|   | LOCATION OF WATER WELL: Fraction ounty: |   |                    | n                                       |   |                |                       | A 82a-1212 ID No<br>Section Number Township |             |                                       | nip Nur                    | 13          |          |           |              |
|---|---|---|--------------------|---|---|----------------|-----------------------|---|-------------|---------------------------------------|----------------------------|-------------|----------|-----------|--------------|
| County: 🔘   | <u> </u>                                | MODOLL                                  | SE                 | 1/4 NE                                  | · 14 St                                 | <u> // (بر</u> |                       | 2 (   |             | T                                     | (/                         | S           | R        | 25        | _EW_         |
|   |   | from nearest to                         | -                  |   |   | located wi     | thin city?            |   |             |                                       |                            |             |          |           |              |
| At  | 1134                                    | South 12                                | th St              | KC,                                     | KS                                      |                |                       |   |             |                                       |                            |             |          |           |              |
| WATER V   | NELL OW                                 | NER: A11                                | Freight            | + Systa                                 | m 5                                     |                |                       |   |             | m                                     | W- 2                       | 2_          |          |           |              |
| RR#, St. Ad   |   | ×# : 113                                | Freight<br>4 South | 12th                                    | 54.                                     |                |                       |   |             | Board o                               | of Agric                   | culture, [  | Division | of Wate   | r Resource   |
| City, State, 2  | ZIP Code                                | : K                                     | 40545 C            | to K                                    | 5 16.10:                                | 5              |                       |   |             | Applica                               |                            |             |          |           |              |
| LOCATE \  | WELL'S LC                               | CATION WITH                             | 4 DEPTH            | OF COMPI                                | LETED WEL                               | L4.5           | 5                     | .ft.ELE                                     | VATION:     | 75.                                   | 5.0. 8.8                   | 87.         | ۰        |           |              |
| AN "X" IN   | SECTION                                 | N BOX:                                  |                    |   | Encountered                             |                |                       |   |             |                                       |                            |             |          |           |              |
| <u> </u>  | 1 7                                     | <del></del>                             | WELL'S ST          |   | R LEVEL 3                               |                |                       |   |             |                                       |                            |             |          |           |              |
| <b>1</b>   .  | .i.                                     | i                                       |                    |   | data: Well                              |                |                       |   |             |                                       |                            |             |          |           |              |
|   | NW  -                                   | NE                                      |                    |   | .gpm: Well v                            |                |                       |   |             |                                       |                            |             |          |           |              |
| <u>o</u>  |   |   |                    |   | . <i>l. l. H</i> ii                     |                |                       |   | ., and      |                                       |                            |             | in. to . |           | ft.          |
| ₹ W   | - V                                     |   | WELL WAT           |   | USED AS:                                |                | -                     |   |             |                                       | -                          | 11 li       | -        |           |              |
|   |   | i                                       | 1 Dome             |   | Feedlot                                 | 6 Oil field    |                       |   |             |                                       |                            | 12 (        | Other (S | Specify b | elow)        |
| :   | sw -                                    | SE                                      | 2 Irrigat          | ion 4 l                                 | ndustrial                               | 7 Domest       | tic (lawn &           | garden)                                     | 10 Moni     | toring v                              | vell                       | • • • • • • |          |           |              |
| <u> </u>  | i<br>                                   |   |                    | nical/bacteric                          | ological sampl                          | e submitted    | l to Depar            |   |             |                                       |                            | -           | no/day/  | -         | ~~           |
| TYPE OF   | S BLANK (                               | CASING USED:                            | mitted             | 5 Wro                                   | ught iron                               | 8              | Concrete              |   | ter Well    |                                       |                            |             |          |           | No.          |
| 1 Steel   | C                                       | 3 RMP (SI                               |                    |   | estos-Ceme                              |                | Other (sp             |   |             |                                       | . OOIIV                    |             |          |           |              |
| 2)PVC   |   | 4 ABS                                   | ,                  |   | erglass                                 |                |                       |   |             |                                       |                            |             |          |           |              |
| Blank casin   | o diamete                               | r2                                      | in to              |   |   |                |                       |   |             |                                       |                            |             |          |           |              |
|   |   | land surface                            |                    |   |   |                |                       |   |             |                                       |                            |             |          |           |              |
|   |   | OR PERFORAT                             |                    |   | yın                                     |                | (7 PVC)               | 10  | 15./1L. VVa |                                       |                            | stos-cen    |          | A() >     |              |
| 1 Steel   | SONLLIN                                 | 3 Stainless                             |                    |   | erglass                                 |                | 8 RMP                 | (SR)  |             |                                       |                            |             |          |           |              |
| 2 Brass   | i                                       | 4 Galvaniz                              |                    |   | crete tile                              |                | 9 ABS                 | (0)   |             |                                       |                            | used (or    |          |           |              |
| SCREEN C  | OR PERFO                                | DRATION OPE                             | NINGS ARE          | :                                       | 5 G                                     | auzed wra      | apped                 |   | 8 S         | aw cut                                |                            |             | 11 No    | one (ope  | n hole)      |
|   | nuous slot                              |   | ill slot           |   |   | lire wrappe    |                       |   |             | rilled ho                             |                            |             |          |           |              |
|   | ered shutte                             |   | ey punched         |   | , 7 T                                   | orch cut       | 2 /                   |   |             |                                       |                            |             |          |           | ft           |
| SCREEN-P  | PERFORA                                 | TED INTERVAL                            | LS: From           | 28.15.                                  | ft. to                                  | <b>7</b> 2     | 745                   | ft., Fro                                    | om          |                                       | • • • • •                  | ft. t       | 0        |           | ft           |
| G   | RAVEL P                                 | ACK INTERVAL                            | S' From            | 26.5                                    | ft. to                                  | 45             |                       | π., Fro                                     | om<br>om    |                                       |                            | π.τ<br>f+ f | <br>     |           | π<br>#       |
| _   |   | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | From               |   | ft. to                                  | )              |                       | ft., Fro                                    | om          | <br>                                  |                            | ft. t       | 0        |           | ft           |
| GROUT   | MATERIA                                 | L: 1 Neat c                             | ement              | 2 Cen                                   | nent grout                              | (3)            | entonite              |   | 4 Other     |                                       |                            |             |          |           |              |
| ⊐<br>Grout Inter  | vals: Fro                               | m.chips2.                               |                    | _                                       | -                                       |                |                       |   |             |                                       |                            |             |          |           |              |
|   |   |   |                    |   | ····, · · · · · · · · · · · · · · · · · |                |                       |   | estock p    |                                       |                            |             |          | ed water  |              |
| What is the nearest source of possible contamination:  1 Septic tank  4 Lateral lines |   |   |                    |   | 7 Pit privy                             |                |                       | 11) Fuel storage                            |             |                                       |                            |             |          |           |              |
| 2 Sewer lines 5 Cess pool   |   |   |                    | 8 Sewage lagoon                         |   |                | 12 Fertilizer storage |   |             |                                       | (16) Other (specify below) |             |          |           |              |
| 3 Watertight sewer lines 6 Seep   |   | •                                       |                    |   | 9 Feedyard                              |                |                       | ecticide s                                  | -           |                                       | UST                        |             |          |           |              |
| Direction fro   |   |   |                    |   |   | ,              |                       |   | nany feet   | -                                     | •                          |             | ,        |           |              |
| FROM  | TO                                      | [                                       | ITHOLOGIC          | C LOG                                   |   | FR             | ОМ                    | TO  | ,           | · · · · · · · · · · · · · · · · · · · | PLUG                       | GING IN     | NTERV    | ALS       | <del></del>  |
| 0   | 5                                       |   | andy cla           |   |   |                |                       |   |             |                                       |                            |             |          |           | <del></del>  |
| 5   | 9.5                                     | Sand                                    |                    | 7                                       |   |                |                       |   |             |                                       |                            |             |          |           |              |
| 9.5   | 20                                      | /                                       | grained            | Sand                                    |   |                |                       |   |             |                                       |                            |             |          | -         |              |
| 20  | 23                                      |   | Clayey S           |   |   |                |                       |   |             |                                       |                            |             |          |           |              |
| 23  | 31                                      | (                                       | m grain            |   | 1                                       |                |                       |   |             |                                       |                            |             |          |           |              |
| 31  | 45                                      |   | nedium             |   | •                                       |                |                       |   |             |                                       |                            |             |          |           |              |
|   |   |   |                    | , . ,                                   |   |                |                       |   |             |                                       |                            |             |          |           |              |
|   |   |   |                    |   |   |                |                       |   |             |                                       |                            |             |          |           |              |
|   |   |   |                    |   |   |                |                       |   |             |                                       |                            |             |          |           |              |
|   |   |   |                    |   |   |                |                       |   |             |                                       |                            |             |          |           |              |
|   |   |   |                    | *************************************** |   |                |                       |   |             |                                       |                            |             |          |           |              |
|   |   |   |                    |   |   |                |                       |   |             |                                       |                            |             |          |           |              |
|   |   |   |                    |   |   |                |                       |   |             |                                       |                            |             |          |           |              |
|   |   |   |                    |   |   |                |                       |   |             |                                       |                            |             |          |           |              |
| CONTRAC   | CTOR'S O                                | R LANDOWNE                              | R'S CERTIF         |   |   |                |                       |   |             |                                       |                            |             |          |           |              |
| omploted a  | n (mo/day/                              | /year) <b>/</b> 0.1                     | -14-0.5            |   |   |                | and                   | this roc                                    | ord is tru  | o to the                              | a haet                     | of my kn    | owloda.  | a and ha  | lief. Kansas |
|   |   |   |                    |   |   |                |                       |   |             |                                       |                            |             |          | e and be  | non ranoao   |
| Vater Well C  | Contractor'                             | s Licence No.                           |                    |   |   |                |                       | omplete                                     | d on (mo    | /day/yr                               |                            |             |          | e and be  |              |
|   | Contractor'                             | s Licence No.                           |                    |   |   |                |                       | omplete                                     |             | /day/yr                               |                            |             |          | e and be  |              |

INSTRUCTIONS: Use typewriter or ball point pen. <u>PLEASE PRESS FIRMLY</u> and <u>PRINT</u> clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Karsas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone 785-296-5524. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each <u>constructed</u> well.