WATE	R WEI	LL RECORD	Form W	WC-5	Di	vision of Wate	er Resources App. N	lo. L	
	LOCATION OF WATER WELL: County: Wyandotte		Fraction NE 1/4 SE 1/4 NE	¼ NE ¼		on Number 17		Range Number R 25	
	Street/Rural Address of Well Location; if unknown, distance & direct				Global Positioning System (GPS) information:				
	from nearest town or intersection: If at owner's address, check here \Box .					Latitude: .39,099528(in decimal degrees)			
18th	18th Street Stop & Go					Longitude: 94.650464 (in decimal degrees)			
	164 South 18th Street, Kansas City, KS 66102					Elevation: 860			
					- Datur	Datum: ☐ WGS 84, ☑ NAD 83, ☐ NAD 27			
2 WATER WELL OWNER: Bhatti & Sons, Ltd. RR#, Street Address, Box #: 2909 SW Saddlewood Drive					Colle	Collection Method: GPS unit (Make/Model:)			
			ummit, MO 64081			☑ Digital Map/Photo, ☐ Topographic Map, ☐ Land Survey			
0.0,	, 51410, 2	Lees S	ammit, MO 6406 i] 5-15 m, [] >15 m	
3 LOCATE WELL									
1	WITH AN "X" IN 4 DEPTH OF COMPLETED WELL 25								
SECT	TION BOX: Depth(s) Groundwater Encountered (1) 13 ft. (2) N/A ft. (3) N/A								
	WELL'S STATIC WATER LEVEL 13.45 ft. below land surface measured on mo/day/yr. 4-21-2014								
	Pump test data: Well water was. N/A							iping. NVA gpm	
NV	EST. YIELD. N/Agpm. Well water was. N/Aft. after. N/Ahours pumping. N/Agpm. well water was. N/A								
W E Bore Hole Diameter 9.49in. to .29tt., and .19/49in. to .19/49tt. WELL WATER TO BE USED AS: Public water supply Geothermal Injection well								.11. Injection well	
	Demontic Department Doil field water comply Descripting Deter (Specify below)								
SW	SW SE								
Was a chemical/bacteriological sample submitted to Department? Yes V No									
s If yes, mo/day/yr sample was submitted N/A									
1 mile Water well disinfected? ☐ Yes ☑ No									
5 TYPE OF CASING USED: Steel PVC Other									
CASING JOINTS: Glued Clamped Welded Threaded									
Casing diameter .2 in. to .15 ft., Diameter .N/A in. to .N/A ft., Diameter .N/A in. to .N/A ft.									
Casing height above land surface. 0. in., Weight N/a. lbs./ft., Wall thickness or gauge No. Schedule 40.									
TYPE OF SCREEN OR PERFORATION MATERIAL:									
☐ Steel ☐ Stainless Steel									
Brass Galvanized Steel None used (open hole) SCREEN OR PERFORATION OPENINGS ARE:									
Continuous slot Mill slot Gauze wrapped Torch cut Drilled holes None (open hole)									
Louvered shutter Key punched Wire wrapped Saw cut Other (specify)									
SCREEN-PERFORATED INTERVALS: From15									
From N/A ft. to N/A ft., From N/A ft. to N/A ft.									
GRAVEL PACK INTERVALS: From 13 ft. to 25 ft. From N/A ft. to N/A ft.									
From N/A ft to N/A ft From N/A ft to N/A ft									
6 GROUT MATERIAL: Neat cement Cement grout Bentonite Other Concrete 0-2 feet Grout Intervals: From 2 ft. to 13 ft., From N/A ft., From N/A ft., From N/A ft.									
What is	the noor	est source of possible conta	mination:	I	11.10 .:.		, From .:::::	It. 10 ././/	
	Septic ta			Livestock	nens	☐ Insecticide	e storage	her (specify below)	
	Sewer li			Fuel stora		Abandone		ner (speerly below)	
☐ Watertight sewer lines ☐ Seepage pit ☐ Feedvard ☐ Fertilizer storage ☐ Oil well/gas well									
Direc		m well Northwest		Distance	from w				
FROM	ТО	LITHOLOG		FROM	TO	LITHO. L	OG (cont.) <u>or</u> PLU	UGGING INTERVALS	
0	1	Topsoil dark brown mo							
1	5	damp light red brown s	lt	 					
5	10	Dry light red brown silt		 					
10	14	dry light red brown san		 					
14	15	wet red brown sandy c				 			
15	20	wet red brown sandy clay							
20	23	wet gray stained sandy clay wet red brown sandy clay							
23	25	wet rea brown sandy c	ay			 		*	
							<u>.</u>		
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was ✓ constructed, ☐ reconstructed, or ☐ plugged									
under my jurisdiction and was completed on (mo/day/year) .4-21-2014 and this record is true to the best of my knowledge and belief.									
Kansas Water Well Contractor's License No. 759. This Water Well Record was completed in (pro/day/year) 5-18-2014.									
under the business name of RAZEK Environmental, LLC by (signature)									
INSTRUC	CTIONS:	Use typewriter or ball point pen	. PLEASE PRESS FIRMLY	and PRINT c	early. Ple	ase fill in blank	s and check the correct	t answers. Send one copy to	
Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367.									
Telephone 785-296-5524. Send one copy to WATER WELL OWNER and retain one for your records. Include fee of \$5.00 for each constructed well. Visit us at									
http://www.kdheks.gov/waterwell/index.html									