| WATER WELL RECORD | Form WWC-5 | Division of Water | r Resources App. No |). | |
|--|--|--|------------------------|--|--|
| 1 LOCATION OF WATER WELL: County: Wyandotte | Fraction 1/4 NW 1/4 NW 1/4 SE 1/4 | Section Number 15 | Township No. T 11 S | Range Number R 25 ☑E □W | |
| Street/Rural Address of Well Location; | | Global Positioning | System (GPS) in | formation: | |
| from nearest town or intersection: If at owner's address, check here . Latitude: .39.0948099 | | | | | |
| UPRR Armstrong Yard | | Longitude: 94.6183594 (in decimal degrees) | | | |
| 201 South 5th Street, Kansas City, KS 66101 | | Elevation: .752.60 <u>Datum</u> : WGS 84, V NAD 83, NAD 27 | | | |
| 2 WATER WELL OWNER: Union Pacific Railroad | | Collection Method: | | | |
| RR#, Street Address, Box #: 1400 Doualas Street | | GPS unit (Make/Model:) | | | |
| City, State, ZIP Code : Omaha, NE 68719 | | ☐ Digital Map/Photo, ☐ Topographic Map, ☐ Land Survey Est. Accuracy: ☐ <3 m, ☐ 3-5 m, ☐ 5-15 m, ☐ >15 m | | | |
| 3 LOCATE WELL | | | | | |
| WITH AN "X" IN 4 DEPTH OF | | | | | |
| SECTION BOX: Depth(s) Ground | Depth(s) Groundwater Encountered (1).35 | | | | |
| N WELL'S STAT | WELL'S STATIC WATER LEVEL 31.04 | | | | |
| nom verne s. Al | I I work work to AUA | | | | |
| W -NW - NE - EST. YIELD. N | Bore Hole Diameter 8.25 in. to .40 ft., and .N/A in. to .N/A | | | | |
| WELL WATER TO BE USED AS: ☐ Public water supply ☐ Geothermal ☐ Injection well | | | | | |
| cm cE Domestic rection On neid water supply Dewatering Other (Specify below) | | | | | |
| ☐ Irrigation ☐ Industrial ☐ Domestic-lawn & garden ☑ Monitoring well MW-16 14 | | | | | |
| Was a chemical/bacteriological sample submitted to Department? Yes No If yes, mo/day/yr sample was submitted N/A | | | | | |
| Water well disinfected? Yes No | | | | | |
| 5 TYPE OF CASING USED: Steel V PVC Other | | | | | |
| CASING JOINTS: Glued Clamped Welded Threaded | | | | | |
| Casing diameter 2 in to 25 ft., Diameter NA in to NA ft., Diameter NA in to NA ft. Casing height above land surface 0 in., Weight NA lbs./ft., Wall thickness or gauge No. Schedule 40 | | | | | |
| | | lbs./ft., Wall thic | kness or gauge No | , Schedule 40 | |
| TYPE OF SCREEN OR PERFORATION ☐ Steel ☐ Stainless Steel | MATERIAL: | Other (Specify) | | | |
| ☐ Steel ☐ Stainless Steel | | | | | |
| SCREEN OR PERFORATION OPENINGS ARE: | | | | | |
| Continuous slot Mill slot Gauze wrapped Torch cut Drilled holes None (open hole) | | | | | |
| Louvered shutter Key punched Wire wrapped Saw cut Other (specify) SCREEN-PERFORATED INTERVALS: From | | | | | |
| From N/A ft to N/A ft, From N/A ft to N/A ft. | | | | | |
| GRAVEL PACK INTERVALS: From 23 ft. to 40 ft., From N/A ft. to N/A ft. | | | | | |
| From. N/A ft. to N/A ft., From N/A ft. to N/A ft. | | | | | |
| 6 GROUT MATERIAL: Neat cement Cement grout Bentonite Other Concrete 0 to 2 feet Grout Intervals: From 2 ft. to .23 ft., From .N/A ft. to .N/A ft., From .N/A ft. | | | | | |
| Grout Intervals: From .Z | | | | | |
| □ Septic tank □ Lateral lines □ Pit privy □ Livestock pens □ Insecticide storage ☑ Other (specify below) | | | | | |
| ☐ Sewer lines ☐ Cesspool ☐ Sewage lagoon ☐ Fuel storage ☐ Abandoned water well | | | | | |
| ☐ Watertight sewer lines ☐ Seepage pit ☐ Feedyard ☐ Fertilizer storage ☐ Oil well/gas well Rail Yard Direction from well Distance from well | | | | | |
| Direction from well | | | OG (cont) or PLU | GGING INTERVALS | |
| 0 10 611 | IC EOG TROM | TO LITTIO. EX | od (colk.) of TEO | dding intervals | |
| 10 15 5:14 | | | | | |
| 15 40 Sand | | | | | |
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| | | | ARR 114,000 | | |
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| 7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was ☐ constructed, ☐ reconstructed, or ☐ plugged | | | | | |
| under my jurisdiction and was completed on (mo/day/year) .1-19-2015 and this record is true to the best of my knowledge and belief. | | | | | |
| Kansas Water Well Contractor's License No. 759 This Water Well Record was completed on (moddy year) 3-9-2015 | | | | | |
| under the business name of RAZEK Environmental, LLC by (signature) | | | | | |
| INSTRUCTIONS: Use typewriter or ball point pen. <u>PLEASE PRESS FIRMLY</u> and <u>PRINT</u> clearly. Please fill in blanks and chyck the correct answers. Send one copy to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. | | | | | |
| Telephone 785-296-5524. Send one copy to WATER WELL OWNER and retain one for your records. Include fee of \$5.00 for each constructed well. Visit us at | | | | | |

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