WATER WELL RECORD — Form WWC-5

Division of Water Resources; App. No.

1 LOCATION OF WATER WELL: County: Wyandotte | Fraction: SE ¼ SE ¼ SE ¼ | Section Number: 27 | Township Number: T 11 S | Range Number: R 25 (E)W

Distance and direction from nearest town or city street address of well if located within city?
3716 Springfield St. Kansas City, KS.

Global Positioning Systems (decimal degrees, min. of 4 digits)
Latitude:
Longitude:
Elevation:
Datum:
Data Collection Method:

2 WATER WELL OWNER: Studio 804, INC!
RR#, St. Address, Box # : U of Kansas Dept. of Arch + Planning
City, State, ZIP Code : 1465 Jayhawk Blvd. Lawrence KS. 66045

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:

N / W / E / S; NW, NE, SW, SE (X in SE)

4 DEPTH OF ~~COMPLETED~~ Plugged WELLS 200 ft. 3-200' Bores Plugged

Depth(s) Groundwater Encountered (1) NONE ft. (2) ..... ft. (3) ..... ft.
WELL'S STATIC WATER LEVEL None ft. below land surface measured on mo/day/yr .....
Pump test data: Well water was ..... ft. after ..... hours pumping ..... gpm
Est. Yield 0 gpm: Well water was ..... ft. after ..... hours pumping ..... gpm

WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well
1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering (12) Other (Specify below)
2 Irrigation 4 Industrial 7 Domestic (lawn & garden) 10 Monitoring well Closed Loop Heat Pump

Was a chemical/bacteriological sample submitted to Department? Yes ..... No X; If yes, mo/day/yrs Sample was submitted .....
Water well disinfected? Yes ..... No X

5 TYPE OF CASING USED: 5 Wrought Iron 8 Concrete tile CASING JOINTS: Glued ..... Clamped .....
1 Steel 3 RMP (SR) 6 Asbestos-Cement (6) Other (specify below) Welded: fusion
2 PVC 4 ABS 7 Fiberglass H.D. Polyethylene Threaded .....

Blank casing diameter 3/4 in. to 200 ft., Diameter ..... in. to ..... ft., Diameter ..... in. to ..... ft.
Casing height ~~above~~ below land surface 36 in., Weight SDR 11 lbs./ft. Wall thickness or guage No. 160 PSI

TYPE OF SCREEN OR PERFORATION MATERIAL: None
1 Steel 3 Stainless Steel 5 Fiberglass 7 PVC 9 ABS 11 Other (Specify) .....
2 Brass 4 Galvanized Steal 6 Concrete tile 8 RM (SR) 10 Asbestos-Cement 12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE: None
1 Continuous slot 3 Mill slot 5 Gauzed wrapped 7 Torch cut 9 Drilled holes 11 None (open hole)
2 Louvered shutter 4 Key punched 6 Wire wrapped 8 Saw cut 10 Other (specify) .....

SCREEN-PERFORATED INTERVALS: From ..... ft. to ..... ft., From ..... ft. to ..... ft.
From ..... ft. to ..... ft., From ..... ft. to ..... ft.
GRAVEL PACK INTERVALS: From ..... ft. to ..... ft., From ..... ft. to ..... ft.
From ..... ft. to ..... ft., From ..... ft. to ..... ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout (3) Bentonite 4 Other .....
Grout Intervals: From 200 ft. to 3 ft., From ..... ft. to ..... ft., From ..... ft. to ..... ft.

What is the nearest source of possible contamination:
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 13 Insecticide storage 16 Other (specify below)
2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 14 Abandoned water well
(3) Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 15 Oil well/gas well .....
Direction from well? E How many feet? 50'

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	9	Soil & Clay	149-155	Shale	200	3	3-200' Bores Plugged With High Solids Bentonite
9	46	Limestone	155-163	Limestone			
46	65	Shale	163-167	Shale			
65	74	Limestone	167-174	Limestone			
74	97	Shale	174-176	Shale			
97	105	Limestone	176-181	Limestone			
105	113	Shale	181-188	Shale			
113	121	Limestone	188-200	Limestone			
121	147	Shale					
147	149	Limestone					

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 4-17-09 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 561 This Water Well Record was completed on (mo/day/year) ..... under the business name of Evans Energy Dev. Inc. by (signature) Scott S. C

INSTRUCTIONS: Use typewriter or ball point pen. *PLEASE PRESS FIRMLY* and *PRINT* clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of $5.00 for each constructed well. Visit us at http://www.kdheks.gov/waterwell/index.html.