	,				TOTAL				2 1014			
1					Fraction	Section	Number	Township	Number	Range	Number	
Co	unty:	Vyan	dotte		NW SW NE 14	31		11		25	EN	
and the second s		direction f	rom nearest towr	or	ity street address of well if loca	ted within city	/?	uindus, uureateeteeperinkus ahotooooooooooooooooooooooooooooooooooo	mphilirecture processes and market and an extension of the second and the second and the second and the second	40° 00 10 10 10 10 10 10 10 10 10 10 10 10		
		411	5 Shawnee	Dri	ve, Kansas City, Ks		***************************************					
2	WATE	R WELL O	WNER: KDHE	Time	and Materials (Mico Oil Co)							
		t. Address	Box #: 1000 S		ackson #410 s 66612-1367		d of Agriculture	e, Division of Wate	er Resourc	es		
3			OCATION WITH		4 DEPTH OF WELL		***************************************		andronaucocounters or green compagnitudes (A caging)	Name and the second control of the second co	dualities for humanica control to describe de la control d	
		AN "X" IN SECTION BOX:			WELL'S STATIC WATER	BLEVEL 9.	33 ft					
	N				WELL WAS USED AS:							
	NN	'	(NE		1 Domestic 2 Irrigation		Water Supply Id Water Supp		Dewaterii Monitorin			
W	·	P 25 C 40 C 20 SE SERVICE AND A CO. CO. CO. CO.		E	3 Feedlot 4 Industrial		stic (Lawn & G nditioning	*	Injection 1	Well		
			Biocean								*************	
SW SE Was a chemical / bacteriological sample submitted to Department? Yes												
		1	O Management of the Control of the C		Water Well Disinfected: Yes	s No	X					
	#* 410 (*357 d* 400 00 00 dv3 ***********************************	S	antica di incomenza aggio con accordo che la sella codo de describo con come del colorio de come de colorio de	nor monograpa A.v.,								
5	TYPE (OF BLANK	CASING USED	:								
Brita resessmented	1 Stee				ought 7 Fibergia estos-Cement 8 Concrete	ss 9 O	her (Specify b	elow)				
	•		meter 2		Was casing pulled?		No			h 20'	rûnas boadbaşaba n ogs	
	Casing	height at	ove or below lan	d su	face ì	n,		11 yes	s, now muc	21 mm 55 (5) mm pro-	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	
6	GROU'	T PLUG M	IATERIAL:	1 Ne	eat cement			Other				
						From	5ft. to	o 0 ft.,	From	to	ft	
			est source of pos	sible		44 5	-4	(a)	N /	· (
1 Septic tank 2 Sewer lines					6 Seepage pit 7 Pit privy		11 Fuel storage 12 Fertilizer storage			Other (specify below)		
3 Watertight sewer lines 4 Lateral lines					Sewage lagoon Feedyard		13 Insecticide storage 14 Abandoned water well					
		ess pool			10 Livestock pens		ell/Gas well	WC11				
	Directi	on from w	ell?		How many f	eet?		**********				
FROM TO PL					JGGING MATERIALS	Conservation, According						
						e de la composition della comp						
20				·	>t^	7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7						
.5		0	Con	CIE	316							
		Windows and Addison and Addison				1000000 - 10000000000000000000000000000						
	mente (M. 1777) (1970 and 1881 and 1871 and 1881	Ware and the				programme and a second						
0×100000000000000000000000000000000000				or or other plants and other parts.		E-rup of the drawn of the Tag						
			* E			## ## ## ## ## ## ## ## ## ## ## ## ##						
CONTRACTOR'S OF LANDOWNER'S CERTIFICATION: This water well was plugged under n (mo/day/year) and this record is true to the b										nd was com	ipleted on	
	(mo/da Water V	y/year) /ell Contra	ctor's License No		13/29/06 585	and this	record is true This Wa	e to the best of m ter Well Record v	y knowled vas comp	dge and beli- leted on (mo	ef. Kansas o/day/year)	
	hy lein	04/20/06	unde Bradley.	r the	business pame of Assoc	ated Enviro	nmental, Inc		************	13>40-403>+003+407	X1034163410334133	
000 TA MELANTON	by (sig	mature)		0.30	6/10-			< > < > < > < > < > < > < > < > < > <		**************	************	
an	swers. Se	ONS: Us nd top th	e typewriter or li ree copies to K	ball ans	point pen. Please press firm as Department of Health an	ily and <u>print</u> d Environme	clearly. Plea: ent, Bureau c	se till in blanks, of Water, Geolog	underline y Section	e or circle th n. 1000 SW	le correct Jackson	

St., Ste. 420, Topeka, Kansas 66612-1367. Telephone: 785/296-5522. Send one to Water Well Owner and retain one for your records.