WATER WELL R				ision of Water	1	MW-4R	
	Correction Chang		· · · · · · · · · · · · · · · · · · ·	ources App. No		Vell ID	
1 LOCATION OF W County: Wyandott	ATER WELL:	Fraction 4 NE 1/4		tion Number 27	Township Number	Range Number R 25 ■ E □ W	
2 WELL OWNER: Last Name: First:			Street or Rural Address where well is located (if unknown, distance and				
Business: Union Pacific Railroad Company			direction from nearest town or intersection); If at owner's address, check here:				
Address: 1400 Douglas St, Stop 1040 Address:			North of SW Boulevard, between 29th & 31st streets; KC, KS				
City: Omaha	State: NE	73P: 66179					
3 LOCATE WELL WITH "X" IN 4 DEPTH OF COMPLETED WELL: 15							
WITH "X" IN		Encountered: 1)		Lautu	ude: 94.61478	(decimal degrees)	
SECTION BOX:		3) ft., or 4) [_	Horizon	ntal Datum: WGS 84 [NAD 83 NAD 27	
	WELL'S STATIC WATER LEVEL: 9.14 ft, Source for Latin					TAND OF LINE ET	
	below land surface, measured on (mo-day-yr). 5/3						
NW NE	above land surface, measured on (mo-day-yr)				(111110 011110101011 = 103 [110)		
					☐ Land Survey ☐ Topographic Map ☐ Online Mapper:		
W		after hours pumping gpm Well water was			line Mapper:		
SW SE	after hours oumping gom						
	Estimated Yield:gpm			6 Elevation:ft. Ground Level TOC			
S	Bore Hole Diameter:	_	Source: Land Survey GPS Topographic Map				
mile in. to							
7 WELL WATER TO		Curalia unit		10.77.03	Ci da Nivers Company		
1. Domestic:		ater Supply: well ID			Field Water Supply: lease		
Lawn & Garden	6. ☐ Dewatering: how many wells?			11. Test Hole: well ID			
Livestock	8. Monitoring: well ID MW-4R			. — .	12. Geothermal: how many bores?		
2. Imigation	9. Environment		a) Closed Loop Horizontal Vertical				
3. Fccdfot	☐ Air Sparg	Extraction	b) Open Loop Surface Discharge Inj. of Water				
4. Industrial	Recovery	☐ Injection		13. 🔲 Oth	er (specify):		
Was a chemical/bacteriological sample submitted to KDHE? ☐ Yes ■ No If yes, date sample was submitted:							
Water well disinfected? ☐ Yes ■ No							
8 TYPE OF CASING USED: ☐ Steel ■ PVC ☐ Other CASING JOINTS: ☐ Glued ☐ Clamped ☐ Welded ■ Threaded							
Casing diameter 2 in to 5 ft., Diameter in to ft., Diameter in to ft. Casing height above land surface 30 in. Weight lbs./ft. Wall thickness or gauge No. SSh. 40							
TYPE OF SCREEN OR PERFORATION MATERIAL:							
☐ Steel ☐ Stainless Steel ☐ Fiberglass ■ PVC ☐ Other (Specify)							
-SCREEN OR PERFORATION OPENINGS ARE:							
☐ Continuous Slot							
□ Louvered Shutter □ Key Punched □ Wire Wrapped □ Saw Cut □ None (Open Hole)							
SCREEN-PERFORATED INTERVALS: From .5							
GRAVEL PACK INTERVALS: From							
9 GROUT MATERIAL: Neat cement Cement grout Bentonite Other							
Grout Intervals: From							
Nearest source of possible contamination:							
☐ Septic Tank ☐ Lateral Lines ☐ Pit Privy ☐ Livestock Pens ☐ Insecticide Storage ☐ Sewer Lines ☐ Cess Pool ☐ Sewage Lagoon ☐ Fuel Storage ☐ Abandoned Water Well							
☐ Waterlight Sewer Lines ☐ Scepage Pit ☐ Feedyard ☐ Fertilizer Storage ☐ Oil Well/Gas Well							
Other (Specify)							
Direction from well?		Distance from w	ell?	*************			
10 FROM TO	LITHOLO	GIC LOG	FROM	TO I	.ITHO. LOG (cont.) or PL	UGGING INTERVALS	
	Gravel		 				
	Sand, fine to coarse	· · · · · · · · · · · · · · · · · · ·					
10 15	Silty Clay w/sand						
			+				
			-				
			Notes:	L			
	***************************************		- Totes.				
11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was constructed, reconstructed, or plugged							
under my jurisdiction and was completed on (mo-day-year) 5:31-2017 and this record is true to the best of my knowledge and belief.							
Kansas Water Well Contractor's License No. 7.10							
under the business name	of Below Ground S	nuace inc	Si	gnature	And)	Chiro C - 4'-	
Mail 1 white copy along with a fee of \$5 00 for each constructed well to: Kansas Department of Health and Environment, Bureau of Water, GWTS Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Mail one to Water Well Owner and retain one for your records. Telephone 785-296-5524.							
Visit us at http://www.kdheks.gov/waterwell/index.html KSA 82a-1212 Revised 7/10/2015							
The state of the s							