<u> </u>					WELL RECORD	Form W		KSA 82a		ID No	···		
	ON OF WATE		Fraction		0=	<b>.</b>		tion Numbe		ownship Numl		Range Num	
County:		ndotte			SE ½	NW ½	<u> </u>	15	<u> </u>	11	s	R 25	E
201 S. 5 <sup>t</sup>	na airection fro in Kansas	m nearest tow City	n or city stn	eet addre	ess of well if loca	ited within	city?						
		R: Union	Pacific F	Railroa	nd			<del></del>					
		: 1400 D							Ro	ard of Agricultu	ine Division	of Water Rec	OUTCOS
City State	ZIP Code	· Omaha	a. NE 68							plication Numb		10111111011100	001003
LOCATE	WELL'S LO	CATON WITH											
AN "X" I	N SECTION E	OX:	DEPTH	OF COM	MPLETED WELL	L	45	ft. ELI	EVATION	<b>N</b> :	756.40	(TOC)	
T I	ļ <b>1</b>		Depth(s) G	roundwa	ter Encountered	1 1		<u>r</u>	ft. 2		ft. 3 _		ft.
-	NW	NE	WELL'S ST	TATIC W	ATER LEVEL		ft.	below land	surface	measured on I	mo/day/yr _		
å w L	i x			Pump te	st data: Well	water was			ft. after		hours pump	oing	_ gpm
÷ "		i E	Est. Yield		gpm: Well v	water was		<b>,</b>	ft. after		hours pump	oing	_ gpm
	-sw	- SE	Bore Hole	Diameter FFR TO 1	· <b>8</b> in. BE USED AS: 3 Feed lot	. to 5. Public	4:	o Jonaha	_ ft. and	l Air conditionin	in. to	ination well	ft.
	- 3vv	;	1 Doi	nestic	3 Feed lot	6 Oil fiek	water:	upply Supply	9	Air conditioning Dewatering	11 III 12 O	jection well ther (Specify !	oelow)
† <u>L</u>	iL				4 Industrial					Monitoring we	al	()	,
	S				teriological sam								
			submitted		ACTIONOGICAL COLI	ipio odbiiii				Il Disinfected?	_		Was
5 TYPE O	F BLANK CAS		100000000	,	5 Wrought Iron	8	Conce			ASING JOINTS			4
1 Ste		3 RMP (	SR)		S Asbestos-Ce					~JUIN10	Welded	Gampe	~
2 PV		4 ABS	17	_	7 Fiberglass	3		( <del>opoury Do</del>	<del>~</del> ″,		Threaded	Flus	h
		+ ABS	in to										••
Coolea bein	g clameter		to	30	ft., Dia	0.70	IN. T	10	π., L	жа 	in. 1	10 	ft.
TYDE AE 9		SUTTRICE	NATERIA	<sup>IN.,</sup>	, weight	0.70	· 1-	IDS./TI	. wall tr	10 Asbesto	ige No.	<b>ЭСП. 4</b>	<u> </u>
1 Ste		3 Stainle			5 Fiberglass								
2 Bra			nized steel		Concrete tile		0	ABS		11 Other (s 12 None us	ed (onen b		
		TION OPENIN			5 (		_		8 S			None (open t	nole)
1 Co	ntinuous slot	3	Mill slot		6 V					rilled holes		(-p	,
2 Lou	uvered shutter	4	Key punche	d		orch cut				Other (specify)			
SCREEN-P	ERFORATED	INTERVALS:	From	30	) fl. to		45	ft.	From		ft. to		ft.
			_		ft. to								
GR	AVEL PACK I	NTERVALS:	From	27	7 ft. to		45	ft.	From		ft. to		ft.
					ft. to				From		ft. to		ft.
6 GROUT	MATERIAL:	1 Neat c	ement	2 Ce	ement grout		3 Ben	tonite	4 Oth	er			
— Grout Interv	rals From	2	ft. to	27	ft. From		ft. t	0		ft. From		ît. to	
What is the	nearest source	e of possible o	ontaminatio	 n:			'- '	10 Live	stock pe			oned water we	
			4 Lateral		7 Piti	privy		11 Fue	-		15 Oil well		••
2 Set	wer lines		5 Cess po			vage lago	on	12 Fert	tilizer sto	rage	16 Other (	specify below)	)
3 Wa	itertight sewer	lines	6 Seepag	e pit	9 Fee	dyard		13 Inse	cticide s	_	· 		
Direction fro	T			-2-72-				How man	y feet?				
FROM 0	5 5	CODE		THOLOG	SIC LOG		ROM	то		PLUG	SING INTER	RVALS	
	9		recover		t, then well gra	adad							
5	6.1				to coarse gra								
6.1	23.7				rk gray to gray				1				
23.7	30				ne grained, gr								
30	40		nd, fine to										
40	42 E		•	ım to co	arse grained,	dark							
40 42.5	42.5 45	gray	y hology n	of los	nod								
72.0	70		iology II	or iog	you	<del></del>		-	<del> </del>				
T. ***								<del>                                     </del>	Surve	y date: 10/0	7/13 NA	D 83 KS SE	PC
								1		n: 295298.0			
									East:	2270879.9	ft		
7 CONTRA	ACTOR'S OR	LANDOWNER	S CERTIF	CATION	: This water we	was (1)	construc	ted, (2) rec	constructe	ed, or (3) plugg	ed under my	jurisdiction ar	nd was
	on (mo/day/yr)			10/01/1						he best of my k			
-	Contractor's L	icanac Na			531		•			as/contipleted			
under the bu	usiness name	of	GSI I	ngine	ering, LLC		by	(signature)	) /				
INSTRI	UCTIONS:. Ple	ase fill in blanks	and circle th	e correct	answers. Send ti	rree copies	to Kans	as Departme	ent of Hea	alth and Environ	ment, Bureau	of Water, 1000	SW
Jackson	n St., Ste. 420,	lopeka, Kansas	s 66612-1367	<ol> <li>Telepho</li> </ol>	one: 913-296-554	45. <b>Send</b> o	ne to W/	ATER WELL	OWNER	and retain one	for your reco	rds.	