WATER WELL RECORD		Form WWC-5		Division of Wat	er Resources App. No	, L		
1 LOCATION OF WATER WELL: County: Wyandotte		Fraction 1/4 SE 1/4 NW	/ ¼ NF ¼	Section Number	Township No. T 11 S	Range Number R 25 ☑ E □W		
	Street/Rural Address of Well Location; if unknown, distance & direction					g System (GPS) in		
		own or intersection: If at o		Latitude: 39,099855 (in decimal degrees)				
Kansas National Guard					Longitude: -94.654122 (in decimal degrees)			
100 South 20th Street, Kansas City, KS 66102					Elevation: 836	Elevation: 836		
						84, 🔲 NAD 83, 🔲	NAD 27	
2 WATER WELL OWNER: Kansas National Guard RR#, Street Address, Box #: 100 South 20th Street					Collection Method:			
			ith 20th Street		☐ GPS unit (Make/Model:) ☐ Digital Map/Photo, ☐ Topographic Map, ☐ Land Survey			
City, State, ZIP Code : Kansas Citv. KS 66102					Est. Accuracy: \square <3 m, \square 3-5 m, \square 5-15 m, \square >15 m			
3 LOCATE WELL								
WITH AN "X" IN 4 DEPTH OF COMPLETED WELL 8' 7"								
SECT	TION BO							
	WELL'S STATIC WATER LEVEL. 1.13-2015							
	Pump test data: Well water was N/A							
	EST. YIELD N/A gpm. Well water was N/A ft after N/A hours pumping N/A gpm							
w								
	WELL WATER TO BE USED AS: Public water supply Geothermal Injection well SW SE Domestic Feedlot Oil field water supply Dewatering Other (Specify below)							
SV	SW SE Domestic Freedict On field water supply Dewatering Other (specify below) Irrigation Industrial Domestic-lawn & garden Monitoring well MW-14							
	Was a chemical/bacteriological sample submitted to Department? Yes No							
	s If yes, mo/day/yr sample was submitted N/A							
	Water well disinfected? Yes No							
5 TYPE OF CASING USED: Steel PVC Other								
CASING JOINTS: Glued Clamped Welded Threaded								
Casing diameter .2								
Casing height above land surface 0 in., Weight N/A lbs./ft., Wall thickness or gauge No. Schedule 40								
TYPE OF SCREEN OR PERFORATION MATERIAL:								
☐ Steel ☐ Stainless Steel								
Brass Galvanized Steel None used (open hole)								
SCREEN OR PERFORATION OPENINGS ARE:								
Continuous slot Mill slot Gauze wrapped Torch cut Drilled holes None (open hole)								
Louvered shutter Key punched Wire wrapped Saw cut Other (specify) SCREEN-PERFORATED INTERVALS: From 3'.7" ft. to 8'.7" ft., From NA ft. to N/A ft.								
From N/A ft. to N/A ft., From N/A ft. to N/A ft.								
GRAVEL PACK INTERVALS: From. 3								
From N/A ft. to N/A ft., From N/A ft. to N/A ft.								
6 GROUT MATERIAL: Neat cement Cement grout Bentonite Other Concrete 0-1'								
Grout Intervals: From 1 ft. to 3 ft., From N/A ft. to N/A ft., From N/A ft. to N/A ft.								
What is the nearest source of possible contamination:								
Septic tank								
Sewer lines Cesspool Sewage lagoon Fuel storage Abandoned water well Watertight sewer lines Seepage pit Feedyard Fertilizer storage Oil well/gas well								
Direc	tion from	n well <100'			from well Norther	ast	*******	
FROM	TO	LITHOLOG	IC LOG	FROM	TO LITHO. L	OG (cont.) or PLU	GGING INTERVALS	
0	1	Clayey silt, dark brown,	moist					
		medium plastic soft						
1	8' 2"	Silty Clay dark brown m	oist plastic					
		soft						
8' 2"	8' 7"	Auger refusal on Limes	tone					
			* · · · · · · · · · · · · · · · · · · ·			***		
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				<u>L</u>				
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was a constructed, or plugged								
under my jurisdiction and was completed on (mo/day/year) .1-13-2015 and this record is true to the best of my knowledge and belief.								
Kansas Water Well Contractor's License No. 759 This Water Well Record was completed on (no/day) (2015) under the business name of RAZEK Environmental LLC by (signature)								
						and check the bound	mewers Send no service	
INSTRUCTIONS: Use typewriter or ball point pen. <u>PLEASE PRESS FIRMLY</u> and <u>PRINT</u> clearly. Please fill in blanks and check the correct answers. Send one copy to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367.								
		5-5524. Send one copy to WATE						

http://www.kdheks.gov/waterwell/index.html