

1 LOCATION OF WATER WELL:		Fraction NE ¼ SW ¼ NW ¼	Section Number 3	Township Number T 11 S	Range Number R 25 E
County: Wyandotte					
Distance and direction from nearest town or city street address of well if located within city? 1809 N 7th St KC KS					
2 WATER WELL OWNER: KS City Southern Railway					
RR#, St. Address, Box #: 114 W. 11th				Board of Agriculture, Division of Water Resources	
City, State, ZIP Code: Kansas City, Mo 64105				Application Number: MW1	
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: 19 ft.			
		ELEVATION: 772.75			
The diagram shows a square section box divided by dashed horizontal and vertical lines into four smaller squares representing quarters sections. The top-left quarter is labeled 'NW', top-right 'NE', bottom-left 'SW', and bottom-right 'SE'. A large handwritten 'X' is drawn over the 'NW' quadrant, indicating where the water well is located relative to the corner of the section.		Depth(s) Groundwater Encountered _____ ft.			
		WELL'S STATIC WATER LEVEL: 10.83 ft. below land surface measured on mo/day/yr 11/16/97			
		Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm			
		Est. Yield _____ gpm: Well water was _____ ft. after _____ hours pumping _____ gpm			
Bore Hole Diameter: _____ in. to _____ ft., and _____ in. to _____ ft.					
WELL WATER TO BE USED AS:		☐ Public water supply ☒ Air conditioning ☐ Injection well ☐ Domestic ☐ Feedlot ☐ Oil field water supply ☐ Dewatering ☐ Other (Specify below) ☐ Irrigation ☐ Industrial ☐ Lawn and garden only ☒ Monitoring well			
Was a chemical/bacteriological sample submitted to Department? Yes _____ No _____. If yes, mo/day/yr sample was submitted _____					
Water Well Disinfected? Yes _____ No _____					
5 TYPE OF BLANK CASING USED:					
☐ Steel ☐ RMP (SR) ☒ PVC ☐ ABS		☐ Wrought iron ☐ Concrete tile ☐ Asbestos-Cement ☐ Other (specify below)		CASING JOINTS: Glued _____ Clamped _____ Welded _____ Threaded _____	
Blank casing diameter: 2 in. Dia. 9 ft.		_____ in. to _____ ft. Dia. _____ in. to _____ ft.			
Casing height above land surface: _____ in., weight _____ lbs./ft.		Wall thickness or gauge No. _____			
TYPE OF SCREEN OR PERFORATION MATERIAL:					
☐ Steel ☐ Stainless steel ☐ Brass ☐ Galvanized steel		☐ Fiberglass ☐ RMP (SR) ☐ Concrete tile ☐ ABS		☐ Asbestos-cement ☐ Other (specify) _____ ☐ None used (open hole)	
SCREEN OR PERFORATION OPENINGS ARE:					
☐ Continuous slot ☒ Mill slot ☐ Louvered shutter ☐ Key punched		☐ Gauzed wrapped ☐ Saw cut ☐ Wire wrapped ☐ Drilled holes ☐ Torch cut ☐ Other (specify) _____			
SCREEN-PERFORATED INTERVALS: From 9 ft. to 19 ft.					
GRAVEL PACK INTERVALS: From 8 ft. to 19 ft.					
6 GROUT MATERIAL:					
☐ Neat cement ☒ Cement grout ☐ Bentonite ☐ Grout intervals: From 0 ft. to 2 ft. What is the nearest source of possible contamination: ☐ Septic tank ☐ Lateral lines ☐ Pit privy ☐ Sewer lines ☐ Cess pool ☐ Sewage lagoon ☐ Watertight sewer lines ☐ Seepage pit ☐ Feedyard		☐ Livestock pens ☐ Abandoned water well ☐ Fuel storage ☐ Oil well/Gas well ☐ Fertilizer storage ☒ Other (specify below) H.S.G. (former) ☐ Insecticide storage How many feet? _____			
FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	2	Fill, gravel concrete Fill, some sandy clay, gray brown Clay, minor silt, gray black, Clay, minor silt & gray black Auger refusal			Hydramant heater by D. Taylor
5	7				
10	12				
15	17				
19					
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 11/13/97 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 483 This Water Well Record was completed on (mo/day/yr) 12/10/97 under the business name of T.E.S.T. by (signature) [Signature]					
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY AND PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.					