

1 LOCATION OF WATER WELL:		Fraction		Section Number		Township Number		Range Number			
County: <u>Wyandotte</u>		SW 1/4 NE 1/4 NW 1/4		<u>2</u>		T <u>11</u> S		R <u>25</u> E/W			
Distance and direction from nearest town or city street address of well if located within city? <u>1/2 mile SE of Phillips Refinery main office - 2029 Fairfax Trafficway</u>											
2 WATER WELL OWNER: <u>Phillips Petroleum Company</u>											
RR#, St. Address, Box #: <u>Bartlesville, OK 74004</u>											
City, State, ZIP Code: _____ Board of Agriculture, Division of Water Resources Application Number: _____											
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:			4 DEPTH OF COMPLETED WELL: <u>26</u> ft. ELEVATION: <u>712.4</u>								
1 Mile			Depth(s) Groundwater Encountered 1. _____ ft. 2. _____ ft. 3. _____ ft.								
			WELL'S STATIC WATER LEVEL _____ ft. below land surface measured on mo/day/yr _____								
			Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm								
			Est. Yield _____ gpm: Well water was _____ ft. after _____ hours pumping _____ gpm								
			Bore Hole Diameter... <u>6</u> in. to <u>30</u> ft., and _____ in. to _____ ft.								
WELL WATER TO BE USED AS:											
1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 11 Injection well											
2 Irrigation 4 Industrial 7 Lawn and garden only <u>10</u> Observation well 12 Other (Specify below)											
Was a chemical/bacteriological sample submitted to Department? Yes _____ No <u>X</u> _____; If yes, mo/day/yr sample was submitted _____											
Water Well Disinfected? Yes _____ No _____											
5 TYPE OF BLANK CASING USED:											
1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued _____ Clamped _____											
<u>2</u> PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded <u>X</u> _____											
Blank casing diameter <u>2</u> in. to <u>26</u> ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.											
Casing height above land surface <u>24</u> in., weight _____ lbs./ft. Wall thickness or gauge No. <u>Class 160</u>											
TYPE OF SCREEN OR PERFORATION MATERIAL:											
1 Steel 3 Stainless steel 5 Fiberglass <u>7</u> PVC 10 Asbestos-cement											
2 Brass 4 Galvanized steel 6 Concrete tile 8 RMP (SR) 11 Other (specify) _____											
SCREEN OR PERFORATION OPENINGS ARE:											
1 Continuous slot 3 Mill slot 5 Gauzed wrapped <u>8</u> Saw cut 11 None (open hole)											
2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes											
7 Torch cut 10 Other (specify) _____											
SCREEN-PERFORATED INTERVALS: From <u>16.0</u> ft. to <u>26.0</u> ft., From _____ ft. to _____ ft.											
GRAVEL PACK INTERVALS: From <u>4.0</u> ft. to <u>26.0</u> ft., From _____ ft. to _____ ft.											
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other _____											
Grout Intervals: From _____ ft. to _____ ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.											
What is the nearest source of possible contamination:											
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well											
2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well											
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)											
13 Insecticide storage _____											
Direction from well? _____ How many feet? _____											
FROM		TO		LITHOLOGIC LOG		FROM		TO		LITHOLOGIC LOG	
				See original log - 11/6/83							
				Well plugged 10/20/83							
<u>0</u>		<u>26</u>		Bentonite Plug						Casing cut off at 8.4'	
<u>26</u>		<u>30</u>		Sand and Gravel backfill						and backfilled with	
										8' compacted soil.	
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>October 20, 1983</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. _____ This Water Well Record was completed on (mo/day/yr) <u>October 26, 1983</u> under the business name of <u>Phillips Petroleum Company</u> by (signature) <u>R.W. Johnson</u>											
INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.											