

MW-14

1	LOCATION OF WATER WELL:	Fraction	Section	Number	Township	Number	Range	Number
	County: <u>WYANDOTTE</u>	<u>NE 1/4 NW 1/4 NW 1/4</u>	<u>9</u>		<u>11</u>	<u>S</u>	<u>25</u>	<u>E</u>

Distance and direction from nearest town or city street address of well if located within city?

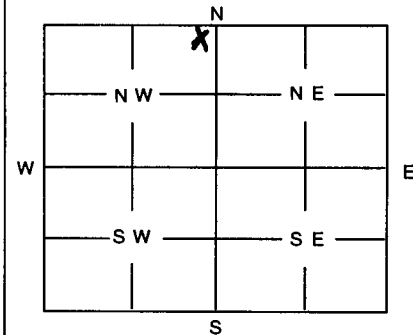
1710 MINNESOTA AVE, KANSAS CITY, KS

2 WATER WELL OWNER: ULTRAMAR DIAMOND SHAMROCK

RR #, St. Address, Box #: 5590 HAVANA STREET  
City, State, ZIP Code : DENVER, CO 80239

Board of Agriculture, Division of Water Resources  
Application Number:                     

3 MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX:



4 DEPTH OF WELL ..... 15.75 ..... ft

WELL'S STATIC WATER LEVEL ..... 4.4 ..... ft.

WELL WAS USED AS:

- |              |                            |   |
|--------------|----------------------------|---|
| 1 Domestic   | 5 Public Water Supply      | 9 Dewatering  |
| 2 Irrigation | 6 Oil Field Water Supply   | <input checked="" type="radio"/> 10 Monitoring Well |
| 3 Feedlot    | 7 Domestic (Lawn & Garden) | 11 Injection Well                                   |
| 4 Industrial | 8 Air Conditioning         | 12 Other .....                                      |

Was a chemical / bacteriological sample submitted to Department? Yes ..... No X .....  
If yes, mo/day/yr sample was submitted .....

Water Well Disinfected: Yes ..... No X .....

5 TYPE OF BLANK CASING USED:

- 1 Steel    3 RMP (SR)    5 Wrought    7 Fiberglass    9 Other (Specify below)  
☒ 2 PVC    4 ABS    6 Asbestos-Cement    8 Concrete Tile

Blank casing diameter ..... 2 ..... in.    Was casing pulled? Yes X ..... No .....    If yes, how much All .....  
Casing height above or below land surface ..... NA ..... in.

6 GROUT PLUG MATERIAL:    1 Neat cement    2 Cement grout    ☒ 3 Bentonite    4 Other .....

Grout Plug Intervals:    From 3 ..... ft.    to 15.75 ..... ft.,    From ..... ft.    to ..... ft.,    From ..... ft.    to ..... ft.

What is the nearest source of possible contamination:

- |                          |                   |                         |                          |
|--------------------------|-------------------|-------------------------|--------------------------|
| 1 Septic tank            | 6 Seepage pit     | 11 Fuel storage         | 16 Other (specify below) |
| 2 Sewer lines            | 7 Pit privy       | 12 Fertilizer storage   |                          |
| 3 Watertight sewer lines | 8 Sewage lagoon   | 13 Insecticide storage  |                          |
| 4 Lateral lines          | 9 Feedyard        | 14 Abandoned water well |                          |
| 5 Cess Pool              | 10 Livestock pens | 15 Oil well/Gas well    |                          |

Direction from well? EAST .....    How many feet? ~ 150 FEET .....

FROM	TO	PLUGGING MATERIALS
<u>0</u>	<u>3</u>	<u>CONCRETE</u>
<u>3</u>	<u>15.75</u>	<u>HYDRATED BENTONITE</u>

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year) 10/23/00 ..... and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 531 ..... This Water Well Record was completed on (mo/day/year) 4-6-01 ..... under the business name of GEOTECHNICAL SERVICES, INC .....  
by (signature) [Signature]

INSTRUCTIONS: Use typewriter or ball point pen. Please press firmly and print clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 785/296-3565. Send one to Water Well Owner and retain one for your records.