

MW-26

WATER WELL RECORD Form WWC-5

Original Record Correction Change in Well Use

Division of Water Resources App. No.

Well ID MW-26

1 LOCATION OF WATER WELL: County: Wyandotte Fraction 1/4 NE 1/4 NE 1/4 Section Number 27 Township Number T 11 S Range Number R 25 E W

2 WELL OWNER: Last Name Business: Union Pacific Railroad Company Address: 1400 Douglas St, Stop 1040 City: Omaha State: NE ZIP: 66179 Street or Rural Address where well is located: North of SW Boulevard, between 29th & 31st streets, KC, KS

3 LOCATE WELL WITH "X" IN SECTION BOX: N W E S

4 DEPTH OF COMPLETED WELL: 15 ft. Depth(s) Groundwater Encountered: 1) 8 ft. 2) 9 ft. 3) 10 ft. 4) Dry Well WELL'S STATIC WATER LEVEL: 6.25 ft. below land surface, measured on (mo-day-yr) Pump test data: Well water was ... ft. after ... hours pumping ... gpm Well water was ... ft. after ... hours pumping ... gpm Estimated Yield: ... gpm Bore Hole Diameter: ... in. to ... ft. and ... in. to ... ft.

5 Latitude: 39.06991 (decimal degrees) Longitude: 94.61528 (decimal degrees) Horizontal Datum: WGS 84 NAD 83 NAD 27 Source for Latitude/Longitude: GPS (unit make/model: Garmin etrek 10) (WAAS enabled? Yes No) Land Survey Topographic Map Online Mapper

6 Elevation: ... ft. Ground Level TOC Source: Land Survey GPS Topographic Map Other

7 WELL WATER TO BE USED AS: 1. Domestic: Household Lawn & Garden Livestock Irrigation Feedlot Industrial 5. Public Water Supply: well ID 6. Dewatering: how many wells? 7. Aquifer Recharge: well ID 8. Monitoring: well ID MW-26 9. Environmental Remediation: well ID Air Sparge Soil Vapor Extraction Recovery Injection 10. Oil Field Water Supply: lease 11. Test Hole: well ID Cased Uncased Geotechnical 12. Geothermal: how many bores? a) Closed Loop Horizontal Vertical b) Open Loop Surface Discharge Inj. of Water 13. Other (specify):

Was a chemical/bacteriological sample submitted to KDHE? Yes No If yes, date sample was submitted: Water well disinfected? Yes No

8 TYPE OF CASING USED: Steel PVC Other CASING JOINTS: Glued Clamped Welded Threaded Casing diameter 2 in. to 5 ft., Diameter in. to ft., Diameter in. to ft. Casing height above land surface 30 in. Weight lbs./ft. Wall thickness or gauge No. SCH. 40 TYPE OF SCREEN OR PERFORATION MATERIAL: Steel Stainless Steel Fiberglass PVC Other (Specify) Brass Galvanized Steel Concrete tile None used (open hole) SCREEN OR PERFORATION OPENINGS ARE: Continuous Slot Mill Slot Gauze Wrapped Torch Cut Drilled Holes Other (Specify) Louvered Shutter Key Punched Wire Wrapped Saw Cut None (Open Hole) SCREEN-PERFORATED INTERVALS: From 5 ft. to 15 ft., From ft. to ft., From ft. to ft. GRAVEL PACK INTERVALS: From 4 ft. to 15 ft., From ft. to ft., From ft. to ft.

9 GROUT MATERIAL: Neat cement Cement grout Bentonite Other Grout Intervals: From 2 ft. to 4 ft., From ft. to ft., From ft. to ft. Nearest source of possible contamination: Septic Tank Lateral Lines Pit Privy Livestock Pens Insecticide Storage Sewer Lines Cess Pool Sewage Lagoon Fuel Storage Abandoned Water Well Watertight Sewer Lines Seepage Pit Feedyard Fertilizer Storage Oil Well/Gas Well Other (Specify) Direction from well? Distance from well? ft.

Table with 6 columns: 10 FROM, TO, LITHOLOGIC LOG, FROM, TO, LITHO. LOG (cont.) or PLUGGING INTERVALS. Rows: 0-1 Gravel, 1-10 Sand, fine to coarse, 10-15 Silty Clay w/sand. Includes a Notes section.

11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was constructed, reconstructed, or plugged under my jurisdiction and was completed on (mo-day-year) 6/17/2017 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 710 This Water Well Record was completed on (mo-day-year) 6/16/2017 under the business name of Below Ground Surface, Inc. Signature

Mail 1 white copy along with a fee of \$5.00 for each constructed well to: Kansas Department of Health and Environment, Bureau of Water, GWTS Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Mail one to Water Well Owner and retain one for your records. Telephone 785-296-5524. Visit us at http://www.kdheks.gov/waterwell/index.html KSA 82a-1212 Revised 7/10/2015