

WATER WELL RECORD Form WWC-5 KSA 82a-1212 ID No.

1 LOCATION OF WATER WELL:		Fraction	Section Number		Township Number		Range Number	
County: Wyandotte		1/4 NE 1/4 NE 1/4	27		T 11 S		R 25 E	
Distance and direction from nearest town or city street address of well if located within city? North of Southwest Boulevard, between 29 th and 31 st Streets - Kansas City								
2 WATER WELL OWNER: Union Pacific Railroad Company								
RR#, St. Address, Box # : 1416 Dodge St. Board of Agriculture, Division of Water Resources								
City, State, ZIP Code : Omaha, NE 68179 Application Number:								
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:			4 DEPTH OF COMPLETED WELL 35 ft. ELEVATION:					
			Depth(s) Groundwater Encountered 1 29.5 ft. 2 ft. 3 ft.					
			WELL'S STATIC WATER LEVEL ft. below land surface measured on mo/day/yr					
			Pump test data: Well water was ft. after hours pumping gpm					
			Est. Yield gpm: Well water was ft. after hours pumping gpm					
			Bore Hole Diameter 8.25 in. to 35 ft. and in. to ft.					
			WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well					
			1 Domestic 3 Feed lot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)					
			2 Irrigation 4 Industrial 7 Lawn and garden (domestic) 10 Monitoring well					
			Was a chemical/bacteriological sample submitted to Department? Yes No X If yes, mo/day/yr sample was submitted					
			Water Well Disinfected? Yes No X					
5 TYPE OF BLANK CASING USED:								
1 Steel 3 RMP (SR) 5 Wrought Iron 8 Concrete tile CASING JOINTS: Glued Clamped								
2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded								
7 Fiberglass Threaded Flush								
Blank casing diameter 2 in. to 25 ft., Dia in. to ft., Dia in. to ft.								
Casing height above land surface Flush in., weight 0.703 lbs./ft. Wall thickness or gauge No. SCH. 40								
TYPE OF SCREEN OR PERFORATION MATERIAL:								
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify)								
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)								
SCREEN OR PERFORATION OPENINGS ARE:								
1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)								
2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes								
7 Torch cut 10 Other (specify)								
SCREEN-PERFORATED INTERVALS: From 25 ft. to 35 ft. From ft. to ft.								
GRAVEL PACK INTERVALS: From 23 ft. to 35 ft. From ft. to ft.								
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other								
Grout Intervals From 1 ft. to 23 ft. From ft. to ft. From ft. to ft.								
What is the nearest source of possible contamination:								
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well								
2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/ Gas well								
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)								
13 Insecticide storage								
Direction from well? How many feet?								
FROM TO CODE LITHOLOGIC LOG FROM TO PLUGGING INTERVALS								
0 0.3 Topsoil								
0.3 22 CL Clay, brown to red-brown to stained dark gray, trace silt between 10' and 13.5', some gravel between 16' and 17.5'								
22 25 ML Silt, stained gray								
25 27 CL-ML Silty Clay, mottled gray/red-brown								
27 35 SM Silt to Sand, fine grained, mottled gray/red-brown								
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/yr) 10/04/10 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 531 This Water Well Record was completed on (mo/day/yr) 11/08/10 under the business name of Geotechnical Services Inc. by (signature)								
INSTRUCTIONS: Please fill in blanks and circle the correct answers. Send three copies to Kansas Department of Health and Environment, Bureau of Water, 1000 S W Jackson St., Ste. 420, Topeka, Kansas 66612-1367. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.								