kn                | owleda                                       | e and he    | lief Kancac         |  |
| Water Well Contra  | antor's License N    | 575               |               | This Water                              | Well Reco                              | ord was com   | noleted o                         | .5 (mo/dav/vr)              | 0/- 2                       | 25-6   | 57 7        | ransas              |  |
| under the busines  |                      |                   |               |   | ************************************** | na was con    | by (sig                           | nature)                     | 17./                        | /  |             |                     |  |
| under the pusines  | s name of to         | W KEE DO          | 11/1/1/6      | FNC.                                    |  |               | oy (sigi                          | John                        | Lough                       | -  |             |                     |  |