

|                                                                                                                                                                                                                                                                                                                                                                                                                   |  |    |                                                                                                             |                                                              |                 |                                      |              |    |                              |                            |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|----|-------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------|-----------------|--------------------------------------|--------------|----|------------------------------|----------------------------|--|
| 1 LOCATION OF WATER WELL: Fraction                                                                                                                                                                                                                                                                                                                                                                                |  |    | Section Number                                                                                              |                                                              | Township Number |                                      | Range Number |    |                              |                            |  |
| County: Wyandotte NE ¼ NE ¼ SE ¼                                                                                                                                                                                                                                                                                                                                                                                  |  |    | 34                                                                                                          |                                                              | T 11 S          |                                      | R 25 E       |    |                              |                            |  |
| Distance and direction from nearest town or city street address of well if located within city? 2313 W 43 <sup>rd</sup> , Kansas City                                                                                                                                                                                                                                                                             |  |    | Global Positioning System (decimal degrees, min. of 4 digits)                                               |                                                              |                 |                                      |              |    |                              |                            |  |
| 2 WATER WELL OWNER: KDHE<br>RR#, St. Address, Box # : 1000 SW Jackson, Suite 410<br>City, State, ZIP Code : Topeka, KS 66612                                                                                                                                                                                                                                                                                      |  |    | Latitude: N 39.04994°                                                                                       |                                                              |                 |                                      |              |    |                              |                            |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                   |  |    | Longitude: W 94.61261°                                                                                      |                                                              |                 |                                      |              |    |                              |                            |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                   |  |    | Elevation: Pin: 965.05, TOC: 964.52                                                                         |                                                              |                 |                                      |              |    |                              |                            |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                   |  |    | Datum: above mean sea level                                                                                 |                                                              |                 |                                      |              |    |                              |                            |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                   |  |    | Data Collection Method: legal survey                                                                        |                                                              |                 |                                      |              |    |                              |                            |  |
| 3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:<br><div><div>N</div><div><div>NW</div><div>NE</div><div>SW</div><div>SE</div></div><div>W</div><div>X</div><div>E</div><div>S</div></div>                                                                                                                                                                                                                    |  |    | 4 DEPTH OF COMPLETED WELL 20.0 ft.<br>MW7                                                                   |                                                              |                 |                                      |              |    |                              |                            |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                   |  |    | Depth(s) Groundwater Encountered 1 ft. 2 ft. 3 ft.                                                          |                                                              |                 |                                      |              |    |                              |                            |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                   |  |    | WELL'S STATIC WATER LEVEL 7.00 ft. below land surface measured on mo/day/yr 02/04/08                        |                                                              |                 |                                      |              |    |                              |                            |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                   |  |    | Pump test data: Well water was ft. after hours pumping gpm                                                  |                                                              |                 |                                      |              |    |                              |                            |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                   |  |    | Est. Yield gpm: Well water was ft. after hours pumping gpm                                                  |                                                              |                 |                                      |              |    |                              |                            |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                   |  |    | WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well                        |                                                              |                 |                                      |              |    |                              |                            |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                   |  |    | 1 Domestic 3 Feed lot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)                        |                                                              |                 |                                      |              |    |                              |                            |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                   |  |    | 2 Irrigation 4 Industrial 7 Domestic (lawn & garden) 10 Monitoring well                                     |                                                              |                 |                                      |              |    |                              |                            |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                   |  |    | Was a chemical/bacteriological sample submitted to Department? Yes No X ; If yes, mo/day/yr                 |                                                              |                 |                                      |              |    |                              |                            |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                   |  |    | Sample was submitted Water Well Disinfected? Yes No X                                                       |                                                              |                 |                                      |              |    |                              |                            |  |
| 5 TYPE OF CASING USED:                                                                                                                                                                                                                                                                                                                                                                                            |  |    | 5 Wrought Iron                                                                                              |                                                              |                 | 8 Concrete tile                      |              |    | CASING JOINTS: Glued Clamped |                            |  |
| 1 Steel 3 RMP (SR)                                                                                                                                                                                                                                                                                                                                                                                                |  |    | 6 Asbestos-Cement                                                                                           |                                                              |                 | 9 Other (specify below)              |              |    | Welded                       |                            |  |
| 2 PVC 4 ABS                                                                                                                                                                                                                                                                                                                                                                                                       |  |    | 7 Fiberglass                                                                                                |                                                              |                 |                                      |              |    | Threaded X                   |                            |  |
| Blank casing diameter 2 in. to 5.0 ft., Dia                                                                                                                                                                                                                                                                                                                                                                       |  |    |                                                                                                             |                                                              |                 | in. to ft., Dia                      |              |    | in. to ft.                   |                            |  |
| Casing height below land surface 0.53 ft., Weight                                                                                                                                                                                                                                                                                                                                                                 |  |    |                                                                                                             |                                                              |                 | lbs./ft. Wall thickness or gauge No. |              |    |                              |                            |  |
| TYPE OF SCREEN OR PERFORATION MATERIAL:                                                                                                                                                                                                                                                                                                                                                                           |  |    | 1 Steel 3 Stainless steel 5 Fiberglass 7 PVC                                                                |                                                              |                 | 9 ABS                                |              |    | 11 Other (specify)           |                            |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                   |  |    | 2 Brass 4 Galvanized steel 6 Concrete tile 8 RM (SR)                                                        |                                                              |                 | 10 Asbestos-Cement                   |              |    | 12 None used (open hole)     |                            |  |
| SCREEN OR PERFORATION OPENINGS ARE:                                                                                                                                                                                                                                                                                                                                                                               |  |    | 1 Continuous slot 3 Mill slot 5 Guaze wrapped 7 Torch cut                                                   |                                                              |                 | 9 Drilled holes                      |              |    | 11 None (open hole)          |                            |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                   |  |    | 2 Louvered shutter 4 Key punched 6 Wire wrapped 8 Saw Cut                                                   |                                                              |                 | 10 Other (specify)                   |              |    |                              |                            |  |
| SCREEN-PERFORATED INTERVALS:                                                                                                                                                                                                                                                                                                                                                                                      |  |    | From 5.0 ft. to 20.0 ft.                                                                                    |                                                              |                 | ft. From ft. to ft.                  |              |    |                              |                            |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                   |  |    | From ft. to ft.                                                                                             |                                                              |                 | ft. From ft. to ft.                  |              |    |                              |                            |  |
| GRAVEL PACK INTERVALS:                                                                                                                                                                                                                                                                                                                                                                                            |  |    | From 4.0 ft. to 20.0 ft.                                                                                    |                                                              |                 | ft. From ft. to ft.                  |              |    |                              |                            |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                   |  |    | From ft. to ft.                                                                                             |                                                              |                 | ft. From ft. to ft.                  |              |    |                              |                            |  |
| 6 GROUT MATERIAL:                                                                                                                                                                                                                                                                                                                                                                                                 |  |    | 1 Neat cement 2 Cement grout 3 Bentonite 4 Other cement, 0-2 ft.                                            |                                                              |                 |                                      |              |    |                              |                            |  |
| Grout Intervals                                                                                                                                                                                                                                                                                                                                                                                                   |  |    | From 2.0 ft. to 4.0 ft. From ft. to ft. From ft. to ft.                                                     |                                                              |                 |                                      |              |    |                              |                            |  |
| What is the nearest source of possible contamination:                                                                                                                                                                                                                                                                                                                                                             |  |    | 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 13 Insecticide Storage 16 Other (specify below) |                                                              |                 |                                      |              |    |                              |                            |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                   |  |    | 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 14 Abandoned water well                           |                                                              |                 |                                      |              |    |                              |                            |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                   |  |    | 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 15 Oil well/ gas well               |                                                              |                 |                                      |              |    |                              |                            |  |
| Direction from well? Northwest                                                                                                                                                                                                                                                                                                                                                                                    |  |    | How many feet? ~25 ft                                                                                       |                                                              |                 |                                      |              |    |                              |                            |  |
| FROM                                                                                                                                                                                                                                                                                                                                                                                                              |  | TO |                                                                                                             | LITHOLOGIC LOG                                               |                 | FROM                                 |              | TO |                              | PLUGGING INTERVALS         |  |
| 0                                                                                                                                                                                                                                                                                                                                                                                                                 |  | 3  |                                                                                                             | Brown silty clay, mottled, moist, no odor                    |                 |                                      |              |    |                              |                            |  |
| 3                                                                                                                                                                                                                                                                                                                                                                                                                 |  | 8  |                                                                                                             | Brown silty clay, mottled gray, moist, no odor               |                 |                                      |              |    |                              |                            |  |
| 8                                                                                                                                                                                                                                                                                                                                                                                                                 |  | 13 |                                                                                                             | Brown silty clay, mottled gray, some nodules, moist, no odor |                 |                                      |              |    |                              |                            |  |
| 13                                                                                                                                                                                                                                                                                                                                                                                                                |  | 20 |                                                                                                             | Red-brown clay, mottled gray, moist, no odor, very stiff     |                 |                                      |              |    |                              |                            |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                   |  |    |                                                                                                             |                                                              |                 |                                      |              |    |                              | Flushmount waiver from BOW |  |
| 7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was 1 constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 1/16/08 and this record is true to the best of my knowledge and belief.                                                                                                                                                                |  |    |                                                                                                             |                                                              |                 |                                      |              |    |                              |                            |  |
| Kansas Water Well Contractor's License No. 757 This Water Well Record was completed on (mo/day/year) 2/7/08                                                                                                                                                                                                                                                                                                       |  |    |                                                                                                             |                                                              |                 |                                      |              |    |                              |                            |  |
| under the business name of Larsen & Associates, Inc. by (signature)                                                                                                                                                                                                                                                                                                                                               |  |    |                                                                                                             |                                                              |                 |                                      |              |    |                              |                            |  |
| INSTRUCTIONS: Please fill in blanks or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-3522. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well. Visit us at http://www.kdheks.gov/waterwell. |  |    |                                                                                                             |                                                              |                 |                                      |              |    |                              |                            |  |