

1 LOCATION OF WATER WELL: Fraction SW SE		Section Number 35		Township Number T 11 S		Range Number R 25E E/W	
County: Wyandotte		Distance and direction from nearest town or city street address of well if located within city?		Global Positioning System (decimal degrees, min. of 4 digits)			
4519 Rainbow Blvd., Kansas City, KS				Latitude: N 39°02'42.4"			
2 WATER WELL OWNER: KDHE-BER				Longitude: W 94°36'41.7"			
RR#, St. Address, Box # : Rainbow & 47 th				Elevation: 938.50 pin / 938.24 toc			
City, State, ZIP Code : U4-105-50002				Datum: above mean sea level			
				Data Collection Method: legal survey			
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL 27 ft.					
<div style="text-align: center;"> </div>		MW5 Depth(s) Groundwater Encountered 1 ft. 2 ft. 3 ft. WELL'S STATIC WATER LEVEL 13.85 ft. below land surface measured on mo/day/yr 12/20/06 Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm Est. Yield _____ gpm: Well water was _____ ft. after _____ hours pumping _____ gpm WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feed lot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Domestic (lawn & garden) 10 Monitoring well Was a chemical/bacteriological sample submitted to Department? Yes _____ No <input checked="" type="checkbox"/> ; If yes, mo/day/yr Sample was submitted _____ Water Well Disinfected? Yes _____ No <input checked="" type="checkbox"/>					
5 TYPE OF CASING USED:		CASING JOINTS: Glued _____ Clamped _____					
1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded _____		Threaded <input checked="" type="checkbox"/>					
2 PVC 4 ABS 7 Fiberglass							
Blank casing diameter 2 in. to 7 ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.							
Casing height below land surface 0.26 ft., Weight _____ lbs./ft. Wall thickness or gauge No. _____							
TYPE OF SCREEN OR PERFORATION MATERIAL:							
1 Steel 3 Stainless steel 5 Fiberglass 7 PVC 9 ABS 11 Other (specify) _____							
2 Brass 4 Galvanized steel 6 Concrete tile 8 RM (SR) 10 Asbestos-Cement 12 None used (open hole)							
SCREEN OR PERFORATION OPENINGS ARE:							
1 Continuous slot 3 Mill slot 5 Guaze wrapped 7 Torch cut 9 Drilled holes 11 None (open hole)							
2 Louvered shutter 4 Key punched 6 Wire wrapped 8 Saw Cut 10 Other (specify) _____							
SCREEN-PERFORATED INTERVALS: From 7 ft. to 27 ft. From _____ ft. to _____ ft.							
GRAVEL PACK INTERVALS: From 5 ft. to 27 ft. From _____ ft. to _____ ft.							
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other cement, 0-3'							
Grout Intervals From 3 ft. to 5 ft. From _____ ft. to _____ ft. From _____ ft. to _____ ft.							
What is the nearest source of possible contamination:							
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 13 Insecticide Storage 16 Other (specify below)							
2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 14 Abandoned water well							
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 15 Oil well/ gas well							
Direction from well? _____ How many feet? _____							
FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS		
0	0.5	Concrete					
0.5	13	Clay, dark brown, moist, med plasticity					
13	27	Limestone, wet @ 22'					
	27	TD					
			Flushmount waiver by D. Taylor				
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was 1 constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 12/19/06 and this record is true to the best of my knowledge and belief.							
Kansas Water Well Contractor's License No. 757 This Water Well Record was completed on (mo/day/year) 3/6/07							
under the business name of Larsen & Associates, Inc. by (signature)							

INSTRUCTIONS: Please fill in blanks or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well. Visit us at <http://www.kdheks.gov/waterwell>.