	ision of Water Resources; App. No.
1 LOCATION OF WATER WELL: Fraction	Section Number Township Number Range Number
County: Wyanndotte SW 1/4 SW 1/4 SE 1/4 Distance and direction from nearest town or city street address of well if G	34 T II S R 25 E
Hocated within city? 2002 W 47 th Ct	Latitude: N 39.04442°
V C: VC ((202	1
2 WATER WELL OWNER: KDHE (Cadding & Motor Works) 1	Elevation: 987.36 rim, 987.07 t.o.c. Datum: above mean sea level
	Data Collection Method: legal survey
3 LOCATE WELL'S 4 DEPTH OF COMPLETED WELL 25	ft.
LOCATON	MW11
WITH AN "X" IN Depth(s) Groundwater Encountered 1	ft. 2 ft. 3 ft. below land surface measured on mo/day/yr 1/10/08
SECTION BOX: WELL'S STATIC WATER LEVEL 19.38 ft.	below land surface measured on mo/day/yr 1/10/08
N Pump test data: Well water was	ft. after hours pumping gpm
Est. Yield gpm: Well water was	ft. after hours pumping gpm
	ter supply 8 Air conditioning 11 Injection well
W E 2 Irrigation 4 Industrial 7 Demostic (lawn & g	ly 9 Dewatering 12 Other (Specify below) arden) 10 Monitoring well
SW — SE — Z Inigation 4 industrial 7 Domestic (lawn & g	adden) (to)Monitoring wen
	to Department? Yes No X; If yes, mo/day/yrs
Sample was submitted	Water Well Disinfected? Yes No X
5 TYPE OF CASING USED: 5 Wrought Iron 8 Concret	te tile CASING IOINTS: Glued Clamped
1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (s	specify below) Welded
(2) PVC 4 ABS 7 Fiberglass	Threaded X
Blank casing diameter 2 in. to 5.0 ft., Dia in	n. to ft., Dia in. to ft.
2 PVC 4 ABS 7 Fiberglass Threaded X Blank casing diameter 2 in. to 5.0 ft., Dia in. to ft., Dia in. to ft. Casing height below land surface 0.29 ft., Weight lbs./ft. Wall thickness or gauge No.	
TYPE OF SCREEN OR PERFORATION MATERIAL:	DO 11 OH ('S')
1 Steel 3 Stainless steel 5 Fiberglass (7) PVC 9 Al	BS II Other (specify)
1 Steel 3 Stainless steel 5 Fiberglass 7 PVC 9 ABS 11 Other (specify) 2 Brass 4 Galvanized steel 6 Concrete tile 8 RM (SR) 10 Asbestos-Cement 12 None used (open hole) SCREEN OR PERFORATION OPENINGS ARE:	
1 Continuous slot 3 Mill slot 5 Guaze wrapped 7 Torch	cut 9 Drilled holes 11 None (open hole)
2 Louvered shutter 4 Key punched 6 Wire wrapped 8 Saw (Cut 10 Other (specify)
From ft to	ft From ft to ft
GRAVEL PACK INTERVALS: From 4 ft. to	25 ft. From ft. to ft.
1 Continuous slot 3 Mill slot 5 Guaze wrapped 7 Torch 2 Louvered shutter 4 Key punched 6 Wire wrapped 8 Saw 0 SCREEN-PERFORATED INTERVALS: From 5 ft. to From ft. to GRAVEL PACK INTERVALS: From 4 ft. to From ft. to	ft. From ft. to ft.
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Rento	nite (4)Other cement 0-2 feet
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other cement, 0-2 feet Grout Intervals From 2 ft. to 4 ft. From ft. to ft. From ft. to ft.	
What is the nearest source of possible contamination:	
1 Septic tank 4 Lateral lines 7 Pit privy 10 Liveston	
2 Sewer lines 5 Cess pool 8 Sewage lagoon (11) Fuel sto	
	er storage 15 Oil well/ gas well feet? ~ 10 feet
FROM TO LITHOLOGIC LOG FROM O I Asphalt	TO PLUGGING INTERVALS
3 5 Silt. some clay, olive-brown, mottled gray,	
moist, no odor	
8 10 Silt with clay, nodules, brown, moist, no odor	
13 15 Silt, with clay, nodules, brown, moist, no odor	
18 20 Clay with silt, nodules, moist, no odor 23 25 Clay, brown, mottled gray, nodules, moist,	
no odor	
	Flushmount waiver from BOW
T. CONTR. CTORIS OR I WYDDIA CTORIS	
This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 1/10/08 and this record is rue to the best of my knowledge and belief.	
Kansas Water Well Contractor's License No. 757 This Water Well Record was completed on (morday/year) 1/25/08	
under the business name of Larsen & Associates, Inc. by (signature)	1
INSTRUCTIONS: Please fill in blanks or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water.	
Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well. Visit us at http://www.kdheks.gov/waterwell.	