|   | WATER WELL RECORD Fo                    | rm WWC <u>-5 KSA</u> 82a-12 | 12  |                          |
|---|---|-----------------------------|---|--------------------------|
| 1 LOCATION OF WATER WELL:   | Fraction                                | Section Number              | Township Number                                 | Range Number             |
| County: Wyandotte   |   | ½ 27                        | т <b>11</b> s                                   | R 25 E                   |
| Distance and direction from nearest town or city street address of well if located within city?  Near 340 Southwest Blvd., Kansas City, KS 66103  |   |                             |   |                          |
| 2 WATER WELL OWNER: CDM-  | KC- Glen Park Project c/o Ada           | m Bogusch                   |   |                          |
| RR#, St. Address, Box # : 9330  | E. Central Suite 400                    |                             | Board of Agriculture, Div                       | ision of Water Resources |
| City, State, ZIP Code : Wichi   | ta, KS 67206                            |                             | Application Number:                             |                          |
| 3 LOCATE WELL'S LOCATON WITH<br>AN "X" IN SECTION BOX:  | DEPTH OF COMPLETED WELL                 | 12.5 ft. ELEV               | ATION:  |                          |
|   | Depth(s) Groundwater Encountered 11.5   | ft.                         | 2 ft.   | 3 Ft. 5                  |
| N   | WELL'S STATIC WATER LEVEL               | 3.5 ft. below land su       | irface measured on mo/day/                      | yr <b>NA</b>             |
| A   | Pump test data: Well water              |                             |   | oumping Gpm c            |
| NWNE  | Est. Yield Gpm: Well water              | was Ft                      | . after Hours                                   | oumping Gpm F            |
| Bore Hole Diameter 8.625 In to 12.5 ft and in to Et   |   |                             |   |                          |
| WELL WATER TO BE USED AS: 5 Public water supply 1 Domestic 3 Feed lot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)  |   |                             |   |                          |
| 2 Irrigation 4 Industrial 7 Lawn and garden (domestic) 10 Monitoring well MW-3R   |   |                             |   |                          |
| swse  | Was a chemical/bacteriological sample s |                             |   |                          |
|   | Submitted                               |                             | er Well Disinfected? Yes                        |                          |
| 5 TYPE OF BLANK CASING USED:  |   | 8 Concrete tile             |   |                          |
| 5 TYPE OF BLANK CASING USED: 5 Wrought Iron 8 Concrete tile CASING JOINTS: Glued Clamped  1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded   |   |                             |   |                          |
| 2 PVC 4 ABS   | ` '                                     |                             | ·   | aded X                   |
|   | Ft.,                                    |                             |   |                          |
| Blank casing diameter 2   |   | In. to                      | ft., Dia  | in. toft.                |
|   | FLUSH In., weight SO                    |                             | Wall thickness or gauge No.<br>10 Asbestos-ceme |                          |
| TYPE OF SCREEN OR PERFORATION  1 Steel 3 Stain  | less steel 5 Fiberglass                 |                             |   |                          |
| 2 Brass 4 Galva   | anized steel 6 Concrete tile            | 9 ABS                       | 12 None used (ope                               | en hole)                 |
| SCREEN OR PERFORATION OPENI   | NGS ARE: 5 Gauze                        | d wrapped                   |   | 11 None (open hole)      |
| 1 Continuous slot 3   | Mill slot 6 Wire w                      | • •                         | 9 Drilled holes                                 |                          |
| '   | Key punched 7 Torch                     | cut                         | 10 Other (specify)                              |                          |
| SCREEN-PERFORATED INTERVALS   | •                                       | 12.5 ft. Fr                 | omft. to  | oft.                     |
| CAND DACK INTERVALO   | From ft. to From <b>1.5</b> ft. to      | ft. Fro                     | omft, to  | ゜                        |
| SAND PACK INTERVALS:  | From 1.9 π. to                          | π. Fr                       | omπ. to   | DFt.                     |
| 6 GROUT MATERIAL: 1 Neat  |   |                             |   | p Ft.                    |
|   | F <del>t</del>                          | Ft                          | Other   |                          |
| Grout Intervals From 3 0 ft. to 2 From 2 to ft. From ft. to ft.   |   |                             |   |                          |
| What is the nearest source of possible contamination:  10 Livestock pens  14 Abandoned water well   |   |                             |   |                          |
| 1 Septic tank   | 4 Lateral lines 7 Pit privy             | 11 Fuel st                  |   | well/ Gas well           |
| 2 Sewer lines   | 5 Cess pool 8 Sewage I                  | •                           |   | er (specify below)       |
| 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 13 Insecticide storage Contaminated Site Direction from well?  How many feet?   |   |                             |   |                          |
| FROM TO CODE  | LITHOLOGIC LOG                          | FROM TO                     | PLUGGING IN                                     | TERVALS                  |
| 0 1.5 Fi  |   | 1110                        | 1 20000   | 9                        |
|   | and                                     |                             |   |                          |
| 12.5 TD Er  | nd of borehole                          |                             |   |                          |
|   |   |                             |   |                          |
|   |   |                             |   |                          |
|   |   |                             |   |                          |
|   |   |                             |   |                          |
|   |   |                             |   |                          |
|   |   |                             |   |                          |
| <del></del>   |   | + + +                       |   |                          |
|   |   |                             |   |                          |
|   |   |                             |   |                          |
|   | R'S CERTIFICATION: This water well was  |                             |   | i                        |
| Completed on (mo/day/yr) 05/25/04 And this record is true to the best of my knowledge and belief. Kansas  |   |                             |   |                          |
| Water Well Contractor's License No.   | 585                                     |                             | ord was completed on (mo/d                      |                          |
| under the business name of  | Associated Environmental                | nies to Kansas Denartment o | (signature) <b>Darin R Du</b>                   | eau of Water Tones       |
| INSTRUCTIONS:. Please fill in blanks and circle the correct answers. Send three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records. |   |                             |   |                          |